#### WEEKLY SUN, ST. JOHN, N. B., JUNE 11, 1898.

# Sermon by Rev. T. De Witt Talmage, D. D.

GALLOWS FOR HAMAN.

ity are lessons which Dr. Talmage here draws from Mordecai on horseback and Haman afoot, Text-Esther 7: 10:-So they hanged Haman on the gallows that he had prepared for Mordecai.

AND A DECEMBER OF

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Here is an oriental courtier, about the most offensive man in Hebrew history, Haman by name. He plotted for the destruction of the Israelitish nation, and I wonder not that in some of the Hebrew synagogues to this day when Haman's name is mentioned, the congregation clench their fists and stamp their feet, and cry, "Let his name be blotted out!" Haman was Prime Minister in the magnificent court of Persia. Thoroughly appreciative of the honor conferre he expects everybody that he passes to be obsequious. Coming in one day at the gate of the palace, the servants drop their heads in honor of his office; but a Hebrew named Mordecai gazes upon the passing dignitary with out bending his head or taking off his hat. He was a good man, and would not have been negligent of the ordinary courtesies of life, but he felt no respect either for Haman or the nation from which he had come. So he could not be hypocritical; and while others made Oriental salaam, getting clear down before this prime minister when he passed, Mordecal the Hebrew, relaxed not a muscle of his neck, and kept his chin clear up. Because of that affront Haman gets a decree from Ahasuerus, the dastardly king, for the massacre of all the Israelites, and that, of course, will include Mordecal. To make a long story short, through

Queen Esther this whole plot was rerealed to her husband, Ahasuerus. One night Ahasuerus, who was afflicted with insomnia, in his sleep tess hours calls for his secretary to read him a few passages of Persian history, and so while away the aight. In the book read that night to the king an account was given of a conspiracy, from which Mordeoai, the Hebrew, had saved the king's life, and for which kindness Mordecal had never received any reward. Haman, who had been fixing up a nice gallows to hang Mordecai on; was: walking outside the door of the king's sleeping apartment and was called in The king told him that he had just had read to him the account of some one who had saved his, the king's life, and he asked what reward ought to be given to such a one. Self-conceited Haman, supposing that he himself was

Washington, June 5, 1898.—The doom | alighting on his brawny nock of a few of arrogance and the reward of fidel- insects. You meet some great loss insects. You meet some great loss in business with comparative com posure; but you can think of petty trickeries inflicted upon you, which arouse all your capacity for wrath, and remain in your heart an unbear annoyance. If you look back

upon your life, you will find that the most of the vexations and disturbances of spirit, which you felt, were produced by circumstances that were not worthy of notice. If you want to te happy you must not care for trifles. Do not be too minute in your inspection of the treatment you redeive from others. Who care whether Mordecai bows when you ass, or stands erect and stiff as a cedar? That woodman would not make much clearing in the forest who should stop to bind up every bruise and scratch he received in the hicket; nor will that man accomplish much for the world or the church who is too watchful, and appreciative of petty annoyances. There are multitudes of people in the world constantly harrowed because they pass their lives not in searching out those things which are attractive and deserving, but in spying out with all their powers of vision to see whether they cannot find a Mordecai.

Again: I learn from the life of the man under our notice that worldly vinity and sin are very anxious to have piety bow before them. Haman was a fair emblem of entire worldliness, and Mordecai the representative of unflinching godliness. Such were the usages of ociety in ancient times that, had this Israelite bowed to the prime minister, it would have been an acknowledgement of respect for his haracter and nation. Mordeoal would, therefore have sinned against his religion had be made any obeisance or dropped his chin an half inch before Haman. When, therefore, proud Haman attempted to compel an omage which was not felt, he only lid what the world ever since has tried to do, when it would force our holy religion in any way to yield to its dictates. Daniel, if he had been a man of religious compromises, would never have been thrown into the den of lions. He might have made some arrangements with King Darius whereby he could have retained part of his form of religion without making himself so completely obnoxious to the idolaters. Paul might have rctained the favor of his rulers and scaped martyrdom if he had only een willing to mix up his Christian

panthers spsing to their prey, and the pursuers were dashed to pieces, while the hosts of Joshua pressed up to the city, and with their lighted torches church acted as if she were on a retreat; but when all the opposers of God and truth had joined in the pursuit, and were sure of the field, Christ turning, they drove back their foes in shame. There was found to be no antagonis mbetween nature and revelation. The universe and the Bible were found to be the work of the same hand, two strokes of the same pen, their authorship the same God.

Again: Learn the lesson that pride gceth before a fall. Was any man ever so far up as Haman, who tumbled so far down? Yes, on a smaller scale every day the world sees the same thing. Against their very advantages men trip into disruption. When God brought proud men, it is usually at the moment of their greatest arrogancy. If there be a man in your community greatly puffed up with worldy success, you have but to stand a little while and you will see him come down. You say, I wonder that God allows that man to go on riding over others' heads, and making great assumptions of power. There is no wonder about it. Haman has not yet got to the top. Pride is a commander. well plumed and caparisoned, but it leads forth a dark and frowning host. We have the best of authority saying that "Pride goeth before destruction and a haughty spirit before a fall." The arrows from the Almighty's quiver are apt to strike man when on the wing. Gollath shakes his great spear in defiance, but the smal lstones from the brook Elah make him stagger and fall like an ox under the butcher's bludgeon. He who is down annot fall. Vessels scudding under bare poles do not fee the force of the storm, but those with all sails set capsize at the sudden lescent of the tempest.

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Again: This Oriental tale reminds s of the faut that wrongs we prepare for others return upon ourselves. The gallows than Haman built for Morde cai became the prime minister's strangulation. Robespierre, who sent so many to the guillotine, had his own head chopped off by the horrid instrument. The levil you practice on others will recoil upon your own pate. Slanders come home. Oppressions come home. Cruelties come ho You will yet be a lacky walking beside the very character on which you expected to ride others down. When Charles the First, who had destroyed Stafford, was about to be beheaded he said, " Ibasely ratified an unjust senteince, and the similar inustice I am now to undergo is a sensible retributicn for the punishment I inflicted on an innocent man." Lord Jeffries, after incarcerating many innocen and good people in London Tower, was himself imprisoned in the same place, faith with a few errors. His unbendwhere the shades of those whom he

querer half the world, but could not subdue his own fears. Ahab goes to btdsick, because Naboth will not sell him his vineyard. Herod is in an men bounded from the thickets as agony because a little child is born tossed it into fiame. Thus it was that down in Bethlehem. Great Felix is the discoveries of science seemed to bles because a poor ministr down in Bethlehem. Great Felix tremwill give temporary victory against God preach righteousness, temperance and the Bible, and for a while the and judgment to come. From the time of Louis the Twelfth to Louis the Eighteenth was there a strawbottomed chair in France that did not sit more solidly than the great throng gave the signal to the church, and on which the French kings reigned ? Were I called to sketch misery in its worst form, I would not go up to the dark alley of the poor, but up in the highway over which prancing Bucehali strike the sparks with their hoofs and between tatuery and parks of stalking deer. Wretchedness is more bitter whtn swallowed from gemmed goblets than from earthen

otcher or pewter mug. If there are young people here who are looking for this position and that circumstance, thinking that worldly success will bring peace of the soul, let them shatter the delusion. It is not what we get, it is what we are. Daniel among the lions is happier than King Darius on his throne. And when life is closing, brilliancy of worldly surroundings will be no solace. Death s blind, and sees no difference beween a king and his clown, between the Nazarene and the Athenian, between a bookless hut and a national library. The frivolities of life cannot. with their giddy laugh, echoing from heart to heart, entirely drown the voice of a tremendous conscience for which says: "I am immortal. The stars shall die, but I am immortal. One wave of enternity shall drown time in its depths, but I am immortal. The earth shall have a shroud of flame and the heavens flee at the glance of the Lord, but I am immortal. From all the heights and depths of my naturt rings down, and rings up, and rings out the word 'immortal.' " A good conscience, and assurance of life eternal through the Lord Jesus Christ are the only securities. The soul's happiness is too large

craft to sail up the stream of worldly pleasure. As ship-carpenters say, it draws too much water. This earth is bubble ,and it will burst. This life s a vision, and it will soon pass away. Time! It is only a ripple, and it breaketh against the throne of judgment. Our days! They fly swifter than a shuttle, weaving for us a robe of triumph or a garden of shame Begin your life with religion, and for its greatest trial you will be ready. Every day will be a triumph, and death will be only a King's servant calling you to a royal banquet.

In olden time the man who was to receive the honors of knighthood was required to spend the previous night fully armed, and with shield and lance to walk up and down among the combs of the dead. Through all the nours of that night his steady step was heard, and, when morning dawned, amid grand parade and the sound of cornets the honors of knighthood were bestowed. Thus it shall be with the good man's soul in the night behad maltreated seemed to haunt him, fore heaven. Fully armed with shield so that he kent erving to his attend and sword and helmet, he shall watel and wait until the darkness fly and the morning break, and amid th sound of celestial harpings the sou shall take the honors of heaven amid the innumerable throng with robes o snowy white streaming over seas of sapphire. Mordecai will only have to wait for his day of triumph. It took all the preceding trials to make a proper background for his after succ The scaffold built for him makes all the more imposing and picturesque the horse into whose long white mane he twisted his fingers at the mounting. You want at least two misfortunes, hard as flint, to strike fire Heavy and long-continued snows in the winter are signs of good crops next summer. So, many have yielded wonderful harvests of benevolence and energy because they were for a long while snowed under. We must have a good many hard falls before we learn to walk straight. It is on the black anvil of trouble that men hammer out their fortunes. Sorrows tak up men on their shoulders and enthrone them. Tonics are ntarly alway: bitter. Men, like fruit trees, are barren, unless trimmed with shar; knives. They are like wheat-all the better for the flailing. It required the prison darkness and chill to make John Bunyon's dream. It took Delaware ice and cold feet at Valley Forge, and the whizz of bullets, to make a Washington. Paul, when he climbed up on the bench at Melita, shivering in his wet clothes, was more of a Christian than when the ship struck the breakers. Prescott, the historian, saw better without his eyes than could ever have seen with them. Mordecai, despised at the gate, is only predessor of Mordecai, grandly mount-

## SHIP NEWS.

PORT OF ST. JOHN. Arrived.

Arrived. June 7.-Bark Brilliant (Nor), 721, Ellep-sen, from Laverpool, W M Mackar, salt. Coastwise-Scha Beulah Benton, 36, Mit-chell, from Sandy Cove; Kearon, 22, Tay-lor, from Clementsport; stmr Beaver, 67, Potter, from Canning; scha Lillie G, 78, Alexander, from Aims; Anna K, 14, Gibson, from fishing; Restless, 25, Graham, from Sandy Cove. June 8.-Sch Sea Bird, 80, Andrews, from Thomaston, A W Adams, bal. June 8.-Sch Dier, Hilb, Delisie, from Mon-treat via Halifax, Schofield and Co, general. Ship Oharles, 1456, Cosman, from Cape-town via Barbados, F E Sayre, bal. Bark Dronnigen (Nor), 1043, Martensen, from Belfast, bal. Bark Transatlantic (Nor), 579, Pedersen, from Antwerp, W M Mackay, bal. from Beifast, bal. Bark Transatlantic (Nor), 579, Pedersen, from Antwerp, W M Mackay, bal. Sch Georgia E, 88, Barton, from Belfast, J W McAlary, bal. Sch Maggie Miller, 92, Granville, from Saleni, J W McAlary, bal. Sch W H Waters, 120, Belyea, from Bos-ton A W Adams bal. ton, A W Adams, bal. Sch Lizzie B, SI, Belyes, from Thomaston, Eikin and Hatfield, bal. Sch Three Sisters (Am), 275, Price, from Soston, J E Moore, bal. Sch Beulah, 80, Wesson, from Thomaston-W Adams ha

Sch Beulah, 80, W Adams, bal. Son Bedian, 30, wasson, room Thomaston-A W Adams, bal. Sch Cora May, 124, Harrington, from Bos-ton, N O Scott, bal. Coastwise-Sche Maud, 23, Mitchell, from Depay's Cove; Satellite, 26, Perry, from fish-ing; May Bell, 76, Carter, from Alma; Olio, 92, Glaspy, from Digby; barge No. 443, War-pock, from Parrsboro; Maudie, 26, Beardaley, from Fort Lorne; Nine Blanche, 30, Crocker, from Freeport; Citizen, 46, Woodworth, from Bear River. June 9-Str Damara, 1145, Pa'erson, from Lordon via Halifax, 3chofield and Co, gen. Bark Stella Maris, Grenwolde, from Ayr, W M Mackay, bal.

W M Mackay, bal. Sch Winnie Lowry, 216, Smith, from Bos-

Sch Speedwell, 82, Barnes, from Boston, J

Sch Speedwell, 32, Barnes, from Boston, 4 M Driscoll, general. Coastwise-Schs Gertie H, 32, Thompson, from Sandy Cove; George J Tarr, 60, Hay-den, from fishing; Hope, 34, Hudson, from Arnapolis: Violette, 11, Longmire, from Dig-by; Harry Morris, 98, McLean, from Quaco. Cleared.

Cleared. June 7.—Coastwise—Schs Hustler, Gesner, for Bridgetown; Roland, Roberts, for Parrs-boro; str Beaver, Potter, for Canning; sch Hazelwoode, Farris, for Louisburg. June S-Str Petunia, Owen, for Bordeaux, Str State of Maine, Colby, for Boston. Sch Lunnette, Warner, for Luber. Coastwise—Schs Eliza Bell, Wealin, for Boaver Harbor; Bear River, Woodworth, for Fort George; Maud, Mitchell, for Hamp-ton; Heas, Cassidy, for Musquash; Satellite, Perry, for Westport; Glad Tidings, Cristo-pher, for Hopewell Cape. • Sch-Sch Swallow, Branscombe, for Boston, J E. Moore. Coastwise—Schs Georgia, Odell, for Hills-boro; Beulah Benton, Mitchell, for Weg-mouth; Forest Flower, Ray, for Margaret-ville; Allos, Trahan, for Bellevall' Cover Eva Mc, Belleveau, for Margaretville; str Ti-ber, Delisle, for Sydney.

### CANADIAN PORTS.

Arrived At Halifax, June 7, str Corean, from LAy-erpool, with goods and passengers for St John. John. At Parreboro, June 3, barks Arnguda, Isaacksen, from Bristol; Asta, Carlsen, from At Chatham, June 6, bark Ornevo, Lister, At Chatham, June 6, bark Ornevo, Lister, from Rotterdam. At Point du Chene, June 4, bkin Protessor Linter, Andersen, from La Rochelle; 5th, bark Heimdat, Hansen, from Liverpool. At Chatham, June 7, bark Onward, DaM,

from Dublin, HALIFAX, NS, June 8-Ard, bark Louget, Sorensen, from Baltimore, Ireland, bries Stella, Nellsen, from Fajardo, PR; some Vari-ezuela, Day, from Porto Bico via Liverpool,

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Bridgeport. At Darien, Ga, June 5, ship Warrior, Kit-chen, for Liverpool. At Wiimington, June 6, sch Annie Bliss, Harris, for Boston. At Philadelphia, June 6, Sirocco, Reid, for Paranagua via Dilmington. At New York, June 7, bark Luarca, Star-At New York, June 7, bark Luarca, Star-att, for Pernambuco; schs Turban, Bulford, for Bermuda; Walter Miller, Sarton, for St John; Rewa, McLean, for St John; Valetta, Wittaker, for St John. At Nassau, May 24, sch Helen E Kenney, Courell, for Persacola (and salled 25th.)

Sailed.

From New Haven, June 3, sch Erie, Brown,

From New Haven, June 3, sch Erie, Brown, for New York. From Perth Amboy, June 5, sch Adelene, McLennan, for St John. From New York, June 5, scins Allan A Mc-Intyre, Romeo, and Otis Millor, for St John. STONINGTON, Conn., June 7-Salled, schr Irene, for St John. BORDEAU, June 2-Salled, bark Bretagne, For Halifax.

BORDBAU, June 2-Saled, bark Bretagne, for Halifax. NEW LONDON, Conn., June 7-Salled, sch Two Sisters, from New York for Sack-ville, N B. ROCKPORT, Me, June 7-Salled, sch Riv-

Thie, N.E.
ROCKPORT, Me, June 7-Sailed, sch Riverdale, Jrquhart, for St John, N.B.
From Hart Island Roeds, June 6, sch Clotilda, Mallett, from New York for Cayenne.
From Caddz, May 31, bark Astrid, Green, for Pacpebiac.
From Rotzaciam, June 3, sch Avena, for Canada.
From Riga, May 31, bark Zanrah, Mathiesec, for Amorica.
From Riga, May 31, bark Zanrah, Mathiesec, for Amorica.
From Darien, June 6, ship Warrior, Kitchen, for Liverpool.
PORTLAND, June 8-Sld, sch D J Melan.
son, for Yarmouth, N.S.
CITY ISLAND, June 8-Bound south: Schs Temperance Bell, from St John, N.B, via New Rochelle.
BORDEAUX, June 4.-Sld, brig Katarin, for St John N.B. RDEAUX, June 4 .- Sld, brig Katarin,

BORDEAUX, June 4.-Sid, brig Katarin, for St John, N B. Sailed, str Prince Edward, for Yarmouth, N S; brig Aquilla, for Port Mulgrave; schä C W Dexter, for Grand Manan; Abble K Bentley, for Port Greville, NS; Pleasant-ville, for Shelburne, NS; Frank W, for Dor-chester, NS; Viola May, Fred C Holden, Josie, Mabel E Gross, Kate L Perry, Rip-ley, Irez, Eldora and Multonomah, for east-ern ports; Gypsum Queen, for Windsor, NS. Passed, schs Irene, from Stonington for St John; Allan A McIntyre, from New York for do; Calabria, from do for Windsor; Stella Maud, from Port Johnson for Fredericton. Trom Porth Amkoy, June 7, sch Anita, Melene, for Summerside, FEI. From New York, June 7, bark Robert Ewing, for Rio Grande do Su 1 tand an-chored in the roads); Luarca, Starratt, for Pernanbucc, sch Eric, Brown, for Halitax, Net

From Hamburg, June 4, Respit, for She-

From Rio Janeiro, May 15, ship Ruby, Rob-ins, for Barbados,

From Rosario, May 1, sap Ruby, Rob-bins, for Barbados. From Rosario, May 4, bark Florence B Edgett, McBride, for Boston. From Bordeaux, June 2, bark Bretagne, Michaud for Hallfax. From Perhambuca, May 18, brig Moss Gien, Hire, for Barbados.

MEMORANDA

MEMOHANDA Passed Malin Head, June 3, str Ardova, Smith, from Newcastle, NB, for Barrow. Passed Sydney Light, June 6, strs Turret Add Brady, from Montreal for Sydney; Luisburg, Fould, from Montreal for Sydney; Luisburg, Fould, from Montreal for Sydney, and returned to Montreal; Brisoce, from Syd-ney for Montreal; Barks Erminia (Nor), Christiansen, from Liverpool for Sydney, Argo (Nor), Jensen, Fleetwood for Sydney; Passed down at Reedy Island, June 4, sch Syanara, for Norfolk. Passed Duinnet Head, June 4, str Lough-tig Holme, Milliken, from Montreal via Sydney, CB, for — Passed Sydney Light, June 7, stmrs Bruce, Delaney, from Placentia for Sydney; Pro-patria, Henri, from St Pierre, Mid, via Syd-ney for Halfar; Cacouna, Whalen; Coban, Fraiser; Turret Bay, from Montreal, all for Sydney; Türret, Nikbitt, and Gleetlands,Cou-illard, from Sydney for Montreal.

for a moment that the deliverer of the king's life was Mordecal, says "Why, your majesty ought to make uph for him, and put a crown in him and set him on a splendid herse, high-stepping and full-blooded, and then have one of your princes lead the horse through the streets, erying, 'Bow the knee; here comes a man who has saved the king's life!'" Then said Ahasuerus in severe tones to Haman: "I know all about your scoundrelism. Now you go out and make a triumph for Mordecai, the Hebrew, whom you hate. Put the best saddle on the finest horse, and you, the prince, hold the stirrup while Mordecai gets on, and then lead his horse through the streets. .. Make haste!

What a spectacle! A comedy and tragedy at one and the same time. they go! Mordecai, who had been dispised, now starred and robed, in the stirrups. Haman, the chancel-lor, afoot, holding the prancing, rearing, champing stallion. Mordecal bends his neck at last, but it is to look down at the degraded prime minister walking beneath him: Huzza for Mordecai! Alas for Haman! But what a pity to have the gallows recently huilt entirely wasted! It is fifty cubits high, and built with care. And Haman had erected it for Mordecai, by whose stirrups he now walks as groom. Stranger and more startling than any romance, there go up the steps of the scaffolding, side by side, the hangman and Haman, the ex-chancellor. "So they hanged Haman on the gallows that he had prepared for Mordecai."

Although so many years have since cowardly Ahasuerus passed reigned, and the beautiful Esther answered to his whims, and Persia perished, yet from the life and death of Haman we may draw living les-sons of warning and instruction. And, first, we come to the practical suggestion that, when the heart is wrong, things, very insignificant, will destroy our comfort. Who would have thought that a great prime minister, admired and applauded by millions of Persians, would have been so nettled and harassed by anything trival? What more could the great dignitary have wanted than his chariots and attendants, and palaces and banquets? If affluence of dircum-stances can make a man contented and happy, surely Haman should have been contented and happy. No: Mordecai's refusal of a bow takes the glitter from the gold, and the richcess from the purple, and the speed from the chariots. With a heart puffed up with every inflation of vanity and revenge, it was impossible for him to be happy. The silence of Mordecai at the gate was louder than the braying of trumpets in the palace. Thus shall it always be if the heart is not right. Circumstances the most trival will disturb the spirit.

It is not the great calamities of life that create the most worriment. I have seen men, felled by repeated tlows of misfortune, arising from the duts, never desponding. But the most of the disquiet which men suffer is from insignificant causes; as a lion attacked by some beast of prey turns easily around and slays him, yet runs in the fight, and with his spear pointeasily around and slays him, yet runs in the fight, and with his spear point- mountains of world honor are covered for the forest at the fing toward the city, thirty thousand with perpetual snow. Tameriane con

to get the honor, and not imagining irg Christian character was taken as in insult. Fagot and rack and halter in all ages have been only the different ways in which the world has demanded obeisance. It was once away up on the top of the temple, that Satan commanded the Holy One of Nazareth to kneel before him. But it is not now so much on the top of churches as down in the aisles and the pew and the pulpit that Satan empts the espousers of he Christian faith to kneel before him. Why was it that the Platonic philosophers of early times, as well as Toland, Spinoza, and Bolirgbroke of later days, were so madly opposed to Christanity? Certainly not ecause it favored immoralities, or arrested civilization, or dwarfed the intellice. The genuine reason, whether

admitted or not, was because the eligion of Christ paid no respect to their intellectual vanities. Blount and Boyle, and the host of infidels hatched out by the vile reign of Charles the Second, as reptiles crawl out of a marsh of slime, could not keep their patience, because, as they passed along, there were sitting in the gate of the Church such men as Matthew, and Mark, and Luke, and John, who would not bend an inch in espect to their philosophies. Satan told our first parents that hey would become as gods if they would only reach up and take a taste of the fruit. They tried it and failed. but their descendants are not yet satisfled with the experiment. We have now many desiring to be as gods, reaching up after yet onather apple Reason, scornful of God's word, may foam and strut with the proud wrath of a Haman, and attempt to compel

the homage of the good, but in the presence of men and angels it shall e confounded. "God shall smite thee thou whited wall." When science be gan to make its brilliant discoveries there were great facts brought to light that seemed to overthrow the truth of the Bible. The archaeologist with his crowbar, and the geologist with his hammer, and the chemist with his batteries, charged upon the Bible. Moses' account of the creation seemed denied by the very structure of the earth. The astronomer wheeled around his telescope until the heavenly bodies seemed to marshal themselves against the Bible as the stars in their courses fought against Sisera. Observatories and universities rejoiced at what they considered the extinction of Christianity. They gathered ne wcourage at what they considered past victory, and pressed on their conquest into the kingdom of nature until, alas for them! they discovered too much. God's word had only been lying in ambush, that, in me unguarded moment, with a sudden bound, it might tear infidelity pieces.

It was as when Joshua attacked the city of Ai. He selected thirty thousand men, and concealed most of them; then with a few men he assailed the city, which poured out its numbers and strength upon Joshua's little hand. According to previous plan; they fel back to seeming defeat, after all the proud inhabitants of the city had been brought out of their h and had joined in the pursuit of Jo-shua, suddenly that brave man halted

ants: "Keep them off, gentlemen, for God's sake, keep them off!" The chickens had come home to roost. The body of Bradshaw, the English judge, who had been ruthless and cruel in decisions, was taken from his his splendid tomb in Westminster Abbey, and at Tyburn hung on a gallows from morning until night in the presence of jeering multitudes. Haman's gallows came a little late, but it came. Opportunities fly in a straight line, and just touch us as they pass from eternity to eternity, but the wrongs we do others fly in a circle, and however the circle may widen out, they are sure to come back to the point from which they started. They are guns that kick! Furthermore, let the story of Haman each us how quickly turns the wheel

of fortune. One day, excepting the kirs, Haman was the mightlest man in Persia: but the next day, a lackey. So we go up, and so we come down You seldom find any man twenty years in the same circumstances. Of these who, in political life twenty years ago, were the most prominent how few remain in conspicuity. Pol itical parties make certain men do their hard work, and then, after using them as hacks, turn them, out on the commons to die. Every four years thue is a complete revolution, and about five thousand men who ought certainly to be the next president, are hamefully disappointed; while some who this day are obscure and poverty-stricken, will ride upon the shoulders of the people, and take their turn at admiration and the spoils of office. Oh, how quickly the wheel turns; Ballot boxes are the steps on which men come down as often as they go up. kkk heda tibNd fiu.pfi, q Wzi vbgkq. Those who were long ago successfu in the accumulation of property, how few have not met with reverses, while many of those who then were straitened in curcumstances now hold the bonds and the bank-keys of the na-tion. Of all the fickle things in the world, fortune is the most fickle Every day she changes her mind, and woe to the man who puts any confidence 'in what she promises or proposes ! She cheers when your go up, and she laughs when you come down. Oh, trust not a moment your heart's affections to this changeful world Anchor your soul in God. From Christ's companionship gather your satisfaction. Then, come sorrow. or gladness or defeat, riches or poverty, honor or disgrace, health or sickness, life or death, time or eternity, all are

yours, and ye are Christ's and Christ is God's. Again: this Haman's history shows us that outward possessions and circumstances cannot make a man hap-py. While yet fully vested in authority, and the chief adviser of the Persian monarch, and everything that equipage and pomp and splendor of residence could do were his he is an object-lesson of wretchedness. There are today more aching sorrows under crowns of royalty than under the ragged caps of the homeless. Much of the world's affluence and galety is only misery in colors. Many a woman seated in the street at her apple-stand is happier than the great bankers. The ple-stand

GEO. KEE SERIOUSLY INJURED.

Geo. Kee, who looks after the lights at the I. C. R. yard, was seriously injured about six o'clock on the 7th inst. He was lighting one of the switch lamps near the foot of Dorchester street when he fell to the ground, a distance of some fifteen feet. Ollie Irvine and the driver of one of the shunting engines found Mr. Kee lying across the rails and removed him to a shed, where Dr. Andrews saw him. The physician ordered his removal to the hospital, to which instantion he was taken in the ambulance. Mr. Kee was unconscious for many hours, in fact he only began to regain consciousness about midnight. Dr. Andrews is afraid concussion of orain will result. The extent of Mr.

from the hospital that night.

Kee's injuries it was impossible to get Mr. Kee, who is foreman of No. lose company, is well known, especially in the north end, and the acci dent was heard with deep regret by all firemen. Children Cry for CASTORIA

"What does your wife do when she gets ngry with you? Threaten to return to her arents?" "Oh. no; she takes revenge by speading the fool things I said to her on our vedding trip."-Chicago News.

N S; Nannie C Bohlin, Bohlin, from Glou-cester, and cleared for Banks. At Hillsboro, Jure 7, sch Helen M, Hat. field, from St John, and cleared for Moncton. At Campbellion, June 7, bark Concurrent At Campbellto from Liverpool.

Cleared At Newcastle, June 4, bark Charles Bal. At Parrsboro, June 3, bark Sophie, Dahl, for Manchester.

At Osatham, June 6, str Anaces, Robinson or Liverpool. At Chatham, June 7, sch Clayola, McDade, for New York. Sailed, str Idaho, Forth, from New York for Hull, having repaired; Halifax, Pye, for

Boston. At Richibucto, June 7, brigtn Hamlet, Kil-lingstad, for Preston; bark Fleich, Fossum,

#### BRITISH PORTS.

Arrived At Barbados, June 3, bark Calcium, Smith from Oporto, and sailed 4th for Turk's Is-land, where she will load for Philadelphis. At Port Spain, May 25, tark N B Morris, Stewart, from Rio Janeiro (to load for Delaware Breakwater). At Barrow, June 4, str Ardova, from Newcasile, NB. At Barbados, May 19, bark Brazil, from Macelo, and sailed 21st for New York.

Sailed. From Capetown, May 13, ship Theodore H Rand, Morris, for Barbados. PENARTH, June 8.—Sid, str Framfield,

for Sydney, C B. From Calcutta, May 26, bark Andorinha, Morgan, for New York. June 5, bark Vega, Karris-

son, for Miramena. From Earbacos, May 21, schs Mignonette, for Quetec; A M Gibson, for Porto Rico, to load for port N of Hatteras.

#### FOREIGN PORTS.

Arrived At Boston, June 5, bgt Champion, Anthony, from Bear River; schs Decona, Berry, from Apple River; Klondyke, Wyman, and W K Smith, Smith, from Beileveau's Cove; Ura-nus, McLean, from Frederiston. At Perth Amboy, June 3, sch Anita, Me-lene, from New York. NEW YORK, June 7-Ard, sch Rews, from St John. June 5, bgt Ch

ed, schs Carrie Belle and Adelene, for VINEYARD HAVEN, June 7-Ard, scha George L Slipp, Charles L Jeffrey, Hattle Muriel.

Passed, schs E Merriam, from Ponce, PR; Passed, sons E Merriam, from Ponce, PR; Biomidon, from Antigua or Boston; John J Hanson, from Wasnington for Weymouth; John E Coyle, from Philadelphia. EASTPORT, Me., June 7-Ard, sch E and G, W Hinds, from Boston. Sailed, sch Willie D, for Parrsboro. Passed, schs Alice T Boardman, from Bos-ton for Calais; Emeline 3 Sawyer, from do for co.

for co. At Buenos Ayres, June 2, bark Medeline, Amero, from Yarmouth. At Norfolk, June 6, schs Shenandoah, Gcb-son, from New York; Ira D Sturgiss, Ker-rigan, from do. At Delaware Breakwater, June 6, str Kel-vingrove, Ryder, from Liverpool. BOSTON, June 8.-Ard, schs S Sawyer, from eastern port; Surprise, from Całals; W M Emerson, from Bangor; Alaska, from Kockport; Bertha Maud, and Flash, from St. John.

VINEYARD HAVEN, June 3-Ard, sohs Nellie Eaton, from Edgewater for Calais : Reporter, from Port Johnson for St John ; Nclie Watters, Granville, and Annie Harper, from Providence for do.

At Darlen, Ga, June 6, bark Hector, from Port Talbot.

Port Talbot. At Weymou'h. Mass, June 7, sch Roy, Gilchrist, from Frederioton. At Perce, June 5, brig O Blanchard, Briard, from Cadiz. At Macelo, May 9, sch Exception, Bar-teaux, from New York. At Rio Grande do Sul, April 17, brig Alice Bradshaw, Lauro, from Cadiz via Monte-ridec.

At Porto Plata, May 29. brig Irma, Taylor, from New York for Sanches. At Perth Amboy. June 7, bark L M Smith, Harvey, from Carteret. Cleared.

At Boston, June 4. schs Henry Nickerson, for St John; Abby K Bentley, Price, for

The reported sailing of the ship Canada from Norfolk for Rio Janeiro was an error. Str Kelvingrove, at Delaware Breakwatar June 7 from Liverpool, has been ordered to

June 7 from Liverpool, has been ordered to New York. Passed Dover, June 5, bark Kings County, Wilhelmsen, from London for Sydney, C.B. Pasaed City Island, June 7, bark Robert Ewing, from Rio Grande do Sul. Pasced Cape Race, Nfid, Jurc 4, str Glen Head, Keynedy, from Chatham, NB, for Bel-fast. Cunaxa, Grady, from Newcastle for Dublin, 6th, str Mourne, Adken, from Bel-fast for St Jch. In port 4t Barbados, June 26, barks Cuba, C W Janes, Caron, for Montreal (loading); C W Janes, Caron, for Montreal (loading); Endymion, Booth (Juscharging); sch Jelen M Atwood, Watts, for orders. Passed: up at Delaware Breakwater, June 7, bark Bowman B, Law, from Westport for Philadelphia.

SPOKEN.

Ship Record, Getson, from Ship Island for Liverpool, May IS, lat 23, lon 80. Bark Ancyra, Stuart, from New York for Shanghai, May 22, lat 37 N, lon 70 W. Bark Division Bark Droningen, Martinsen, from Belfast for St John, May 15, lat 49, lon 15, Bark Ontario, from Boston for Montewideo, June 3, lat 41.27, lon 60.20. Bark Pensacola (Ital), Pellerano, from Genoa for Miramichi, May 19, near Cape An-

tonio. Bark Artisan, Lyrch, from Rio Janeiro for Pensacola, June 2, 218 miles from New Or-leans bar. Park Ruth, from Liverpool for St Mar-garet's Bay, May 29, lat 49.15, lon 19. Sch Americana, Smith, from Rosario for Palmouth, June 7, lat 50 N, on 23 W. Ship Marabout, from Mobile for Isuen38 Ayree, June 5, lat 31.15, lon 78.50. Bark Omero, from Rotterjam for Mira-michi May 29, int of June 10. Bark Omero, from Rotterdam for Mira-michi, May 28, lat 41, lon 44. Bark Gia Batta Repetto, Schtaffino, from Genoa for St John, NB, June 1, lat 36 N, lon 4 W.

#### BIRTHS.

LEWIN .- At the home of A. Edwin Lewin, No. 287 Appleton street, Lowell, Mass., at 11.50 a. m., June 5th, a daughter, weight 34 fbs. IRWIN.-At Golden Grove, St. John Co., N.

B., June 4th, to the wife of R. H. Irwin, a

#### MARRIAGES.

ASSIDY-HERICE-June 8, at East Leices-ter, Cumberland Co., N. S., by Rev., D. A. Steele, Arthur F. Cassidy of St. John, N. B., to Lida May, daughter of Humphrey Herice. MCURACKEN-CAMPRELL.-At the resi-deres of the believe mether Ferrylle on

McURACKEN-CAMPBELL.—At the residence of the bride's mother, Farville, on June 7th, by Rev. Arthur S. Morton, James McCracken to Jessie, daughter of the late Andrew Campbell.
 McMULLEN-SOLEBY.—On Tuesday, May Sist, by Rev. James Allon, M. A., pastor of Sherbourne Street Methodist church, at the residence of the bride's father, 35 Wilton Crescent, Toronto, 1da Louise, daughter of E. S. Scoley, to W. E. McMullen of St. John, N. B., formerly of Toronto.
 RYAN-O'BRIEN.—At Holy Trinity Church, on June 8th, by Rev. J. J. Walsh, Jeremiah J. Ryan to Margaret O'Brien, both of this city.

SARGISON-DRISCOLL-At the reside the bride's father, June 3, 1898, by the Rev. D. B. Bayley, B. A., John Sargison of Irish Settlement, Kings Co., to Miss Eller, Driscoll of Belleisle, Kings Co., N. B.

#### DEATHS.

BUTCHER.—At Swampscott, Mass., June 5th, Harriett Sharman, wife of J. Watson Butcher, and daughter of Thomas Brundage of this city.
DISBROW.—On June 8th, Isabella, relict of the late Rev. Noah Disbrow, in the ninety-first year of her age, leaving two sons and three daughters to rourn their sad loss.
REED -At Kingwood, Mount Pleasant, on June 9th, after a short illness, James Reed, aged 35 years.
STINSON.—At Plastinco, on June 6th, Sarah, youngest and beleved daughter of John and Sarah J. Stinson, in the twenty-first year of her age.

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