1st "Ho, every one that thirsteth, come ye to the waters, and he that hath no money."

* 8th. The following question was proposed by the Church at Cornwallis; Would it be considered for the glory of God, and the health and peace of Zion, for any one Church, in this connexion to proceed to ordain any Candidate for the Gospel Ministry without calling a Council from sister Churches, where such Council could with conveniency be produred ? Answer. We conclude that though we admit the right of every Church of Christ to choose its own Officers, yet it appears to us highly improper for any Church, travelling in an associated capacity with others, to proceed to "the Ordination of a Minister without the advice and assistance of sister Churches. We would also recommend to Churches and Ministers to be careful not to recommend any man as a Preacher with whose We would also character they are not well acquainted. advise Ministers, Churches and private Christians, in this day when error in principle and immorality in practice so much prevail, not to receive or encourage any man in the character of a Preacher who is not well recommended for soundness in the faith and practice of the gospel.

9th. Read and received the Corresponding Letter, prepared by Elder T. ANSLEY.

10th. Voted, that the Printing of our Articles of faith and covenant be deferred for the present; as we wish to avoid expense, for the furtherance of the Missionary cause.

11th. That Elder W. ELDER, be our Messenger to Corresponding Associations; and that he receive the usual sum, viz. $\pounds 10$.

12th. As Elder W. ELDER could not consistently attend the Meetings of the New-Brunswick Baptist Association, Elder J. MUNRO was appointed in his stead. It was also agreed, that if Elder MANNING's health should not admit of his goir 3, Elder HARRIS should supply his place.

13th. That our association be holden at Clements, next year, on the first Monday after the 20th of June

14th. That Elder DAVID NUTTER preach the Introductory Sermon ; in case of failure, Elder GEORGE DIMOCK.

15th. That Elder E. MANNING write the Circular Letter; Elder J. DIMOCK the Corresponding.

16th. That the 25th of December be observed as a day of thanksgiving.

17th. That the 1st of January be observed as a day of fasting and prayer for the spread of the gospel.

18th. That the same Committee for Missionary exertions be continued, viz. Elders E. MANNING and D. HARRIS, and brethren Thomas Chipman and William Chipman.

19th. That Brother Wm. Cogswell be our Treasurer.

20th. The of the Mini-21st. Tha Clements, in Council from ripe for Ord Ministry.

22d. That ing of the firs and special puboth in Heath 23d. That Mite Societies cause. Also, this connexio each Minister

work. 24th. From as Missionarie labors had bee

25th. Voted a Letter, stati ELNER, and re mong whom he

26th. Voted, gregation at H. the present Ses The Society

of the past yea

Elder ROB Elder DAV Elder JAM Elder EDW

The following of Missions :

From the Mite a Ditto, Ditto,

From the Church Donation from 1

Received and for by Elder R. D.

Collections at Ass Donation from a

The Session w sence of the Lord.