

By defering our repentance we accumulate our sorrow.

The pupils should be permitted to ask questions.

We all have many failings and lapses to lament and recover.

The Christian Lawgiver has prohibited many things, which the heathen philosophers allowed.

*Rule 6.*—Words ending with any double letter but l, and taking ness, less, ly, or ful, after them, preserve the letter double; as, harmlessness, carelessness, carelessly, stiffly, successful, distressful, &c. But those words which end with double l, and takes ness, less, ly, or ful, after them, generally omit one l, as fulness, skillless, fully, skillful, &c.

Restlessness of mind disqualifies us for the enjoyment of peace.

The road to the blissful regions is open to all.

A shivering or shivering of the body generally precedes a fever.

To recommend virtue to others, our lights must shine brightly, not dully.

*Rule 7.*—Ness, less, ly, and ful, added to words ending with silent e, do not cut it off; as, paleness, guileless, closely, peaceful, except in a few words; as, duly, awful.

The warmth of disputation destroys that sedateness of mind which is necessary to discover truth.

In all our reasonings our minds should be sincerely employed in the pursuit of truth.

The true worship of God is an important and awful service.

*Rule 8.*—Ment, added to words ending with silent e, generally preserves the e from elision; as, abatement, chastisement, incitement, &c.

Like other terminations it changes y into i, when preceded by a consonant; as, accompany, accompaniment; merry, merriment.

The study of the English language is making daily advancement.

A judicious arrangement of studies facilitates improvement.

*Rule 9.*—Able and ible, when incorporated into words ending with silent e, almost always cut it off; as, blame, blamable; cure, curable; sense, sensible, &c.; but, if c or g soft comes before e in the original word, the e is then preserved in words compounded with able; as, change, changeable; peace, peaceable, &c.

Every person and thing connected with self is apt to appear good and desirable in our eyes.

The Divine laws are not reverseible by those of men.