

"When Maria Monk entered, she passed across the room, without turning towards me; but I recognized her by her gait, and when she saw me she knew me at once. I have since spent many hours with her, and am entirely convinced of the truth of her story, especially as I knew many things before which tend to confirm the statements which she makes."

"It is superfluous," remarks the Vindicator, "to add any thing to the above testimony." For the comfort of the "lady," it is recommended that her future silence may render it "superfluous" to sift her testimony and the worth of it. She is known.

The previous certificate of "We the Subscribers," is a novel species of intellectual evidence. It will be seen that they not only accept the testimony of the "spontaneous William Miller" (No. 27) and of the "young married woman" (No. 28), but that they also, in the character of critics, pronounce on the *internal* testimony in favor of the "Disclosures." They may drink the cup of shame. Poor Crrs !

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## CHAPTER XI.

*Proceedings of the associates in Canada, in the summer of 1835.*

THE earliest instigator of Monk's fabrications appears to have been an individual named Hoyte. The moral character of this individual had suffered severely a short time previously to his encounter with Monk in New-York about the month of May.

We are glad to perceive by the following testimony, that although he may be a preacher, he is not a regular ordained minister of any Christian denomination.