

By the law of substitution we are delivered from the jurisdiction of the Standard Law. We are transferred to the jurisdiction of our substitute. While He has provided for the transgressions of His follower before union with Him, and for his after daily errors from human frailty, He demands that he follow Him in all earnestness, steadily keeping before him the Standard Law as his example, under His own spiritual interpretation, warning him, "That unless your righteousness exceed the righteousness of the Scribes and Pharisees ye shall in no wise enter into the kingdom of heaven."

In the Communion Service of the Church of England the Decalogue is solemnly read, and to each commandment the response by the congregation is, "Lord have mercy upon us, and incline our hearts to keep this law." If a clergyman, believing in its abrogation, were to leave out, for consistency sake, the Fourth Commandment, he would shock his congregation, and he would arouse the feelings of the outside world against himself.

The Decalogue from Mount Sinai is our Standard Law.

Is the running of street cars a violation of its Fourth Commandment?

If the Decalogue is binding on all, as it undoubtedly is, the Fourth Commandment, from its position and its influence, demands a more scrupulous interpretation than the Sixth, Seventh and Eighth, which we so jealously protect from infringement through our courts of law.

Again, those of the public who have no scruples in this matter, are not justified in demanding from the Street Car Co., who give a comparatively superior weekly service, a Sunday service, possibly unremunerative, and possibly objectionable to its members on conscientious grounds.

Any Jewish interpretation is rejected by some with scorn. This is unwise. The Jews have been the chief factors in the development of the Covenant.

Though scattered now among the different nations of the earth, the fragmentary portions of this denationalized people, in the face of all diversified political and social conditions, remain a distinct element of every population. Though thus dismembered, they retain in all its purity their Hebrew identity, unprecedented of any other nation in the annals of history. They are undoubtedly an exceptional people as a "Bush on fire and not consumed." When the times of the Gentiles shall have been fulfilled, they shall