

skin, color or nation ; as St. Paul himself speaks, ' Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian nor Scythian, bond nor free—but Christ is all and in all.' If you can find a spirit like Jesus Christ and his Apostles prevailing now in any of the white congregations, I should like to know it. I ask, is it not the case that every body that is not white is treated with contempt and counted as barbarians ? And I ask if the word of God justifies the white man in so doing ? When the prophets prophesied, of whom did they speak ? When they spoke of heathens, was it not the whites and others who were counted Gentiles ? And I ask if all nations with the exception of the Jews were not counted heathens ? and according to the writings of some, it could not mean the Indians, for they are counted Jews. And now I would ask, why is all this distinction made among these christian societies ? I would ask what is all this ado about Missionary Societies, if it be not to christianize those who are not christians ? And what is it for ? To degrade them worse, to bring them into society where they must welter out their days in disgrace, merely because their skin is of a different complexion. What folly it is to try to make the state of human society worse than it is. How astonished some may be at this—but let me ask, is it not so ? Let me refer you to the churches only. And my brethren, is there any agreement ? Do brethren and sisters love one another ?—Do they not rather hate one another. Outward forms and ceremonies, the lusts of the flesh, the lusts of the eye and pride of life is of more value to many professors, than the love of God shed abroad in their hearts, or an attachment to his altar, to his ordinances or to his children. But you may ask who are the children of God ? perhaps you may say none but white. If so, the word of the Lord is not true.

I will refer you to St. Peter's precepts—Acts 10. ' God is no respecter of persons'—&c. Now if this is the case, my white brother, what better are you than God ? And if no better, why do you who profess his gospel and to have his spirit, act so contrary to it ? Let me ask why the men of a different skin are so dispised, why are not they educated and placed in your pulpits ? I ask if his services well per-

formed
I ask if
of the L
of God
to you ?
men to
er ? P
these pr
guess wh
riages.
should b
can assu
married
their som
tability.
Boston
ful act i
sachuse
Clergym
the law
wedlock
this look
ponds
Indians
blush m
the ill-f
and na
have no
England
many o
But
est cas
her exp
you wi
I shou
choose
ren ha
the wh
choose
of the