s con-When think at preshown ngaged eternal things ious acl do not in their vill conive amurm with ething to n should r to heants might holiness.

thralled,
There
the effulpracticaold their
tly? In
ut an enit will be-

ot be rae. Few
em them
nose who
come.
sions, we

have excluded several topics which we had designed to insert, as for instance, Reflections on Prophecy, on the Morality of Scripture, on the Scientific Notices scattered through the bible, on the light that Revelation sheds upon Metaphysics, and the scructure of Human Nature in general, &c. &c. &c. Perhaps the opportunity may be afforded us to discuss those and other cognate questions in some future treatise.

THE END.