

as they are; let each of those a little behind, and only a little, gradually take up the same position, and let the process be carried on, only without haste or wavering, down to the last in the chain. Let a gradual change be brought in. A choral service, so far as the Psalms and Canticles are concerned, on some week day evening will train the people to like a more ornate service, and that which began to be an occasional luxury will soon be a felt want. Where there is monthly communion, let it be fortnightly; where it is fortnightly let it be weekly; where it is weekly add a Thursday office; where all this is already existing, candlesticks with unlighted candles may be introduced; where these are already found, they may be lighted at evening song; when so much has been attained the step of lighting them for the Eucharistic office is not a long one. Where the black gown is in use in the pulpit on Sunday let it disappear in the week."

Has this not been the way according to the experience of some, right in this very city? Has it not been the same in Toronto and Ottawa, and scores of the smaller towns in Canada? For every one of these Romish innovations there is a Romish doctrine underlying it. In the Diocese of Toronto the direct challenge was given by the Evangelical party to the High Church or Romanizing party, and with what result? Why, in that Protestant Diocese, where it was boasted some time ago that a low church Bishop had been elected, the High Church party carried all before them, and now the chair of Theology in Trinity College is filled by a ministerial professor, who boldly declared in a sermon that the Bible is not to be considered the rule of faith. When Protestant Bishops march in procession with a cross bearer before them, in front of a Romish altar, and proceed to the pulpit attended by boys in cassocks and surplices, while his cross bearer again goes in front, and when a sermon that was Romanism pure and simple is finished, and the benediction pronounced, the extended crozier was used therefor, who will declare that these are the old paths? Miserable as all this is for Protestants to behold, it is more painful still to hear boldly taught the doctrines of the Church of Rome, auricular confession, the real presence, making prayers for the dead, and such like. I cannot now take the time to convince you that all the extravagant