# CbeCbutcnGuartatin 

Upholds the Doctrines and Rubrics of the Praver Book.
"arace be with all them that love onr Lord Jenas ahrist in simoarity,"-Aph. Ni. 24.
"Rarnently contand for the falth whioh wai ouee dellvared mito the aninta."-Jucie a.

|  | MONTRHAT, WEDNESDAY, JANIIARY 22. 1890. | $\left\{_{\text {owf }}^{\text {siviving }}\right.$ |
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## ECLLESIASTICAL HOTES.

Ir is reported that the Bishop of St Alban's is in a prostrate ondition, from which recovery is barely hoped.
A Protertant ohurch hare just been opened at Tunis. Delegates of the different Reformed Chorohes of Frince attended.

CANON SYMONDS, rector of Stookport, Eugland, has jost sacrificed $£ 1,000$ by refusing to permit the tenant of a pablis house on his property to apply for a renewal of lioense.

The Council of the Charch Assoaiation have resolved that an appeal be made to the Houre of Lords against the decision of the Court of Appeal in the St. Parl'a reredos.case.

Branop Howa, of Central Pennsyivania, has assigned to the Arsistant Bishop the active adminiatration of the diocere, and the Standing Committee and Bishop Rulison have been notified in writing.

Ter diocese of Milwuukee, at its recent Council, adopted the pronosition of proportionate representation, by which parishos will have from one to sevon delegaten, socording to the namber of communicants in the parish.

The British and Foroign Bible Society has, during the eighty-one years of its existence, issued from its London house alone, 29,000.000 of complete Bibles, nearly 32,000.000 of New Testaments, and 11,845000 portions of the Bible. This makes a total of $72,500,00$ books iseued from the London headquarters.

St. Thomas' Episcopal Cbureh said to be the oldest oharch for colored people in the United States, is to have a new edifice on Twelfth street, below Walnut, Philadelphia. Tho lot at Fifth and Adelphi streete, on whioh the old charch was built, cost the congregation 82,000 and was sold to the Reading Iron Works for \$46,000.

Ma. Ohbistopher Harbower, late a Presby. terian minister in Michigan, was confirmed by Bisbop Knight in Milwankeo. Bishop Knight has also received applications from three Roman Catholic priests to be roceived into the commanion and miuistry of the Ameriosn Catholic Charch. Two of these wire accepted, but the 01ber from some cause rejected.

Mr Jossph Rabinowion recently breakfasted with the Committee of the Roligions Tract Society, and gave an acconat of bis work among his Jewish countrymen at Kischenel, in Bessarabia. He hus sccepted Jesus Christ as the Merriah, and now he is ueeking to persuade his conntrymen to believe in him also. He has already printed large numbers of his sermons, and has now asked the Society to aid him in issuing others. This the Committee have gladly promised to do.

The dedication of the restored St. Panl's Cathedral and celebration of the quartur centary of Bish, Coxe's Efpiscopate, took place at Buffalo,
N.Y.. on Friday. A large namber of the clergo of the diocese and visitors were present. Bishop Coxe was conserrated to the dincere of Weatern New York in 1865 . Since bis incumbeney the value of churob property has more than dnabled, aggregating at present $\$ 2.353051$. The restored St. Paul's Episocpal Cathedral is said to be one of the finest in the ennntry. The cost of the restoration exceeded $\$ 100000$.

The last dap of the Old Year witnessed the interment in Westminster Abbey of the remains of Trobert Browning. The dead noet will lin side by side with Abrabam Cowlep, who died in 1667, and whose grave is marked by the frequent slab of Parbeck marble. Tho 'spot' is just below Chanoar's tomb, and within a few feet of the bones of Spenser.

The Genoral Soeretaryahip of the S.P.C. K is abont to be vacated by the Rev. W. H. Ginve The duties of the port, which is worth $£ 500$ a pear. consista of the general management of the Sociotp. and aro quite distinct from those discharged bv the Editorial Secratary, the Kev. Edmund MoClure, M.A., T.C.D.. who was formerly curate of St. George's, Belfaat. Mr. Grove will sncceed the Rev. Prebendsry Stanley', Leathes in the visarage of Cliff Hoo.
Glovorstar and Bristol.-It is announced that a considurable alteration will be made in the morning service at Gloncester Cathedral, whioh it is thonght at present is ton long. "The earvice will consist of Morning Prayer, litany, and sermon: and, after the singing of a hymn, during which the offertory will be ool. lected, there will be a pause to allow thoso who may so wish to retire. Immediately upon this the Commnnion service will be oommenced, and on the first Sanday in the month and on Saints' days this service will be fall ohoral."

A latheit is spoken of as likely to be tried in Lnndon ere long, in which the plaintiff is a nephew of the late Pope, sad the defendant is no less a personage than Leo XIII, or, to apeak by the cald, the Caria. Pins, it appears, had accumulated savings to the sum of reveral millions of lire, which, shortly beforo his demise, wers deposited in an English bank, where they still remain. The nephew now olaims them as private property, but the Caria eays the money belongs to them, and hence the sait. Perhsps the most oarioas featare of the case is that the nephew has waited twelvo years before preferring his claim.

In the iast pablic atterances of the late Bish. op of Durham there occarred another passage which will be much noted now that he bas passed away, It refers to the Fourth Goapel, to whiuh, as is well known, his soholarly arga. ments referred in the disoussion on "Saper. ustaral Religion." He said: "I believe from my heart that the trath whioh this Gospel (St. John) more especially enshrines-the trath that Jesus Christ is the very Word incarnate, the manifestation of the Father to mankind-is the one lesson whioh, duly spprehended, will do more than all our feeble efforts to parify $\left|\begin{array}{l}\text { and elevate human life here by imparting to it } \\ \text { hope and light and strength, the one stady }\end{array}\right|$
which alnne osn fitly prepare ns for a joyful immortality hereafter,"

Bifinf Lsonard has iagued an exnollentiand dignifiad form of liconve for Iap readors Upon it appear the Bishop's signatnre and seal. with these words shove: "In the Name, of the Father, and of the Son, and of the Holy Ghost, Amen. - is hereby authorised to exeroies the office of Lay Reader in .... pariah, diocese of Obin. sind mav his sorvice bo acoeptshle before God and the pennle, throngh the Pffinient workings of the Foly Ghost. Amon." It is understond that Biahon Loonard expeots anhatantial aqsiatance from his lentors, ic supplying service for anomapied fiolds and in iliangarating new work throughont the dionose.
Dr. Liantfjot, srys the Daily Telegraph, the late Bishop of Darham, died from overwork. In his addrees to the Diocesan Conferenoe on October 17, thero occurred a touching passage, which is now worth quoting, showing how the larrned Prolate antioipated bat did nol deplore the result: "Whilo I was sufforing from overwors, and tefore I anderationd the true nature of my complaint, it was the strain, both in Loodon and at home, in connection with this Pan-Anglican gathering whioh broke me down hopelesalp. I did not regrot it then, and I do not regret it now. I should not have wished to recall the past, even if my illnoss had been fatal. For wisat, after all, is the individaal lifo in the bistory of the Church? Men may come and men may go-individual lives $f$ fat down like straws on the surface of the waters till they are lost in the nooan of etornity; bat the broad, mightr, rolling stream of the Churoh itself-the cleansing, parifying, fortitilizing tide of the river ol God-flows on for evor and over!"
Roman Catholio Intol mange.-The follow. ing letter from the pon of a well.known Dablin lagman appoared in the daily papors of that place, a short time ago:-Sia,-Yuur roadors will, doabtless, not be surprised to loarn that aince the issue of Archbishop Waluh's Christmas Pustoral, the Protestant ciergy of this city have been suhjucted to marked contumely and insult from tho Dablin rabble whilst ongaged in the daties of their sacred profersion. Two olergymen of my acquaintance were recently assaulted with a showor of missilas and asasilod with the foulest abase whilst pussing through the pablic streets. I may add that neithor my olerical friends nor myself haveany connection with the Irish Charch Missions or any similar organization, and consequently aro perfectly anprojadiced with regard to Archbishop Walsh's denanciation of proselytising. I think, however, Doctor Waleh even will be forced to admit that during the commemoration of the birth of the Prince of Peace a Cbristian Bishop would be better occupied in teaching his flock tho elemontary principles of the Christian religion -" Peace and good will toward men"-lhan, however anwittingly, to influme tbeir worst passions against their follow countrymen, and thas to kindle tho flames of a roligions war in our midat. We Protestants may woll ask, if such exhibitions of religious intolorance are possible ander the rale of the Imperial Parlia.

