

LOCATION OF THE SEMINARY.

The Committee in London have taken off the restriction as to Brockville, and left the Committee here at liberty to select any spot in the Colony which may be deemed most suitable, with the concurrence of Mr. Gilmour, and Mr. Try the Treasurer of the Society at home. The latter gentleman is now in Montreal, and the former is expected; so that the important question as to the site of the new Institution will probably soon be decided.

ENCOURAGING PROSPECTS.

To that class of our readers whose holiest affections are placed upon God and his church, and who are living daily in the practical observance of the Divine command, "Pray for the peace of Jerusalem," it will be peculiarly gratifying to learn, that their prayers are not unavailing. Grateful joy will swell their bosoms, and animate them to increased fervour in their supplications, when they hear that Almighty God is favouring various parts of the Province with the quickening influences of his Holy Spirit, whereby the solitary places are made glad, and the sterility of the moral wilderness is giving place to the bloom and fragrance of the garden of the Lord. Amid the commotion and strife which everywhere present themselves in the political world, and in view of the deep-laid schemes which are put in operation for the disturbance and dismemberment of the Church of God, how cheering is the thought, that over all there presides an ever-wakeful and observant eye; that a directing and over-ruling hand is in constant operation, keeping in check the turbulent passions of the ungodly, and silently, but surely, causing their most malicious efforts, as well as the humble and well-meant endeavours of the

pious, to promote his glory, and the extension of his spiritual kingdom.—*Christian Guardian.*

INDIANS WEST OF THE ROCKY MOUNTAINS.

The Missionary spirit is penetrating everywhere, and the providence of God is preparing the way for its successful operation, and the prevalence of his own truth and kingdom.

"The Hudson's Bay Company are opposed to the introduction of intoxicating liquors among the Indians, and have excluded it from all those sections of the country where they have exclusive control over the trade. The influence of their discipline is highly salutary. But a few years since, whenever a white man met an Indian, he met an enemy. All the tribes of this region, except the Flat Heads, once gloried in ornamenting their girdles with the scalps of white men. Hundreds of traders and trappers, and, in some instances, whole posts have fallen victims to savage cruelty. Down these rivers, where now a single man passes safely, and through the very country, through which we were travelling for weeks before reaching Wallawalla, without the thought of danger, it was but a few years since unsafe to move without an armed force; and tribes, which a few years since thirsted for blood, now are anxious that missionaries should settle among them."—*Mr. Spalding's Letter from Fort Vancouver.*

OJIBWAS.

The progress of the work among this tribe is thus described in a Letter from Mr. Ayer, dated *Pokegoma*, June 12, 1837:—

In my last letter I stated that there were indications of the operation of the Holy Spirit upon the hearts of a few Indians here, and that one, a chief, was hopefully converted. He soon came out an active, thorough-going Christian, praying and exhorting with much fervor in our meetings. These were frequent and well attended by all in the immediate neighbourhood. Not only those of mature age, but children were wrought upon by the Spirit of God. Indians coming in occasionally from other quarters were sometimes affected, and wondered at the things they heard and saw. For a few weeks it seemed as though God were about to bow