

SUNDAY SCHOOL LESSON.

(Concluded from 3rd Page.)

left that for his greater antitype to do. But we must bear in mind that conquest in the New Testament is a different thing from conquest in the Old. There "destruction by the sword become conversion by the Word." In that way Christ will exterminate all of His enemies by making every one His friend. By the bloodless victories now going on, God is giving Him the heathen for their inheritance, and the uttermost parts of the earth for His possession. And ultimately all kings will fall beneath His conquering progress, and gladly own Him King of kings, and Lord of lords.

3. Concerning Christ's Kingdom. Out of Jacob shall come He that shall have dominion.

It is a marvel, when one comes to look at the remainder of the "parable," what a range of vision was vouchsafed to the prophet on this occasion. He saw that which was not so very remote—the destruction of Amalek. He looked beyond the conquest of Canaan, and saw the invasion from Assyria that should carry away the chosen people as captives. His vision reached even farther than that; for he beheld the conquering hosts from Greece and from Rome, "from the coast of Chittim," who should in their turn make a conquest of Assyria. And his comment upon each one of these personified world-powers is, "and he, also, shall perish for ever." But over the wrecks of these world-kingdoms rises the star of dominion that never is to go down. The time surely is coming, when it shall be said: "The kingdom of the world is become the kingdom of our Lord, and of His Christ." In that is the hope of mankind.

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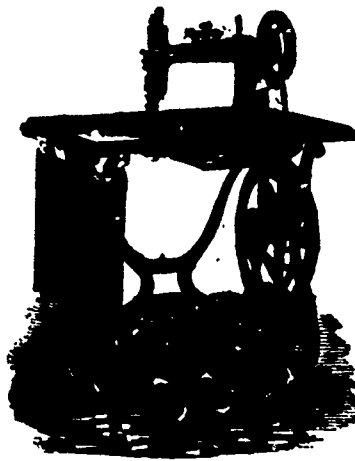
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