Last April Mr. McKeown lost his wife, who was a sister of Rev. Father pays of Mados. His own health after that was not good, and when the Irish timens of Bt. Catharines selected him August to accompany his friend, then Harris, to the Irish Race Conuntion it was feared he would not be tention it was icared no would not be able to go. But the honor was one he prized highly; and his death will be learned with regot by the members of the Irish party whom he then met. the returned to Canada in the end of Suptember, apparently very much im-proved in health, and at the time of his death he was on a visit to Kings. ion, where his wife is buried. He was taken to the Hotel Dieu hospital where all that medical attention could do was done for him. His death occurred on the night of the 3rd inst. Mr. Me-Keown was in his 65th year. Two sisters survive him, one the wife of Sheriff Dawson of Lincoln county and the other a resident of Chicago.

the other a resident of Onicago.

The funeral took place at 8 o'clock Saturday morning at Kingston and was attended by many citizens who had known and respected the deceased. The funeral services were conducted the functal services were conducted by Rov. Vicar-General Kelly. The remains were taken to St. Mary's Cemetery for interment beside those Cemetery for interment beside those of the late Mrs. McKeown, wife of the doceased. The pall bearers were Messra. J. B. Murphy, V. II. MacArow, W. Power, Ald. J. B. Walkem, A. Macdonnell, (Manager of the On-A. Macdonuoli, (Managor of the On-tario Bank), and G. A. Robinson (Managor of the Bank of British North America), Rov. Father Davis, Madoc; Shoriff Dawson, St. Catharines, and County Attornoy Dovlin, Lindsay, at-tended the Inneral. R.I.P.

IN CORNWALL.

en Recentment of Liberal Treachery on the School Question—Father Corbett Speaks. (Special to The Register.)

CORNWALL Dec. 7 .- That the ke Connwall Dec. 7.—That the keenest resoutment provails in every quarter over the scant courtesy shown Archibishop Langorin, the official representative of the Manitoba minority in the matter of the so-called school settlement, is becoming daily more and more apparent. Here in the extreme cast of the Province, where a force contest is raging over the seat rendered vacant by the death of the lamented Dr. Jergin, the attitude of the Catholics everwhere is one of defant protest Dr. Lergin, the attitude of the Catholies overwhere is one of defant protest against an attempt to corece them into accepting a settlement in the framing of which the official representative of their follow-Catholies was not accorded the courtesy of a voice. The attempt to dragon them into submission by calling them extremists if they dare to disapprove, has served only to bring into bedder rolled the injustice of the settlement, and the absolute want of reason or argument upon which to urgo its acceptance. Last Sunday Rev. Father Corbett, Paster of St. Columban's Church adverted to the spiritual have that must ensue from the course pursued Church adverted to the spiritual havee that must ensue from the course pursued by some of the oppenents of Archbishop Laugovin. Taking up the Gospel of the Sunday he recalled the souding by St. John the Baptist from his prison cell, of his disciples as ambassadors to our Blessed Lord, and commented on what passed Lord, and commented on what passed between them and the Saviour, going on to say that we need not be surprised that St. John was in prison. His mission was to prepare the uninds of the people to receive the Saviour's teaching. We should therefore oxpect him to be a man of suffering. Why was he in prison? was to propare the minds of the people to receive the Saviour's teaching. We should therefore expect him to be a man of suffering. Why was he in prison? Ho had the fortitude to reprove vice and to cross the path of the worldly in high places. Forthwith he was put down as ready the spirit of the world ondomined him. The spirit of the world ondomined him. The spirit of the world has not changed, as we lately have been forced painfully to witness. An Archishop, ireels from an interview with the vicar of Jesus Christ, and encouraged by his words of wisdom, dares to uphold principles held sacred since the days of Christ Himself. In his instruction to his flock to tells them to give preference to the laws of God before all others. "Be Catholic first" he said, and forthwith he is put down by the press and by worldly men as reals. A man imbued with the spirit of worldly ambition and lately endued with power, calls him "rash," "a man without experience." He turns to ridicule the advice of the Archibishop to his flock. Are we to judge, the presence continued, this Archibishop by the estimate of the press and the language of ambitious mon, or by the principles of our faith? What would our Divino Lord say to this screly-tried Archibishop under the circumstances? Would He call him rash for refusing for the substance the shadow which the fickleness of mon might at any time cause to disappear? Would He reprove him for clinging to those sacred rights which will enable him to protect the faith and the morals of the youth committed to his care, and hand dwith the fickleness of these casues acred whith the set he predecition of senerations. protect the faith and the morals of the youth committed to his care, and hand down to his succe were those same sacred rights for the protection of generations to some? Would He not rather com-

mend him, as we see Him commending the Baptist in to day s Gospel, and offer to him the encouragement He offered to him the encouragement He offered two thousand years ago to His disciples when He sent them torth into this sin-ful world. If the "world hate yee, know ye that it hath hated in before it hated you." Hapressing his sincero-regret at the recent appearance in Corn-wall of a minister of the Crown respon-sible, according to press despatches, for utterances so diagrantly opposed to the teaching of the church, Father Corbett continued his comments on the Gesuel continued his comments on the Gospel

of the Sunday.

The action of the Government in the The action of the Government in the present contest is without a parallel in the bistory of the Dominion. Nine numisters of the crown are already billeted in their respective quarters in the constituency, and bofore polling it is expected a full meeting of the Cabinet of "all the talents" will be hold. It is probable even that Mr. Blair's dry dock will be "pushed through Council" at a special meeting to be held in Cornwall

The Contest in Cornwall.

Conwall, Dec. 8. At a meeting in the East Ward Separate school in favor of Mr. James Lotch, Q.C., the Conservative candidate. Mr. Laurendeau, of Montreal, one of the French speakers, said he desired to ask Mr. Lotich a question before he proceeded to speak for him. He then put the question to Mr. Lotich: "If you are elected and the Romedial Bill is again introduced in Parliament will you support it?" Mr. Lettch replied: "Yes, most cortainly, I will stand by the constitution always." Mr. Laurendeau expressed his satisfaction at Mr. Lotich's reply and said if any other nawer had been given he would have felt it to be his duty to return to Montreal at once and take no further part in the contest. CORNWALL. Dec. S. -At a meeting in

THE EDUCATION QUESTION.

Further Berlaration of the Catholic Bishops of the Province of Wostminster have issued an appeal for "the establishment of a just national system of popular education." It states:—

"We desire by all means in our power to promote the welfare and presperity of the nation. We recognise the province of establishing and the properties of the nation. We recognise the province of establishing as the people, and shall be proportion to the requirements of the singular the people, and shall be proportion to the requirements of the proportion to the requirements of the proportion of the requirements of the proportion of the remains of the proportion of the propo

on that scoular of scenlar instruc-tion:
The signatures appended to the above are those of Cardinal Vaughan, Arch-bishop of Westminster; and the Bishops os Plymouth, Nowport, Nottinghum, Birmingham, Middlesbrough, North-ampton, Portsmouth, Southwark, Hox-

ban and Nowcastle, Londs, Salford, Shrewsbury, Clifton, Liverpool, and the Bishop of Ascalon, V. A. of Wales.

Entertainment at the College.

What is certain to be an artistic and enjoyable musical and literary enter tainment by the students of St. Michael' College will be held in the college hal on the evening of Monday, the 14th. All the College favorites will take part.

A Notable Conversion.

Lady Mary Aun Gibson, wife of the flon. William Gibson, was recently re-ceived into the Church at St. Moritz, Egandino, Switzerland. Her husband who is the eldest son of the Lord Chan-celler of Ireland, is a convert of four yoars' standing.

Archbishop Langevin Pleased.

A Winnipeg special to The Montreal Star of Tuesday says: Archbishop Langevin has returned from his pas visit to the outlying French toral visit to the outlying French districts, where he was opening up Catholic schools. His Grace expresses himself as more than pleased with the outliusiasm manifested by his people. They are with him to a man, he says, and will never give up the fight for their schools.

Ottawa Catholic Truth Society.

The Catholic Truth Society, of Ottawa, held its annual meeting on Sunday last, and elected the following officers for the ensuing year: Press

Sunday last, and elected the following officers for the ensuing year: Pressdent, Joseph Popo; let Vice Press, Rev. H. Constantineau, O.M.I.; 2nd Vice Press, E. L. Sanders; Scorctary, W. O. De Brissy, (re elected); Treasurer, Dr. MacOabe, (re-elected); Committee, W. L. Seett, E. P. Stanton, Wm. Kearne, John Gorman, J. A. J. McKenna, F. B. Hayes and D. Burke.

The Secretary reported the distribution of 5.893 publications during the year, bringing the grand total distributed since the society was organized in 1891, up to 87,410 publications. The organization of four branch societies was also reported and the deaths of two of the Ottawa members. The city was also congratulated upon its immunity from the "securge of anti-Catholic lecturers." The treasurer reported a substantial balance to the oredit of the society.

Truth Cannot be Stifled.

OTTAWA, Doc. 8 .- In spite of their professed desire that the sebool question should be dropped, the Liberals will not let it alone. The subject was brought up at the Young Liberal Club last night on a motion which was intended to be a formal endorsation of the policy of the Administration. Contrary to expectation there was some opposition. One of the speakers, Mr. J. J. McCready, declared that the Liberal Party had not carried out the policy they had advocated during the resont campaign; that they had promised to appoint a commission, with Sir Oliver Mowat at its head, to enquire into and remedy the grievances of the minority in Manitoba. This sent Mr. Tarte to get concessions from the Local Government of Manitoba. The settlement had been submitted to Mr. Siston, the Liberals of Brandon, and Mr. Dalton McCarthy, instead of to the party whose grievances it was supposed to remedy. He did not think the settlement was a satisfactory as it should be. This moderate speech drow forth a rebuke from the son of the Secretary of State, Mr. Darcy Scott, to which another Young Liberal, Mr. Wm. Mott, replied that the minority had not been treated fairly. Ho thought the minority had ascrificed much and received little in return, and pointed out that the proposed scheme would be unworkable and unacceptable. The olub, as in alty bound, endorsed the action of the Government.—Mail and Empire correspondence. professed desire that the school question should be dropped, the Liberals will not let it alone. The subject was respondence.

A Sad Message.

OTTAWA Dec. S.—Rev. Father Murphy, O.M.I., prefect of discipline of Ottawa University received a telegram yesterday announcing the death of his father Sunday morning at his home, Liske La Hache, B. C. The decessed leaves a wife, five sons and one daughter, all of whom have been educated in the Ottawa University and Pildows street convent. Rideau street convent

"The Old Reliable."

This is the trade-mark of the well-known house of Morphy, joweller, 141 Young street. Toronto. It would not not a work of the work of the

It is often a mystary how a cold has been "caught." The fact is, however, that when the blood is poor and the system depressed, one becomes peculiarly liable to diseases. When the appoint or the strongh fails, dyn's Sarsaparilla should be taken without delay.

Father Chiniquy Called Down

The 'Dan correspondent of the Liverpool Catholic Times reports that the Arkyllshire dathoring Hall, Oban, was densely crowded on the 17th inst., by an acidence saxious to witness the result of the challenge offered to the notorious Pastor Chimiquy by Father Begue, of the Pro Cathedral, Oban. Father Begue, it will be remembered, wrote - "I read in the 'Rock' of Soptember 25th. the following state ment by 'Pastor Chimiquy,' who, I understand, is on a west to England. You in England, do not know what Rome is, and so I am coming to tell you that I know her system is not Christianity. Why, continued the Pastor, 'when I wase im the Church of Rome I had to repeat every day 'the following prayer from my Brovlary; Mary thou art the only hope of sinners. That is not Christianity I it is Paganism and idolarty. Now, sr. I beg to challenge that statement and I dely Mr. Chimiquy or any of his friends to give chaptor and verse, i.e. the place where the said prayer is to be found in the Roman Breviary, which, I suppose, the gentleman in question must have made use of in bygone days. And I hereby offer to hand over to him a cheque on the Nottlingham and Notte Bank for £150, being all I posces in this world, if he can make good his assertion."

Pastor Chiniquy was surrounded on the platform by a considerable number of Protestant ministers. One of his friends, a Mr. Townshend (clork in Orders), who styles himself "Director, Scottish Protestant Allianco," read out of a Breviary a line from a sermon by St. Augustino, appointed to be read on the second day in the octave of the Nativity of the Blessed Virgin, which ran thus: "Quia tu es appes umes peccatorum." Of this late. Father Begue was perfectly aware, as he told the audience at the very begining of his speech. He also said that this passage was a sermon not a prayer it was not a daily one. He therefore claimed the victory, empiasing the fact that the passage is (1) not a prayer but a sermon by St. Augustino (whom they and all dissenting bodies recognised as an authority), and (

Peace and its Significance.

Peace and its Significance.

Rone Nov. 24.—A treaty has now been drawn up ensuring that peace to which King Humbert some months ago was said to prefer abdication. Congratulations come pouring in on all sides and clearly indicate that Italy is judged by the rest of Europe to have escaped from a very bad plight of the treaty is that a country claiming to rank amongst the first class Powers officially acknowiedges that she has been vanquished by an African monarch. The terms of the peace are humiliating indeed. There, where Italy went out to conquer, resolved to give her ruler the title of Emperor of Ethiopia, she consents to remain, not even in a condition of independence, but under one of a practically admitted protectorate. She admits not only that she has no right to acquire new territory, but that her present tenure is so far dependent that she cannot code a portion of what she has to whomsoover she pleases. The English Government can hardly be pleased at a stipulation like this, as it will prevent the acquisition by England of positions such as Kassala.

English Conversions.

English Conversions.

English Conversions.

The "Western Daily Mail," Cardiff, announces that Mrs. William Crawfars, wife of the well. Known Cyfarthfaironmastor, and a lady held in high estimation in Glamorgan society, has been received into the Catholiz Church at Edmont, Hereford. The lady belongs to the old Cardiff family of Woods, closely connected at one time with the banking interests of that Mr. Benjamin S. Corke, solicitor at Brigg, was received into the Catholic Church on Nov. 21st, Feast of Our Lady's Presentation. Mr. Corke is, we understand, about to return to his native town, Oheltenham.

Mr. Calwallader John Bates, J.P. of Aydon, Northumberland, and Kir, Llevington, Yorkshire, has lately been received into the Guurch. The motice of his reception appeared in the paper last Saturday.

received into the Ghurch. The notice of his reception appeared in the papers last Saturday, a fitting day, as it was the first Feast of Blessed Thomas Percy, Seventh Parl of Northumberland, and Mr. Bates owns Langley Castle, which was once in the possession of Blessed Thomas. An antiquarian of repute, his recent work on "Northumberland" is slready well-known. Mr. Bates was educated at Eton and Jesus College, Cambridge (B.A., 1871; M.A., 1874)

GLASGOW Doc. 8.—The Clyde seaman and firemen have gone out on strike, and are endeavoring to prevent the sailing of Anchor and Allan line steamers.

JOS. E. SEAGRAM. DISTILLER AND MILLER

WATERLOO, - - ONT.

MANUFACTURER OF THE

CELEBRATED BRANDS OF WHISKIES

"83," "Old Times," "White Wheat," "Malt."

Happy Thought Range

In 6 Sizes and 72 Styles.

Over 87,000 Families Enjoying the Comforts of this Wonderful Range.

REMEMBER Ithat there is no other Range like the Happy Thought, neither can there be, as every part is either patented or registered by the Buck's part is Stove Worke, Brantford.

CALL AND SEE THEM AT

Bigley's Warerooms,

(OR SEND FOR CATALOGUE)

96 and 98 QUEEN ST. EAST.

Sole Agent for Toronto.



IDEAL ASH SIFTER.

REYNOLD'S & Co.

Catholic

Almanac

of Ontario for21897.

Illustrated.



A Successful Artist.

A Successful Artist.

Pictures are always luxuries—good pictures especially so—and the creations of artists appeal to a very limited class. Yet real merit is materially recognized over the source of the source of

discriminating public received Mr. Kidd's work.

The large canvas of "The Crucifixion has been leaved to St. Paul's Church, Power St. Mr. Kidd is the first Canadiau to attempt anything in the way originat church decoration. While his efforts in this direction are particularly interesting to church builders, artists and art-levers, they must appeal directly call Catholics and will be found well worthy of careful scrutiny and attentive study.

The striking portrait of the late Dr. A. O'Sullivan excited much favorable comment. We have in our midst an artist whose canvas breathes of life.

Christmas Suggestions

One instants Suggestions.

One instant unforgetable fact lies before us all. Christinas is near. As this is the time of the year when men, who are forever seeking something new, expect some friendly token from their admirers of the gentler sex, we would like to suggest that a gift of some of Quinn's new Goc Christmas neck fixings would sweeten the existence of masculinity better than all the hat-bands and embroidered slippers in the universe.

A Young Violiuist.

Miss Fra Smith performed a violin solo in a manuer that denotes great promise, at the recent concert of the Ladios' Aid Society of St. Mary's parish.

Catholic Congress.

The work of the Catholic Congress in Italy is not going to be allowed to 3rop.

The result produced in the way of congration of the Catholics and of the produced in the way of congration of the Catholics and of the carrier of the catholics and of the carrier of the catholics and of the carrier of the catholic and the Catholics for the India produced the country for the India produced and the Patriarch of Venice (Cardinal Sarto) and the Archbishop of Turin, Mina and Florence, have already begun preparations for the assemblies to be held in the cities under their jurisdiction.

Western Canada Loan and Savings Co.

67th Hulf yearly Dividend.

Notice is hereby given that a dividend of S per cent for the half-year ending on Sist December, 1505, has been dealered on the Party of the State of

NOW READY

The

The Only Liturgical Calendar adapted to Ontario:
The only Directory of the Church in Uniano.
The only accurate Clergy List of Ontario. The only Complete List of Separate Schools in each Dioceso in Ontario

The only Complete List of Catholic Societies and their

Shorts.
Short Stories.
Biographical Sketches.
An abundance of Catholic leading.
Numerous Illustrations.

Approved by the Archbishop and Bishops of Ontario.

Single copies, 25 cents. Twelve copies, \$2.50 postage prepaid. Can be obtained from the Monsterr of the Precious Blood, 113 St. Joseph street, Toronto. Agents Wanted in earry patish. Liberal terms. Wantest once The Editor, 113 St. Joseph street, Toronto.



2 Est Special Discount to Ciergymen and C Charitable Institutions. So.t &

DOMINION LINE ROYAL MAIL STEAMSHIPS.

LIVERPOOL SERVICE

RATES OF PASAGE—First Cable—Forliad or Halfas, to Liverpool or Londonderry, 800 to 870 turns, 810 to 1830, accepting 800 to 1830, accepting 800 to 1830, accepting 800 to 1830 turns, 800 turns

nade decks.

For all information apply at Toronto to A. F. Webster, corner King and Yonge Sta., or G. W. Toranco, 18 Front street west. DAVID TORRANCE & CO. General Agents, Hont

