How many funeral exercises in the Bible were interrupted by resurrection to life? QUESTIONS FOR YOUNGER SCHOLARS.

To what city did Jesus go? To Nain. What is the meaning of "Nain?" Fair, or pleas-

ant. Who was in great trouble in this city? A widow. What was her sorrow? Her only son had died. Where were they carrying him? To the burying-

Where was this place? Outside the city. Where was this place? Ontside the city.
Who met the procession near the city gate? Jesus.
What did he say to the woman? "Weep not!"
Why did the place woman? "Weep not!"
What did he say to the dead man? "Arise!"
What he say to the dead man? "Arise!"
What happened then? The young man sat up.
What did be do? He began to speak.
What did be do? He began to speak.
What did Jesus do? He gave the son to his nother.

What did the people do? They praised God.
What did they say had come? A great prophet.
What was told all over the country? This strange

Words with Little People.

Jesus is the same mighty Lord now as he was long ago. He does not bring dead bodies to life now, but he brings souls back to life which seem dead in sin! "He is able to save to the uttermost."

Whisper Prayer.

Jesus, thou canst make me glad When my heart is very sad.

THE LESSON CATECHISM.

[For the entire school.]

1. To what city did Jesus go? Nain. 2. What did he notice as he neared its gate? A dead man being carried out.

3. What made his death peculiarly sad? He was the only son of his mother, and she was a widow. 4. What did Jesus say when he saw her? "Weep

5. What did he say to the dead man? "Young man, i say unto thee, Arise."

6. What did the dead man do? "Sat up, and began to speak."

CATECHISM QUESTION.

2. How is Christ a Priest?
Or earth He offered Himself as a sacrifice for our sins;
and in heaven He presents Himself to God for us, makes
continual intercession on our behalf, and sends down upon us His blessing.

It behoved Him in all things to be made like unto His It benoves Him in an image to be made like unto His brethren, that He might be a merciful and tathful High Priest in things pertaining to God, to make propitiation for the sins of the people.—Hebrews ii. 17.

Hebrews ix. 14; vii. 25.

A. D. 27.1

LESSON III. FORGIVENESS AND LOVE.

[April 20.

GOLDEN TEXT. We love him, because he first loved us. 1 John 4. 19.

Authorized Version.

[Commit to memory verses 47-50.] Luke 7. 36-50.

36 And one of the Phar'i-sees desired him that he would eat with him. And he went into the Phar'i-see's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that Je'sus sat at meat in the Phar'i-see's house, brought an alabaster box of oint-

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hoirs of her head, and kissed his feet, and anointed them with the ointment.

39 Now when the Phar'i-see which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him; for she is

40 And Je'sus answering said unto him, Si'mon, I have somewhat to say unto thee. And he saith, Master,

41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Si'mon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Si'mon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45 Thou gavest me no kiss: but this woman, since the time I came in, hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven: for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also 50 And he said to the woman, Thy faith hath saved thee; go in peace.

Revised Version.

And one of the Phar'i-sees desired him that he would eat with him. And he entered into the Phar'-37 i-see's house, and sat down to meat. And behold, a

woman which was in the city, a sinner; and when she knew that he was sitting at meat in the Phar'isee's house, she brought an alabaster cruse of oint-38 ment, and standing behind at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and 39 anointed them with the ointment. Now when the Phar'i-see which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have perceived who and what manner of woman this is which toucheth him, that she is a

40 sinner. And Je'sus answering said unto him, Si'mon, I have somewhat to say unto thee. And he saith, 41 Master, say on. A certain lender had two debtors;

the one owed five hundred pence, and the other fifty. 42 When they had not wherewith to pay, he forgave

them both. Which of them therefore will love him 43 most? Si'mon answered and said, He, I suppose, to whom he forgave the most. And he said unto him,

44 Thou hast rightly judged. And turning to the woman, he said unto Si'mon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath wetted my feet with her tears, 45 and wiped them with her hair. Thou gavest me no

kiss: but she, since the time I came in, hath not 46 ceased to kiss my feet. My head with oil thou didst not anoint: but she hath anointed my feet with oint-47 ment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to 48 whom little is forgiven, the same loveth little. And 49 he said unto her, Thy sins are forgiven. And they

that sat at meat with him began to say within them-50 selves, Who is this that even forgiveth sins? And he said unto the woman, Thy faith hath saved thee; go in peace.

soon after the the Dead Sea. 7 swer the Lord sl parture he deliv an invitation fro Nain or at Mago came in, howev tention. She a sorrow, wiped t Pharisee looked heart he doubte this woman, an answered it in careless of the the peace of Go

April 20.1

Verse 36. 0 political and ch be self-righteo He was probabl respected Chris 39. Sat down In the early da style, sitting See Gen. 27. 1 1. 12. But the were at this tir

37. In the legend early ha the woman Ma evidence that proof that it v has been conse cannot easily notoriously be Orient, street chamber and vited, but unc and in the Ar incidents of the or to be see Rather, vase. fume were m ment. Perfu 38. Behin

his head tow Weeping. 1 to wash his fell on him. she found th outburst of r according to its beauty as would be sta to the ancien Jews. Anoi Hauid which ter vase.

39. With If he were shows, first, moral teache maria, expe fested in pe third, that would suffe Manner of was a sort not needed