

deliberately sat down on the ground before them. But this was too much for them. Both of them, wrapping their blankets about them, sprung to their feet, and with a yell of disappointment, fled down the hill, amidst the laughter of their companions. The field being thus cleared, I had an opportunity again of speaking to several others, who listened with becoming attention.

Now, it is impossible for me to give you a proper idea of such a scene in the short communication which I now write to you, but what with writing and what with sketching, I have no doubt but you will see that the Caffres are, in many respects, the objects, not of contempt, but of christian sympathy. Their souls are as precious in the sight of God as your own. The boys and girls, when allowed to come to school, exhibit as good an aptitude for learning as other children do. If you can do nothing else, you can at least pray to God that they may be delivered from the power of their wicked customs, and brought to throw off the old man, with its deceitful lusts, and put on the new man, which is renewed in righteousness and true holiness.—I am, my young Friends, yours very truly.

JOHN F. CUMMING.

—*Juv. Missionary Magazine.*

### Great Sunday-school Meeting in New York.

On Monday evening last, the anniversary of the Sunday-school Teachers' Association occurred, and it was my good fortune, being in New York at the time, to attend the services. They were held in the Broadway Tabernacle, which was densely filled by a deeply interested audience.

The reports of benevolent contributions from the schools for the support of Sunday-school missionaries, and for the donations of libraries to the destitute, were read, showing an aggregate of more than 7000 dollars, from the above schools, for this important object during the past year. This was truly noble,

—one of the best of charities, and very worthily sustained. The Report of the Agent, Rev. Mr. Camfield, was chiefly filled up with deeply interesting information from the Sunday-school missionaries in the Western States, showing how many thousands of these schools have been originated and helped to greater efficiency and usefulness the past year. I am sure this Report must have given great satisfaction to the donors, and all the friends of the cause.

The Rev. Drs. Tyng and Babcock, with Rev. Messrs. Chidlaw and Magoon, were announced as the speakers. The first was detained by sickness. The next appeared as a special delegate from the American Sunday school Union, and happily adverted to the well-sustained character of that institution, its claims upon the more privileged portions of our country, and the noble manner in which that auxiliary had sustained them. Mr. Chidlaw spoke as an earnest Welshman rarely fails to speak, with great power in behalf of a cause, to which his labors and his heart, had long been given. Mr. Magoon's address, was an eloquent eulogium on the Mighty West, and a plea for present help, with the assurance of rich ultimate returns.

The collection and pledges of the evening, amounted to more than 2000 dollars. Why could not similar meetings be held here and in other large cities? Certainly their influence would be salutary.—*Sunday School Journal.*

### THE FIRST SIBERIAN WHO LOVED JESUS.

For many years the good Missionaries in Siberia were teaching and preaching, and working and praying, without seeing one good seed spring in the hearts of the people. It seemed just as when we throw seed into the sand, where it will not grow, because there is nothing there to nourish it. Their hearts were hard and cold. They would not love Jesus. This made the Missionaries very sad, but still they hoped; for they knew that