

## UVIING THE ELOW.

## ERS A DEINK:

Did you know that Gowers grew thirsty ! Somotimes, when thoy have had no water for come time thoy will turn un thoir littlo lcaves toward the sky as if begging for a drink. Over the notwork of cach leaf is a covering that wo may call its skin. Then under this the leaf is full of little cells which are as closely joined together as closely joined together as
those of the bee's honey. those of the bees honeg-
comb. Theso leaf-cclls comb. Theso leaf-cells
aro fild with a sort of are filled with a sort of
soft jëlly, which contains among other things the matter which gives the leaf its green colour. Each leaf is aleo provided with a number of tiny pores. Through theso pores, Which ary really so many littlo muuthe, it drinks that part of the water which it requires for its nourishmont.
Every plant docs its digesting in its lasvas, which are, thorefore, like $\omega$ many littlo stomachs. The dear old lady we see in our picture knows how important it is for her plants that they should not get their littlo mouths Glled np with dust, or have to wait too long for i drink, 80 she is bolding them out in the rain eren st the risir of getting Fet horself. Sho looks rery pleased to 800 the rain come pouring dom, tor sho knows how refreshed her flowers will feel after they liave had a mod drink. Plants very much 7 prefer main water to hand or wall water.

## NEGEEOTED TREAS.

 UBEEA travelleh ono day called át a cottage to ask lor a draught of water. Entering, he found the - parents cursing and quarrelling, the children trembling, crouched in a cornor; and wherover he looked he saw only
aiarks of degradation and
porerty. . Grocting the inmates, he asked
"Döar frionds, why do you make your tioméso irrotched $q$ "
"Ah, sir," said the man, "you don't know tha lifo and trials of a poor man, When, do what you can, overything goes "rong."
Tho stranger drank tho Fatcr, and then said softly (as ho noticed in a dark and dusty corner a Bible), "Dear. frionds, i know what rould help jou, if you could your house. Search for it."

And so ho left them.
At first the cottagors thought it a jest, but aftor a phile they bogan to rotlect. Shen the woman went out, therefore, to gather sticks, the may began to soarch, and
sren to dis that ho might find tho treasuro. sren to dis that ho might find tho treasuro.


## GIVINO TIIR FLOWFRS A DRJNK.

When the man mas away, the noman did the same. Still thes found nothing;-increasing poverty brought unly more quarrels, diecontent and strifo.

Ono day, as tho woman was left alone, she was thinking upon tho stranger's wurds, When hor ofe fell on tho old Biblo. It
had been a gift from her mother, but since hor death had been long unheeded and unused.
A strange foreboding seized her mind. Coald it bo this the stranger meant? Sho took it from the sholf, opened it, and found the rerse inacribed on the title-page, in her mother's handuriting. "The law of thy mouth is bettor unto me than thoumende of gouth is beteor unto ane than thousands of "Ahl" thought sho, "this is the trossuro, then, wo havo been soeking." How bor tears fall fest apon the leaves!

From that tince sho read the Biblo erery day, and prayed, and taught the children to eray, but without ligr hushand's knuw ledge. One day ho camo home, as usual quarrelling, and in a rago. Instead of mecting his sigry wurds with angry roplies, sho spoke to him kindly.
"Husliand." said sho. "wo have sinned gricrously. We have ourselves to blame for all our misery, and wo must now lead a different life." He looked anmazed. "What dost thou say ${ }^{\prime \prime}$ "was his exclamation. Sho brought the old Bible, and subbing cried,
"Thero is the treasure. Seo, 1 havo found itl"
Tho lusband's heart was morod Sho resd to him of tho Lord Jesus, and of his love. Noxt day she read, and again and agaiu, sho sat mith her childron round hor, thoughtfal and attontive.

Somo timo mont on.
It was aflor a jear time the strangor roturnod that way. Secing tho cottage, ho romembered tho circumstancas of his visit, and thougit ha would cal and soe his old friendn again. Ho did so, but he would scarcoly havo known the place; it wan 80 clean. $s 0$ nest, so woll ondered. Ilo opened the door, and at first thought o ras mistaken, for th o was mistaken, for tho inmator camo to meet him so kindly, with the pesce of God beaming upnn thoir faces. "How aro you, my good peoplo $1^{\prime \prime}$ sand he. Thon they knop the stranger, and fur nome time thoy could not speak

- Thanke, thanks, dear sir; wo have found you treasuro. Now dwells tho blussing of God in our house-his pasco in our hearts!"
So said thoy, and their ontire condition, and tho happy faces of thoir children declared tho samo more plainly.


## THE KINGFIBEEB.

Turs bird, in the bril. lisnt inarking of its pluas age, oxcels most otyers though it cannot bo called handsomo, its bill and head being very lange in proportion to the other parts of its bods. Tho woy of the head and back of the neck ary dark green, fecked with spots of bluo sipon tho tips of the fentlicre. The lower part of the body is light ciolet or bluse, gleaming vividly umder in strong light, and clearly nhowing as tho bind is fying. A whito yatch or streak passes from the cye to tho back of tho neck, and a dark green htreak is drawn immedistely under the whito pitch. Tho thrait and chin are mhite, tho bill black, and tho eyes crimson.
It stays by the banks of clear rivers and browks, proferring those that how slovly and whose bells are iringed with willors and clase bushes It has a atraight, glaneing fight, and as it shoots sriftly along tho water, affurds a lorilliant sight It is usually seen perched on a sinall bough overhanging tho stream, from whenco it larts upon the small fish that form itn food. ('pon cipturing its proy, it carrian it to land, and, after beating it to death upon a stone, swallows it whols

I nave heard scrmons on tive responai bilitics of mathers that made me trambir Whilo we accopt our responsibilities, we siny to fathers: You aro not doing your duty to your childron when you go to the polls and vute for men whe legalize tho liquor traffic. You cannot expect us to keop them pure, when by gour votes jou opon the doors of temptation to them.

