

O T T A W A

Church of England Magazine.

Calendar for December, 1891.

- Dec. 6—2nd Sunday in Advent.
 “ 13—3rd Sunday in Advent. Ember Days.
 “ 20—4th Sunday in Advent.
 “ 21—St. Thomas.
 “ 25—Christmas Day.
 “ 26—St. Stephen, the first Martyr.
 “ 27—1st Sunday after Christmas. St. John the Apostle and Evangelist.
 “ 28—Innocents Day.

Clerical Visitations.

PROTESTANT HOSPITAL.—The Clergy visit in turn each week.

CHILDREN'S HOSPITAL AND CONVALESCENT HOME.—The clergy in turn.

NORMAL SCHOOL.—The Religious Instruction Class every Friday during the session, Rev. H. Pollard.

GAOL.—Rev. J. J. Bogert.

HOME FOR FRIENDLESS WOMEN.—Rev. W. I. Muckleston.

PROTESTANT ORPHANS' HOME.—Rev. J. M. Snowdon.

HOME FOR THE AGED.—Rev. T. Bailey.

EDITOR.—Rev. H. POLLARD, Park Avenue.

SECRETARY-TREASURER.—Miss BAKER, 5 Arthur Street, who will supply the magazine and receive the subscriptions, and to whom notices of change of address should be sent.

ASSISTANT-EDITOR.—Mr. A. N. MCNEILL, who has charge of all matters connected with the advertisements in the magazine.

22^d CHANGE OF ADDRESS.—Will subscribers please notify Miss Baker, 5 Arthur st., of any change in their residence.

TO OUR READERS.

We would again call the attention of our readers to our advertising columns. We accept no advertisement from any firm who has not a reputation for fair, honest dealing, and as the advertisers help the Magazine, and enable us to supply a most excellent periodical at a very low price, we ask our subscribers to help the advertisers by patronizing them.

CHRIST CHURCH.

On All Saints' Day, (which was observed as Hospital Sunday,) about \$86 was contributed to the Protestant Hospital, and on Thanksgiving Day about \$76 to the Children's Hospital.

On Sunday, Nov. 18th, a Special Sermon was preached to the United Workmen by Rev. W. J. Muckleston, who has been long a member of the Order. About 300 men walked in procession to

the Church. There was a very brief service, and three hymns were sung with great spirit by the congregation.

Thanksgiving Day was fairly well observed. There were ninety-four communicants, and a good congregation at the mid-day service.

St. Andrew's Day was observed by special intercessions for Missions. In the evening, the two city Chapters of the St. Andrew's Brotherhood held their annual service.

The Sunday School Library has been replenished by about 100 volumes. The annual meeting of the teachers will be held in the second week of December.

ST. JOHN'S CHURCH.

The Ladies Benevolent Society has commenced its work for the winter, but with rather a scant treasury. A few debts were left over from the pressure of last year, and these with the monthly pensions take nearly all the money available. The offertory at the Early Celebrations just pays the pensioners, but the Poor Boxes in the Church do not add much to the sum total. It was decided at the Annual Meeting to devote every Monday morning from 10 to 12 to sewing for the poor.

The Church Association meets weekly. One Tuesday was pleasantly spent in social talk, and games of different kinds, with a little music, etc., to vary it. The Concert on the 24th was extremely pleasant, and being well attended in spite of the weather brought a good many dollars into the treasury.

Thanksgiving Day was observed by Service and Holy Communion in the morning, when Rev. C. Sydney Goodman preached an excellent Sermon on Thankfulness. In the afternoon and evening Mr. Mohr of Boston, gave a capital entertainment in the Hall, with ventriloquism and sketching in crayons. The Phonograph, with its large trumpet, supplied a varied selection of music, consisting of overtures by the Ottawa band, and songs by Boston celebrities, etc. This wonderful instrument filled the large hall most perfectly.

The anniversary of the opening of the School Hall will be celebrated by a Sale, Concert, Lunch, etc., beginning on Wednesday, Dec. 16th.

St. MARGARET'S, JANEVILLE.

On Wednesday, 11th Nov., six members of the same family were publicly received into the Church by Mr. Hanington.

These had, while infants, receive private baptism, some of them in sickness, and others while their parents lived a long distance from any Church, and at the very interesting and impressive service on Wednesday evening, they were received into the congregation, and sealed with the sign of the