The Home Study Quarterly

Lesson III.

JESUS AT WORK

January 20, 1918

BETWEEN THE LESSONS-Jesus leaves the Sea of Galilee and comes with his four disciples to Caper-11811111

GOLDEN TEXT-We must work the works of him that sent me, while it is day.-John 9 : 4 (Rev. Ver.).

THE LESSON PASSAGE-Mark 1 : 21-34. Study Mark *Memorize Ps. 103: 6, 7. 1: 21-45.

21 And they 'went into Caper'nnum , and straight-way on the sabbath day he entered into the synagogue, and taught.

22 And they were astonished at his ² doctrine : for he taught them as ³ one that had authority, and not as the scribes.

23 And 4 there was in their synagogue a man with an

20 And - there was in their synggogue a man with an unclean spirit; and he cried out, 24 Saying, ⁵ Let us alone; what have we to do with thee, thou Je'sus of Nar'areth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

25 And Je'sus rebuked him, saying, Hold thy peace, and come out of him.

26 And ^s when the unclean spirit had torn him, and cried with a loud voice. ⁷ he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What * thing is this ? *what new doctrine is this ? for with authority

Revised Version—igo: I to aching : Anaring authority : 4 traightway : 5 Omit three words : 4 the unclean spirit, tearing him and crying: 7 Omit be; 5 Omit thing : y a new teaching I with authority he commandeth : 16 Omit do : 14 the report of him went out straightway everywhere into all the region of Galilee round about. 12 came into : 13 Now Simon's : 14 raised : 16 Omit immediately : 15 sick : 17 with : 16 he.

HOME DAILY BIBLE READINGS

door.

M .-- Jesus at work in Capernaum, Mark I : 21-34. T .-- Jesus at work in other towns, Mark 1 : 35-45. W.-Jesus going about doing good, Acts 10: 34-43.

Th .-- Josus anointed to heal and save, Luke 4 : 14-22. F .- Jesus healing a leper, Luke 5 : 12-16.

commandeth he even the unclean spirits, and they wdo obey him. 23 And ¹³ immediately his fame spread sbroad throughout all the region round about Gailieo. 29 And ⁴ forthwith, when they were come out of the synagogue, they ¹² entered into the house of Si'mon and An'drew; with James and John. 30 ¹⁴ But Si'mon's wife's mother lay sick of a fever, and ⁴ anon they tell him of her. 31 And he came and took her by the hand, and "lifted her up; and ¹³ immediately the fever left her, and ahe ministered unto them. 32 And at ever, when the sun did set, they brought unto him all that were ¹⁹ diseased, and there that were possessed with devils. 33 And all the city was gathered together at the door.

34 And he healed many that were sick " of divers diseases, and cast out many devils ; and 18 suffered not the devils to speak, because they knew him.

commandeth he even the unclean spirits, and they udo

S.-Jesus giving rest, Matt. 11:25-30.

S .-- Gratitude for his benefits, Ps. 103 : 1-13.

tells that it was the

custom of Jesus to

attend the syna-

gogue. Much of

Christ's carly min-

istry took the form

of synagogue teach-

ing. Any one might

be called upon by

the ruler of the

synagogue to ex-

pound, so that Jesus had had a regular

and recognized way

of speaking to the

people. Luke 7:5

tells that the cen-

THE LESSON EXPLAINED

I. IN THE SYNAGOGUE .- 21. Capernaum. This was the present abode of Simon and Andrew. Sabbath ; the first Sabbath after the call. Synagogue. Luke 4 : 16



READING PLACE, SYNA-GOGUE

turion, whose servant Christ healed, had built a synagogue in Capernaum. Taught. Christ's method was always that of a teacher.

22. Astonished; a very strong word,-astonished beyond measure. Mark gives the effect, not the substance, of the teaching. Doctrine; teaching. Authority; the striking feature of Jesus' teaching. The scribes interpreted scripture by telling what this and that learned rabbi had said. Christ's message was directly from God through himself : "Verily I say unto you." Scribes ; a class of Jewish religious tcachers.

23-26. Man with an unclean spirit. Luke describes him as having a spirit of an unclean devil. Let us slone. It is the evli spirit who speaks for himself and his fellows. What have we to do .. ? The spirit recognizes the holiness of Christ's character and the gulf between them. To destroy us; recognizes also the power of that character. Holy One of God ; recognizes also the personality of Jesus. Robuked ; that is, rebuked the spirit, and with stern words. Hold thy peace ; "be muzzled," as a wild beast. Torn him . . came out; convulsed him,--reluctant but immediate and complete obedience.

27, 28. Amazed; at the wonder of his power as at the wonder of his word before. Questioned; discussed. What thing. They have nothing bet With authority. questions and exclamations. There were people who pretended to drive out spirits (Acts 19:13), but they used long incantations and strange methods. Jesus gives a brief, masteriel command. Immediately ; with lightning speed.

II. IN THE HOUSE .- 19-31. House of Stmon and Andrew. Andrew evidently lived with

* For the recitation of the Scripturo Memory Passages in either Part of List IV., a Red Scal is added to the Diploma in Colors given for List III., and a Gold Scal for the verses of the other Part. For Form of Applicatica, apply to Rev. J. C. Robertson, our General Secretary for Sabbath Schools, Confederation Life Building, Torenta

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