

give Joseph a chance for his life. Slavery was a less horrible fate than starving to death in a pit. Who was the first to find out that a brother's blood could not be concealed (ch. 4: 10; Job 16: 8). The crime of stealing and selling a man was punishable with death in the Mosaic law (Ex. 21: 16). **28. Midianites**—a section of the larger caravan. **Twenty pieces**—probably shekels. About \$15. This sale is referred to in ch. 45: 5; Ps. 105: 17; Acts 7: 9. **29. Rent his clothes**—He may have been away on some duty connected with the flocks, or, which is more likely, took a circuitous route so as to mislead the others, and came to the pit when they had gone off out of sight. Rending of the clothes was a very ancient mode of expressing grief. A rent was made in the skirt, more or less long according to the intensity of the grief. (Job 1: 20; Matt. 26: 65). The time came when the other brothers rent their clothes (ch. 44: 13). **30. The child is not**—He thought they had killed him (ch. 42: 13, 36; Jer. 31: 15). When he saw that he could not help himself, Reuben fell in with the deception of the others.

II. JACOB SORROWING. **31.** This was a cruel device, but the safest for them. They wished to prevent Jacob from searching for Joseph. They seem to have sent the coat by messenger. **34. Sackcloth**—The cloth of which sacks were, and are still, made in the East, was woven of camel's hair (Rev. 6: 12). It was made into garments for mourners. Sometimes it was spread upon the ground and sprinkled with ashes (Jer. 58: 5). See other instances of wearing sackcloth, 1 Kings 21: 27; 2 Kings 6: 30; Job 16: 15; Joel 1: 8; Jonah 3: 5. It was also worn by prophets, Isa. 20: 2. Compare 2 Kings 1: 8 with Matt. 23: 5: 4. **His daughters**—There is but one mentioned, Dinah, but the expression would include his daughters-in-law and grand-children. Compare David's grief, 2 Sam. 12: 17. Perhaps Jacob reproached himself for having allowed Joseph to go so far alone. **The grave**—R. V. marg. "Sheol, the name of the abode of the dead, answering to the Greek *Hades*." Acts 2: 27. It means neither the grave, i. e. the receptacle for dead bodies, nor the place of lost spirits, but the abode of the disembodied souls of men, without specifying their condition. What other person received his son as from the dead? (Heb. 11: 19). **36. Medanites** (R. V. marg.)—In ch. 39: 1 it is stated that Joseph was bought from Ishmaelites. That was the common name of the whole caravan. It was chiefly made up of them. As Heliopolis, or On, was the seat of government, it is likely that Joseph was offered there publicly for sale. **Captain of the guard**—R. V. marg. "chief of the executioners." The royal bodyguard were the executioners of the king's sentences of death. We now lose sight of Joseph for thirteen years nearly. But God was with him.

To the Scholar.—Study the lesson carefully, turning up the marginal references and reading the "Daily Portions." Then close your Bible and try to answer in writing the questions following *without accepting aid from any quarter* after you have begun to write. Then bring this leaflet to Sabbath School with you on the day of its date. If you cannot come, fill out the blank and send the leaflet (with the answers written out) to your teacher by some friend, or by mail, and you will receive credit for the work done as if you had been present. If your excuse is satisfactory, you will not lose in record of attendance.

- 1.—Where did Joseph find his brethren, and why was he sent to them? (3)
- 2.—What did the brothers at first intend to do to Joseph, and who proposed to cast him into a pit? (4)
- 3.—What led them to change their plans again, and who proposed it? (4)
- 4.—What deception did they practise on their father? (4)
- 5.—How did Jacob shew the intensity of his grief? (4)
- 6.—In what respects is Joseph, in this chapter, a type of Christ? (6)

Name

Dear Teacher,—Please excuse my absence from Sabbath School to-day, I cannot come because I have read the "Daily Portions" and answered the questions as well as I could. I have committed to memory verses in addition to the Golden Text, and Questions in the Catechism and have recited them to I was at church