

Curist and Nicolenes. (Road Jeus 3. 1.21.)
"NO."
by rifica cook,
Wocto ge learn the bravest thing That man can ever do?
Would ye be an ancrowned king, Absolute and true?
Would ye seek to emulate All yeseo in story,
OI the noble, jast, and great, Rich in real glory?
Would ye lose much bittor care In the world below?
Bravely speak out when and where THs right to utter "No!"
Learn to speak this little word In its propar place;
Let no timid doubt be heard, Clothed with aceptic grace;
Iot thy Hps, withont diegaise, Boldly pour it oat;
Though a thousand dulcet liss, Keop hovering about,
For be sure our lives would lose Future jears of woe,
If our courage could retuse The present hour with "No!"

## ABOUT ORADLES,

bady rose's winter nap.
Last fall when the cold frosts came one brave little bud that was trying to be a rose grem quite black and fell off the stem. Very soon the leaves fell too, and the chlldren all said, "Thls froet has bllled the rosebash." They did not know that there Fere baby-roses snugly sleaping on the old rasobash

If they had looked closely they would have found ting littlo hrcwn cradles, adite differont frcm the one in which Baby Crocus took her winter nap They were very llttle and brown, and were made of a good many layers of something like a very thin, tough brown paper. The whole was made snug by these layers being sluck tightly togothar.

When the woather grew vary, vary cold tho gardoner covered Mother Rosebush, Baby Rose, cradle and all with a warm coat of straw.

When the spring aun grew quite warm and Baby Crocus was quite Fide awake, the straw was taken off. Then a tiny Ilttlegreen hand was thrust out of each Uttle credle. Old Mother Rose was kept busy feeding axch waking beby with a kind of juice which she brought up from the ground in some wouderfal way. Then the bables grew stronger, and stretched a great many green hands out to the aun and air.

At last, one June morning, a aweet little pink face, all washed in dew, was lifted up, and the chlldren said, "Why, the rosebush is not dead! Here is the sweetest rose that over was sean,"

## THE GOLD DISH AND THE RAINBOW.

BI MRS O. A, LaUROIX.
AFTER a gentle and refreshing ahower had passed over, Little Lina went to the window of the sitting-room, and looked Fith delight at the beautifal colours of the rainbow. "Dear mamma," cried she, suddenly, "is it really true that every time there is a zainbow a golden dish calle from It to the aarth, and that only some child that was born on Sunday can find it 3 Are there, indeed, such playthings as that in the aky; and for what children are they placed there? ${ }^{1}$

Har nother replled to her thns: "There is ne doubt, my child, but that thare is a heavenly jorel of so mach value that all the wealth of earth may not be compared with it. The children who are to share this jewel, however, have no need specially to be born on Sunday. The only essentisl condition ls, that every dag, and at all times, and in all places, they should be as comaly, modest, and good in thair behavions as they are in church on the Sabbath. If you seak to be a child of this
ctaracter you wi!l cocn find itif preclica j owel."

Lina appllod horsell diligootls to become gontle in beart and pure and good in her condact, and thon every theo thero was a rainbow she hastened to hont over the field, ander tho ralnbon, for the gold dlah. all the Uttle folles that read thla atory know as well as I that Ilng never found the diah, but in becoming evary day more gentle and more vistuous sho formed a character ever more and more amlable and lovable to everpbody. When she became several sears clder, and tex mind was qaite matured, her mother asid to her pleasautly one day when there was a rainbow, "Lina, why do you not son to find the gold jewel that has fallon from the bow ?"
"Dear mother," sald Lina, "when I did that I was a little child, which belleved everything without thinking, bat now I understand what your words meant. You wishod to make me mindful of a treasure more noble and wore preclous than gold, and which is really the gift of heaven."
"Yes, Lins," roplied her mothern "this gift of which I spoke, and which surpasses all the riches of earth, makes man's true happiness. We seek it entirely in vain in the world which is all around us; it is within us, in a pure and good heart, that we must hope to find it."

## LEANIING ON JESUS.

A uitiles glal lay near death. She had been brought low by a sad and pilnful digease. Not long befoie, her step had been as light and her heart as joyous and gay as any of her companions; but now her body was racked with pain, the icy hand of death had touched her, and she wis about to go into etarnity.
"Doss my uttle one feal sad at the thought of death ?" asked her papa, as he watched the look of piln on har fece.
"No, dear paps," sho sadd smiling; "my hand is all the while in the hand of Jesus, and he will not let me go."
"Are jou afraid, dear child ?" asked her minister at another time.
"No, I cannot fear while Jesus supports mo," she replied, quickly.
"But are you not weary with boaring pain?"
She said, "I am leaning on Jeaus, snd don't mind the pain."
And so this one of Christ's lambs went to the fold above, leaning on the Cood Shepherd, who "gathers the lambe in his arma."

We, too, shall all die. Shall we be found leaning on Jesus, so that we shall nct mind paln or fors death

