

what means the missionary revenue of the Church may be best increased, so that the Church may be in a position so engage more exclusively in the work of Foreign Missions; and (2) to consider what field, or fields, should be first entered on, in connection with this work, and to report to next Assembly.

That it be remitted to the Foreign Mission Committee to consider the subject of making additional efforts for the evangelization of the Red Indians, with instructions to report to next Assembly.

That the Convener of the Committee on Foreign Missions be requested, at his convenience, to address the students in the Theological College, on the subject of Foreign Missions.

With regard to Father Chiniquy's Mission to Kankakee, the following deliverance was adopted:—

1. That the mission at St. Anne's, Kankakee, be transferred to the Presbyterian Church of the United States with as little delay as possible, if this can be accomplished on terms satisfactory to all parties concerned; and that a Committee be appointed to effect said transfer, and meanwhile to attend to the interests of the mission generally.

2. That in the event of such transfer being effected, the Presbytery of Montreal be authorized to employ Mr. Chiniquy among the French Roman Catholic population in the Province of Quebec, as they may see fit, and that the salary of Mr. Chiniquy, to the amount of \$1000, be a charge upon the collections for the Kankakee Mission; and that, at the date of the transfer, the Presbytery of Montreal be authorized to place Mr. Chiniquy's name upon its roll.

3. That a collection be taken, as heretofore, to defray expenses, until the mission has been transferred.

4. That a special committee be appointed to conduct mission work by students or others among French Roman Catholics in the Provinces of Quebec and Ontario, and to correspond as may be necessary with the French Canadian Missionary Society, and that a collection be taken throughout the Church to defray expenses of training French and English speaking students at the Presbyterian College, Montreal; the balance, if any, after such expenses have been paid, to be given to the French Canadian Mission.

The next meeting of the General Assembly will be held in Chalmers Church, Quebec.

Free Church.

A returned missionary, Rev. Dr. Wilson of Bombay, was Moderator of the Assembly. He delivered a very impressive speech on Foreign Missions, from which we may yet be able to present extracts.

Rev. Dr. Duff and Principal Lumsden have returned from Syria after visiting Schools, Mission establishments, &c.

The Assembly's School for Jewish children, at Pesth, is the largest in the world.

The Missions of the Free Church show progress.

Irish Presbyterian Church.

The late General Assembly has been one of the best ever held in Ireland. The church is addressing herself with great zeal and courage to the work of evangelization, in all its departments.

United Presbyterian Church.

The Aged and Infirm Ministers' Fund amounts to £21,668.

The missionaries in Northern India saved thousands of lives during the late famine. A large number of orphans—400 and more—have been cared for. The church's mission in Spain is also flourishing.

The Church has seven foreign missions, that of Jamaica, Trinidad, Old Calabar, Caffraria, Rajpootana in India, Ningpo and Cheefoo in China, and Cadiz in Spain. In these are forty ordained European Missionaries, seven ordained native missionaries, one native licentiate, eight European native missionaries, six European male teachers, seven European female teachers, twenty-six native catechists or evangelists, forty-eight stations, 5,740 communicants, 770 enquirers, 113 week day schools having 113 native male teachers and eleven female teachers, with 6,903 pupils. The whole educated staff of the foreign mission is 214 persons.

The following is well put.—“A recent incident seems almost to put in an allegory the relation of the mission to the people of Old Calabar. King Archibong, of Duke Town, who belongs much more to the old heathen than to the young Christian community, and who is a man far from being free from the murderous stain of blood, seems yet to have some reason and conscience left. Having lately swallowed an old grudge against Mr. Anderson, arising from a missionary grievance, he resumed his attendance at church. The missionary, whose great theme is Christ crucified, yet teaches the people to repent aloud the creed and the ten Commandments. King Archibong, not keeping time, walks in late one Sabbath into church with some of his