

I. PERSONAL NOTES.

lisa- * The Countess Wachtmeister sailed for Europe on the 26th September.

that * Mr. William T. James, author of "Rhymes Afloat and Afield" is an F. T. S.

astic * A new English edition of Mrs. Besant's autobiography has been published at \$1.50.

rded * Mabel Collins, of Light on the Path, has been writing on similar lines in The Humanitarian.

race * Mrs. E. Day Macpherson, one of the Toronto charter members, was in town on 29th September.

un- * Claude Wright has been lecturing at Bar Harbor, Maine, Syracuse, N. Y., Cleveland, Dayton, and Columbus, Ohio.

worn * Mr. Phillips Thompson, "Don's" biology of whom appears elsewhere, is one of the early members of the Toronto T. S.

see, * The St. Paul T. S. is getting up a petition from the American Section requesting Mrs. Besant to visit America on her return from India next year.

to a * A translation of the Popul Vuh by "Aretas," founded on the French version of the Abbe Brasseur de Bourbourg, is appearing in Lucifer. This Bible of the Guatemalans is called The Book of the Azure Veil.

con- * Mr. J. M. Pryse, with two members of the Dublin Branch, has been exploring an Atlantean temple near that city. One wonders if he can have got into Tara. That would be enterpryse, Mr. Fullerton, but taradiddles of this kind are inexcusable.

for * Col. Olcott has appointed Mrs. Isabel Cooper Oakley to the office of Federal Correspondent, with Oliver Firth and M. U. Moore as assistants. They will attend to unattached and solitary members and strangers in unorganized sections of the world and forward Mr. Firth's idea of "Hands Across the Sea."

con- * Col. Olcott's article on "Solidarity and Ideals" is the finest thing in any of the theosophical magazines this month. One had almost said this year His strictures on "celibates, vegetarians, faithists," psychics, spiritual peacocks, and what not," are necessary and pointed. Theosophy is "worth nothing if it is but word-spinning; it is priceless if it is the best rule and ideal of life." "It is a lamp to light our feet about the house and in our daily walks."

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THE MONTH TO COME.

Friday, Oct. 19, 8 p.m., "Theosophy and its Message."

Sunday, Oct. 21, 9.45 a.m., James iv. and v.

Sunday, Oct. 21, 7 p.m., "The Septenary Division in the New Testament." Mr. Smythe.

Sunday, Oct. 21, 8 p.m., Secret Doctrine, Book I, Pt. II, Sec. V. "On the Hidden Deity, Its Symbols and Glyphs."

Wednesday, Oct. 24, 8 p.m., "Modern Theosophy," pp. 74-80.

Friday, Oct. 26, 8 p.m., "Theosophical View of Death."

Sunday, Oct. 28, 9.45 a.m., 1 Peter i and ii, 1 10.

Sunday, Oct. 28, 7 p.m., "The Unknown Life of the Christ." Mr. Port.

Sunday, Oct. 28, 8 p.m., Secret Doctrine, Book I, Pt. II, Sec. VI, "The Mundane Egg."

Wednesday, Oct. 31, 8 p.m., "Modern Theosophy," pp. 80-85.

Friday, Nov. 2, 8 p.m., "The Strength and Breadth of Theosophy."

Sunday, Nov. 4, 9.45 a.m., 1 Peter ii, 11-25 and iii.

Sunday, Nov. 4, 7 p.m., Mr. Phillips Thompson.

Sunday, Nov. 4, 8 p.m., Secret Doctrine, Book I, Pt. II, Sec. VII, "The Days and Nights of Brahma."

Wednesday, Nov. 7, 8 p.m., "Modern Theosophy," pp. 85-93.

Friday, Nov. 9, 8 p.m., "The Theosophical Mahatmas."

Sunday, Nov. 11, 9.45 a.m., 1 Peter iv and v.

Sunday, Nov. 11, 7 p.m., "Universal Brotherhood," Mr. F. J. Brown.

Sunday, Nov. 11, 8 p.m., Secret Doctrine, Book I, Pt. II, Sec. VIII, "The Lotus, as a Universal Symbol."

Wednesday, Nov. 14, 8 p.m., "Modern Theosophy," pp. 93-99.

Friday, Nov. 16, 8 p.m., "Theosophy and Modern Social Problems."

Sunday, Nov. 18, 9.45 a.m., Acts xx.

Sunday, Nov. 18, 7 p.m., "Theosophy and Modern Science," Mr. W. Scott.

Sunday, Nov. 18, 8 p.m., Secret Doctrine, Book I, Pt. II, Sec. IX, "The Moon Deus Lunus Phoebe"