too. So when she sold the bones, she never spent the money, but kept it in a bag till she had 13s. 4d.

The time for the Missionary meeting came round, but the little girl was not there. She was at a larger and happier meeting than any in this world. When she was very ill, and on her death-bed, she sent for her Sabbath school teacher, and said, "Please to give this money for me to the Secretary of the Missionary Society, and tell Mr. Thompson that I did not forget what he said at the meeting." So after her death the little bag was taken from under her pillow; and it was shown at the Missionary meeting, and perhaps the children there would remember it better than if the little girl had lived to take it herself.

This dear child is now in heaven: she sees her Redeemer face to face: perhaps she has met some little black children there also. Do you think she is sorry now that she took so much pains to please her Saviour?

## Missionary Intelligence.

## AFRICANER.

(SEE WOOD-CUT.)

Our readers have not we hope, forgotten the account o AFRICANER which we gave last year. At page 130 of ou first volume, in the September number, you heard that h had been a wild Savage, and in the October number of read of the great change that had taken place. AFRICE NER was no longer a Savage, but a real Christian. If or young friends have forgotten, we ask them to read or again that interesting account, and then they will under stand our picture. Mr. MOFFAT when he took AFRICE NER to Cape Town, gave him the best clothes he could but he had not many to spare. He gave him one of the only two good shirts he had left—a pair of leather trowset