

disarmed them, they tied their hands behind their backs, hung logs of beech-wood to their feet and hoisted them on the backs of their horses, which they allowed to scamper off in liberty.

For a while things went on in this manner. The gendarmes now hunting, now hunted, did, as they called it, themselves, their *nasty work*. They succeeded, however in seizing some of l'abbé Le Garrec's companions. Thus a Capuchin Father, a native of Kéradoun, in Plounévez, was taken by them, one night, as he was returning from a sick-call, and, towards the close of the year 1793, was transported to Rochefort.

This capture caused great emotion in the country, for that religious enjoyed a great reputation of holiness. In 1876, while preaching a course of Lenten sermons at Plounévez, he had foretold all the events of the Revolution, and especially a fact that astonished every body, the extinction of the Moëllion family and the unwooding of their estates, facts which were realized to the very letter.

(To be continued)

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## THE FEAST OF ST ANNE IN MICHIGAN

We are far from the country of our birth, many of us, far from the country to which we owe all the holy traditions of our religion. Misfortune, or an exaggerated prospect of success, has induced many of us to leave Canada a long time ago. Without complaining of our situation in the great American Republic, especially from a temporal point of view, we cannot help regretting the country of our forefathers, the land where the "grain of mustard-seed", three centuries ago, was sown. The birds of the air now come to rest on one of the branches of the great tree which has sprung from the tiny seed.