

taining medicine was placed in her hand, we saw her lips moving in prayer before she drunk it. But the "Master" had need of her and He called her to higher service. Sincerely did the boys in the boarding department mourn her death and sweet were the words spoken by many of the Christians concerning the help dear Mongamma had been to them. I felt that I had truly lost a friend and helper.

Thus the Gospel manifests itself in the lives of our women in India, whether caste or non-caste. I would like to tell of many other changes Christianity makes in the lives of women and girls of that dark land, but limited space forbids. Who will go to tell more of them about our Saviour? The call is so urgent! We need at least two young ladies to go out this autumn. Who will be the first to say, "Here am I, send me"? Our Board is waiting so anxiously for consecrated, educated willing workers to offer themselves for service. What is to hinder you from going my sister?

Cordially yours,  
NETTIE C. GULLISON.

#### A MESSAGE.

Through the LINK I wish to give a message to the Aid Societies and Bands. My message will be found in the Exodus 14:15—"And the Lord said unto Moses, wherefore criest thou unto me? speak unto the children of Israel, that they go forward." "Go forward" is the message which I bring to you at this time, forward spiritually, intellectually and financially.

"Forward" spiritually is the great need to-day, gaining by constant close connection with the Father, that which Whittier calls "the clear vision." Those who "go forward" spiritually should also "go forward" intellectually.

In our "United Mission Studies" we have a grand opportunity of becoming acquainted with world-wide missions. Are the Societies and Senior Bands grasping the opportunity of a wide and comprehensive knowledge of missionary topics? Our denominational literature keeps us in touch with our own special work, but we need a broader view, which may be obtained through this course of study. The text books which have already been presented to us, are proving grand guides. "Via Christi," or Christ the Way for all nations, "Lux Christi," or Christ the Light of India; "Christus," or Christ the King of China; "Dux Christus," or Christ the Leader of Japan, and the text book which will be ready in July. "Christus Liberator," or Christ the Liberator of Africa, form a grand series, and aid to us in the intellectual grasp of

the missionary subject. Are we doing our best in the "forward march"?

Are we going forward financially? Our convention year closes July 31st, are we helping to close the books without a deficit? Last year the Aid Societies and Bands of Yarmouth County raised \$646.71. Will this year show improvement and advance in giving, are we "going forward"?

There were great difficulties before Moses as he received that command to "go forward," the Red Sea before him, the pursuing Egyptians behind, but in the sixteenth verse we learn of the way in which he became conqueror. "But lift thou up thy rod, and stretch out thine hand over the sea, and divide it. Simply the act of obedience through faith in Him who gave the command, for we find as we read on through the chapter that Moses did as the Lord commanded him. He used the simple means which was in his hand, and thus the Israelites were saved. Are we willing to follow the example of Moses, and use what is in our hand, the time, influences, ability, money which God has given. It may seem to many of us that there is not much in our hands to use, but no sister is denied the privilege of giving to others a cheery presence, a loving smile, a tender word, the warm hand clasp, full of the sympathy for which so many hearts are hungering and thirsting. The loving deeds of helpfulness, which makes smoother and brighter the pathway of those who are members of the King's household, are not in vain, not forgetting that even to our enemies we should show forth this same love. These little acts, small though they may seem to those who do not look deeper than the surface of things, may prove to be "the rod in thine hand" of helping in the "forward march."

If we are to help in making Christ the Way, Light, King, Leader, Liberator of the nations, we must decide to be obedient to our Master's command, and use what is in our hand, whether it be great or small. Whittier says:

"Who calls the glorious service hard?  
Who deems it not its own reward?  
Who for its trials, counts it less  
A cause of praise and thankfulness?"

It may not be our lot to wield  
The sickle in the ripened field;  
Nor ours to hear on summer eves,  
The reaper's song among the sheaves.

Yet where our duty's task is wrought  
In union with God's great thought,  
The near and future blend in one,  
And whatsoever is willed, is done!

And ours the grateful service whence  
Comes day by day, the recompense;  
The hope, the trust, the purpose stayed,  
The fountain and the woonday shade."

June 5th, 1905.  
FAVIA ALLEN,  
County Secretary.