

wewebena k<sup>n</sup>nemaunin nhagena. Ureremni<sup>e</sup> peg<sup>a</sup>  
 nekk<sup>n</sup>anbekeg<sup>ss</sup>imis pakitinem<sup>reg</sup>he gher<sup>s</sup>itama-  
 wese<sup>r</sup>akedtch nemittang<sup>s</sup>ena SANGMANWI  
 FRANÇOIS DE SALES wa nan<sup>al</sup> kemureg<sup>s</sup>bban  
 shaghe nambi kemirerena nanaghena io sk<sup>s</sup>ans<sup>e</sup>  
 Ips<sup>k</sup>digani<sup>s</sup>itch askamisi eri mirereg nahaghena kia  
 askamisi teberemine Mari werighian teberemat An-  
 geriak te arenambak. Pegek<sup>n</sup> kesik<sup>ste</sup> m<sup>re</sup>bana  
 uriderakamdamura khaghek kenem<sup>ann</sup> Jess<sup>s</sup> s<sup>ri</sup>-  
 darakaudatch neresanganin<sup>k</sup>dari aneuten tag<sup>s</sup>isi  
 m<sup>s</sup>sanrereg kia te kemmantchari metchi naéghé  
 arambada askamisi io skrans<sup>s</sup>, Mari ari askamiwi  
 kheramisitch neker<sup>ss</sup>anganena nesik<sup>st</sup>emewangane-  
 na amanti askamisi teberemieg amante askamiwi  
 kikt<sup>reg</sup> pernemasine heresanganensk vikstemwreg.

This vow must have been written soon after the conversion of the Abnakis to Christianity, as appears from the meaning of the vow, and from the language, which is several hundred years old, and obsolete in many words and expressions.

OUR GOOD MOTHER, VERY BELOVED MARY:—Now the best offer that we can make is, that we might give up our sins; be willing that, through reverence to our elder brother,\* they † may ask the forgiveness of our sins. Accept now the offer that we

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\* The Canons of Chartres.

† The Canons.