[Founded in 1879 by W. J. Herder.]

THE EVENING TELEGRAM

THE EVENING TELEGRAM, LIMITED, PROPRIETORS.

St. John's, Newfoundland, Saturday, March 31, 1923.

Keeping the Feast.

EASTER was anciently called Pasch, the word being derived from the Greek, Paskha, which in its turn was derived from the Hebrew, Passover. Since the weekly festival, (the Sabbath,) was changed from the seventh to the first day of the week (Sunday) in commemoration of the Resurrection, it was natural that a yearly festival should also be instituted in honor of this wonderful event and its bearing on the history of the Universe. Indeed, among the Jewish Christians the festival already existed in the great feast of the Passover, and only needed to have the new Christian truths and doctrines imported into it; and we know that this annual festival of the Resurrection was universally observed from the first, among the early Churches.

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THERE was, however, at an early period a difference as to the day on which this Christian feast should be observed. The Churches of Asia kept it on the third day, after the fourteenth day of the month Nisan, as the actual day of our Lord's Resurrection, and on whatever day of the week that might happen to fall, while the Western Churches always observed it on the Sunday following the actual day. The Council of Nicaea (325) settled the dispute by making a decree that the feast should be the first day of the week. And it was entrusted to the Patriarch of Alexandria, the great seat of astronomical learning of the time, to have the proper day calculated, and to notify it to the other principal Churches, and so it was subsequently fixed and decreed that Easter Day should always be the first Sunday after the full moon, which happens upon, or next after, the twenty-first day of March; and if the full moon happens upon a Sunday, Easter Day is the Sunday after.

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BUT it is not the timing of the exact day that the Resurrection appeals to Christianity. It is in the fact itself. The promise was but fulfilled at Christmas, when Christ was born in Bethlehem. The Redemption of mankind was not accomplished until He, who was the Son of God, had passed through His Passion, Crucifixion, Burial and Resurrection. The latter was the symbol of Salvation. "On the third day He arose from the dead, and ascended into Heaven." That proclaimed the fact that humanity had been redeemed from sin by the sacrifice of Good Friday on Calvary; for only by the Resurrection could the salvation of men have been accomplished, for the Resurrection of the Lord is regarded as of outstanding significance. It is a vital Christian doctrine, upon which every other doctrine depends. It is so vital that the very existence of Christianity depends upon it, and it has been established by so many infallible proofs that every believer can, with the utmost certainty, rely upon the Sacred Record. It is proper that Christians should commemorate the Resurrection, which has meant so much for the human race, whether they do so once a year or once a week. The highest ideal would be for every believer to live "the resurrection life" every day of every year.

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"CHRIST our Passover is sacrificed for us," wrote St. Paul in that magnificent and soul-stirring epistle to the Church at Corinth, "therefore let us keep the feast." And the feast is now with us. Its importance transcends all other Church and Christian festivals. The Resurrection was the accomplishment of God's Divine gift to mankind. "Therefore let us keep the feast." The Son of God "died for our sins, but rose again for our justification," and it is because of this that Christians know that they are justified. They can look forward to death with courage, and see beyond the gloom, being assured of a resurrection and confident of a glorious immortality to eternal life. They know that if a person dies, he will live again, spiritually, and forever. They need never be in doubt either as to the fact or the nature of a future existence, and this is the confidence that giveth "the peace of God which passeth all understanding." It is the hope that surmounts all trials, tribulations, and even death itself. The doctrine of the Resurrection is the one that makes Christianity worth while, because it gives a hope and an inspiration for this worldly life and a confidence of that heavenly life in the future, which non-Christians can never know or appreciate. With the salutation of the early Christians then, let us hail the dawn of Easter Morn with that triumphant cry, "Christus surrexit: Christus vere surrexit." (Christ is risen: Christ is truly risen.)

"For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.

Triumphant in His glory now
To Him all power is given;
To Him in one Communion bow
All Saints in earth and Heaven."

AN EASTER MESSAGE—"JESUS LIVES!"

By REV. EDWIN J. R. NICHOLS, Rector of St. Michael's.

THERE is oply one Easter Message worth while. A message that all "who runs may read," —"JESUS LIVES."

On His way up to Jerusalem Our Lord Jesus Christ told His Disciples that: "The Son of Man shall be delivered up to the chief priests, and unto the scribes; and they shall deliver him up to the Gentiles; and they shall mock him and they shall scourge him, they shall spit upon him, and they shall kill him; and the third day he shall rise again." At the time Our Lord spoke these words, the first part of this prophecy concerning Himself was well within the region of probability, — the Jewish leaders were everywhere allowing themselves to be incensed against Him,—the latter part—that concerning His resurrection—was at that time, if I may use the word, in the realm of speculation. Had the disciples fully grasped the truth with regard to Our Lord's person, as He afterwards told them, "O foolish men, and slow of heart to believe all the prophets have spoken! Behove it not the Christ to have suffered these things, and to enter into his glory"—even their minds could have been set at rest with regard to His rising again on the third day. On the contrary, their faith received a stunning blow by the Crucifixion, Death, and Burial of Our Lord, and was only restored by the actual message of His Resurrection, that "JESUS LIVES."

This message of the first Easter morning that "The Lord is risen indeed and hath appeared to Simon" places the resurrection of Our Lord's body, and the possibility of our own, out of the realm of speculation, into the region of facts. The resurrection of Our Lord is a well attested fact based upon sound evidence,—the evidence of those who saw Him after His Resurrection. Evidence that the centuries have not been able to disprove. Evidence that could have been tested—and there is no reason to believe that it was not tested by those living at the time St. Paul wrote his summary—and sealed for all time in well authenticated documents. "He appeared to Cephas; then to the twelve; then he appeared to about five hundred brethren at once, of whom the greater part remain unto now, but some are fallen asleep: then he appeared to James; then to all the apostles; and last of all as one born out of due time, he appeared to me also." There was no doubt in St. Paul's mind, and there need be none in ours. "JESUS LIVES."

It is obviously of the greatest importance to our faith, and to the Faith—the Faith of the Church,—to establish the fact of Our Lord's resurrection. For instance St. Paul bases the fact of Our Lord being the Son of God on His resurrection from the dead, not perhaps solely on that alone, that would not be necessary, because there is other evidence at hand, but to him it is a strong confirmation of the fact. "Declared," says St. Paul, "to be the Son of God with power. . . . by the resurrection from the dead." That Jesus Christ is the Eternal Son of God is attested to by the Easter Message that "JESUS LIVES."

If, as St. Paul says, the Resurrection is a declaration in proof of Our Lord being the Son of God, then this Easter Message that "Jesus Lives" is of singular importance to-day, since it tends to strengthen our faith in the Church. Reassuring us in these uncertain times of the foundation, "The Rock," on which Our Lord had already declared that He would found His Church—His own Divine Person, —and we are made sure that in spite of much that might appear to the contrary, that however much they strive the "gates of hell shall not prevail against it," because "JESUS LIVES."

Yet, again, is the message of Our Lord's Resurrection a welcocme message to us, and for a further reason than the strengthening of our faith in the "ground" upon which the Church is built. If, in the Church, then in the faith of the Church,—the Faith that the Church teaches. Is this important? St. John says so. All important if we are to gain the victory over the world. "This," says he, "is the victory that overcometh the world, even our faith." St. John then asks the question: "Who is he that overcometh the world" and the answer is "He that believeth that Jesus is the Son of God." The message of the Resurrection with its confirmation of the fact that Jesus is the Son of God grows in importance, since the very faith depends upon the truth that "JESUS LIVES."

Lastly, if the Faith of the Church depends upon the truth of the resurrection, then for sure our own personal salvation does, for St. Paul tells us that "If Christ be not risen, your faith is vain;" and he lays down one particular truth as depending upon it, or even worse than that, not only are we "yet in our sins," but apparently the bottom is out of our religion; not only is our faith vain, but all St. Paul's preaching is in vain. It is all in vain. This is not St. Paul's final conclusion. St. Paul's final conclusion is stated in those very well known and appropriate words of the Burial Service: "Now is Christ risen from the dead and become the first fruits of them that slept." In other words "JESUS LIVES."

AN EASTER MESSAGE

By REV. EUAN DONALDSON, M.A., Vice-Principal of Queen's College.

"NOW the Queen of seasons bright, with the Day of splendour," our Easter hymn only re-echoes the words of the Song of Solomon: "Lo, the winter is past, the rain is over and gone; the flowers appear on the earth, the time of the singing of birds is come, and the voice of the turtle is heard in our land;" "with the royal Feast of feasts, comes its joy to render." It seems natural that the Feast of feasts" should come during spring time, the queen of seasons:" the hard frost is breaking; the early morning and evening darkness gradually give place to the light which shines so gloriously on the trees slowly but so surely showing first signs of their awakening from the long winter's sleep; the flowers, gloriously clad as never earthly monarch in all his glory was ever clad, emerge from their dark hiding places: and the birds awake to sing again. All is so persistently, gloriously young and new and alive. Perhaps we have been disillusioned by all the trials and disappointments inevitable to "the years that are passed;" but at this time don't we recapture, even if only for the few fleeting moments, a little of the old wild joy which once was ours in those first spring days when we found that once more the sun was shining, and that the snow had disappeared leaving our beloved grass all the brighter and sweeter than it had ever seemed before; the mother allowed us to run out of the house to join in blissful fellowship with the life which seemed to be everywhere?

"I am the Resurrection and the Life;" that is the lesson of Easter morning, when Christ, "The First Fruits of them that slept," comes forth triumphant from the grave, the Vanquisher of sin and death and hell. These seem so strong to-day in the world which, says St. John, "lieth in the evil one." The lust for what St. Paul in his Easter Epistle called "the things of the earth"—riches, power, pleasure, has produced its ghastly harvest; look at Europe; look at the Near East; look nearer home, whatever that may be, and listen; and from a creation that "groaneth and travaileth in pain together until now, waiting for the redemption," and we can hear the sorrowful sighing of the captives; the gasp and moan of the perishing; the cry of the fatherless children and widows, and all that are desolate and oppressed. At times we are sorely tempted to believe that "the things above"—justice, mercy, truth, righteousness, have been with their Author crucified by "the rulers of the darkness of this world."

But Easter is with us. Redemption comes in Christ: for "the bands of death cannot hold Him", neither can they hold justice, mercy, truth, righteousness and all the other things which belong to Him and to Life. Of course "very early on the first day of the week"—for surely there will be haste to meet Him even as St. Peter and the other disciple just raced each other on that first Easter dawn—we will, with clean hearts and minds, go to meet Him in His own appointed way; and then we will "go away to our own homes" carrying with us the Easter spirit as those "who have seen the Lord," for we shall be strong in the joyful conviction that the grave with all its darkness and mystery is not the end of all things, that "father, sister, child and mother, meet once more." But surely the Lessen of Easter is greater even than this. Eternal life can begin here even as it began in Galilee, to be continued in ever greater fulness in the other mansions of the Father's house. Sin, with all its deathly wages, can be vanquished, life can be built up, if only, as members of the Church of the Living Christ; as warriors under the Captain of our Salvation; as builders of the heavenly city under the Master Architect, we will be faithful to our high calling in Him. So while we forget not the blessed hope of life beyond the grave, "and comfort one another with these words", we will tell the good news to the victims of our common sin. "The Lord is risen indeed; death and hell are vanquished. Then look up, lift up your heads, because your redemption draweth nigh."

Fortune Bay Candidate.

MR. P. E. OUTERBRIDGE SELECTED.

Mr. P. E. Outerbridge, who has been announced as the standard bearer of the Bennett Party for the District of Fortune Bay, is the third son of Sir Joseph Outerbridge, Kt., and was born in St. John's in 1886. He received his education at Bishop Feild College, and also in England and the United States. Mr. Outerbridge started his business career with the late E. D. Tucker, of Halifax, N.S., formerly a partner of Harvey & Co. of this city. When the Albert E. Reed Co. (Nfld.), Ltd. started operations at Bishop's Falls, Mr. Outerbridge joined them as office manager, remaining with that concern for two years, later starting in business for himself at St. John's. When increased taxation and business depression brought about by the Squires-Coaker maladministration, closed up most small businesses (and many large ones). Mr. P. E. Outerbridge became Secretary-Treasurer of the St. John's Skating Rink Co., Ltd., and Secretary-Treasurer of the Nfld. Motor Association. Mr. Outerbridge is also Honorary Secretary-Treasurer of the Newfoundland War Memorial Committee, a committee which has collected over fifty thousand dollars towards the erection of a War Memorial in St. John's. Another honorary position which Mr. Outerbridge held for nine years was Secretary-Treasurer of the Church of England Finance Committee. Mr. Outerbridge enlisted for Active Service with the Royal Newfoundland Regiment in 1914 and 1918. Mr. P. E. Outerbridge was returned as Councillor, second on a poll of twenty-six candidates at the St. John's Municipal elections in 1922. In his Municipal campaign propaganda Mr. Outerbridge offered thirteen suggestions for the improvement of the city, five of which have been carried out during the first year of the new Council's term of office. In Mr. Outerbridge Fortune Bay will have a representative who is a hustler, and one who will see that the rights of the district will be fully safeguarded.

Easter Services

CONGREGATIONAL CHURCH.

The Sunday School children of the Congregational Church are holding an Easter service in the basement of the church to-morrow afternoon, commencing at 3 o'clock. The children of the Primary and the various other classes have prepared a programme of duets, recitations and solos in keeping with the Easter season. Solos will be contributed by Miss Margaret Ross, in "Wonderful Light" (by Gounod) also Miss Florence Barnes, "Welcome Fair Season," adapted from Rubenstein. The following items will be rendered by the choir: "To Life Awake," by Offenbach; "He Lives, the Saviour Lives," by Verdi; "Lo, In the Silent Garden," by A. Geibel; "Christ Arose," by Rev. R. R. Lowey, "Once a Gloomy Garden," by J. W. Herman. The Rev. C. H. Johnson, Pastor of Cochrane Street Methodist Church has promised to deliver an Easter message to the children at this service. The prizes won by the girls of the Young Worshippers League will be presented by Miss Gertrude Parsons. Morning and evening services will be held in the church, the Rev. B. T. Holden, M. A., officiating. The choir has prepared special music for the occasion. At the morning service there will be rendered "They Have Taken Away My Lord," J. Staines; "Christ Is Risen," J. Goss. Miss Barbara Langmead will contribute a solo at this service. In the evening the choir will sing the anthems "Christ Being Raised From the Dead," by Sir George Elvey and "Awake up my Glory," by Baenby, while Mrs. Jas. Whiteley will be heard in a solo "Calvary." A cordial welcome is extended to all worshippers to attend these services.

Vessel Founders.

GORDON M. HOLLETT SINKS OFF CAPE RACE.

Yesterday the schr. Gordon M. Hollett, 65 days out from Cadiz, bound to Burin with a load of salt, was abandoned, and sank off Cape Race. The crew were taken off by S. S. Sable I. According to members of the ship's crew the Sable I sighted the schooner at 11 o'clock yesterday morning, when about 20 miles off Cape Race. The vessel was flying distress signals, and the Sable I. bore down on her. Capt. M. Brown of the Hollett reported that he was short of food and coal, and that the vessel had received a good deal of damage aft through contact with the ice. He asked to be given a tow. Provisions and coal were put on board and a tow line was attached. The weather was very stormy and about 7 p.m. the line parted. When the Sable manoeuvred near to pick up the broken lines the captain reported that the vessel was sinking, in spite of the fact that the seamen were working their best at the pumps. Captain Murley had the captain and crew of the foundering vessel transferred to his ship, after which the hull of the Hollett was fired, and sank a short while afterwards. Captain Brown's crew consists of O. Staple, R. Taylor, J. Emberly, W. Hogan and M. Hogan.

Boys Algers and Merriewells Books, 13c. each, postage 2c. extra, at G. KNOWLING, LTD.—mar22,5i,eod

NEW GLOVES for EASTER

Attractive showing of EASTER MILLINERY HATS.

Ladies' Kid Gloves

Tan and Brown 1.50, 3.50
Navy 2.40
Grey and Beaver 1.50
White 1.50, 2.60
White (Black Points) 1.30
Black 1.50, 2.40, 3.50
Tan Cape 2.80, 3.10

Your Gloves give the final touch of elegance to a smart costume.

Ladies' LONG KID GLOVES
10 button length.
White Kid 2.60, 4.20
Black Kid 5.00

Boys' Tan Cape . . . 1.40, 1.50
Misses' Kid 1.30
Infants' Kid 1.00

Ladies' Mocha Gloves

White Doe 2.50, 3.30
Chamois Doe 2.20, 3.30
Black Beaver and Grey Mochaline 2.90

LADIES' GAUNTLETS

Tan Kid, fringed 4.70
Tan Kid, strap wrist 3.50, 4.20, 5.00
Tan Kid, elastic wrist . . $3.80
Light Colored Suede, laced 5.00
White, Chamois and Beaver with cuff 6.00
Brown Suede, colored lacings 6.50, 13.00
Beaver, Grey and Brown, laced arm 7.50
Beaver and Grey Suede, fringed 6.00
White and Chamois Suede fringed 5.00
White and Chamois, laced 5.70, 6.50

NEW STOCK OF YARDLEY'S TOILET REQUISITES

BOOK DEPARTMENT.
AN OUTCAST OF THE ISLAND—Joseph Conrad.
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THE CURSE OF THE NILE—Douglas Sladen.
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Ayre & Sons LIMITED

mar31,2i

Floral Tributes to the Departed.

Nothing so nice as Flowers in time of sorrow. We can supply wreaths and Crosses on short notice, and guarantee satisfaction. We will endeavour to meet the humblest purse. "Say it with Flowers."

VALLEY NURSERIES LTD., Tessier Brothers.

BORN.

On the 29th inst., a son to Mr. and Mrs. A. J. Stacey.

DIED.

Suddenly, on Good Friday, Thomas, aged 2½ years, darling son of Mr. and Mrs. Geo. White, 127 Bond Street.

On Good Friday, March 30th, at 7.15 p.m., the Angel of Death visited the home of B. F. and Katherine Viscount, No. 10 Murphy's Square, and took away their darling beloved child, Kathleen, aged 2 years and 8 months. After 3 months illness she is gone to be with the angels above.

Passed peacefully away, on 30th inst, after a very short illness, fortified by the rites of Holy Church, John Fitzgerald, son of the late John Fitzgerald (Butcher), Cochrane St., aged 85 years, leaving three daughters, one brother and a large number of grandchildren to mourn their sad loss. Funeral on Sunday from his daughter's residence (Mrs. Stephen Dyer) Logy Bay, at 12 o'clock. Friends and acquaintances please accept this, the only intimation. R.I.P.

Passed peacefully away, this morning, after a long and painful illness, Mary Frances, aged 15 years and 3 months, daughter of John and Elizabeth Anthony, leaving mother, father, three brothers, two sisters and a large circle of friends. Funeral on Monday from the residence of her aunt, Mrs. Lawrence Connolly, Mount Pearl.

Passed peacefully away, at Musgrave Harbor, on Thursday morning, at 3.30 a.m., Mrs. Joseph Hayward, aged 78 years, leaving 2 sons, Mark, of Musgrave Harbor, and A. E. Hayward, of this city; one daughter, Mrs. Aubrey Hicks, of Carmanville. Interment at Musgrave Harbor.

Passed peacefully away, on Good Friday, at 7.30 p.m., Mary A. Pomeroy, widow of the late John Pomeroy (Cooper), after a tedious illness, at the age of 76 years, leaving two sons, four grandchildren and a large circle of friends to mourn their sad loss. Funeral on Sunday at 2.30 p.m. from her late residence, 121 New Gower St. Friends and acquaintances please accept this, the only intimation. R.I.P.

This morning, at Torbay, Margaret, relict of the late Edward Broders, in the 76th year of her age. Left to mourn a kind and loving mother are two daughters, Sister M. Joseph, of East [illegible]ton, and Sister M. Gabriel of Torbe[illegible]. Interment at Belvidere from Torb[illegible]. Requiem Mass on Monday m[illegible]

FUNERAL NOTICE.

The funeral of the late John Fitzgerald will take place to-morrow (Sunday) at 11.30 a.m. from his son-in-law's, Stephen Dyer, residence, Logy Bay. Friends will please accept this, the only intimation.

IN MEMORIAM.

In memory of my dear beloved brother, Harry Constantine, who died March 31st, 1922. May his soul rest in peace.

—Inserted by his Brother.

IN LOVING MEMORY

of Harry Constantine, who departed this life March 31st, 1922.

Darling Harry you have left us
Never will your memory fade;
Our thoughts will always linger
Around the spot where you are laid.

—Inserted by his Uncle and Aunt.

IN LOVING MEMORY

of my dear husband, Benjamin Squires, who died March 31st, 1917.

Relentless death amongst us comes
And bitter grief imparts;
It took a loved one from our home
But never from our hearts.

—Inserted by his Wife.

IN LOVING MEMORY

of my dear son, Frederick Squires, who was drowned in the ill-fated "Southern Cross," March 31st, 1914.

Days of sadness will come o'er us,
Tears in silence often flow;
For memory keeps you ever near us
Though you were drowned nine years ago.

Oh! how I miss you, never shall I cease to care,
O'er the waves my thoughts go straying
For you, dear Fred, who lie there.
Though his loss we mourn, yet we know he's above,
Waiting for those whom on earth he loved.

—Inserted by his Mother.

IN LOVING MEMORY

of my father, John Mansfield, who was lost in "Southern Cross," when returning from the icefields, March 31st, 1914.

Call not back the dear departed
Anchored safe where storms are o'er;
In a brighter land he's resting
When we meet to part no more.

To me to miss him all my years
And tender memories of him keep;
Mine in the Lord to rest for so
He giveth His beloveth sleep.

—Inserted by his son Peter.

NOTE OF THANKS.—Mr. and Mrs. John Myrick, family and widow desire to express their sincere thanks to Sir M. P. Cashin, Capt. Dalton and crew of S.S. Cabot, Drs. Giovannetti, Keegan, Murphy, Nurses of General Hospital and J. W. Kerton for attendance during the illness of their dear son, brother and husband; also all other friends who sympathized with and assisted them during their sad bereavement.—advt.

MINARD'S LINIMENT FOR DISTEMPER.

First Card!

TO THE FREE AND INDEPENDENT SMOKERS OF ST. JOHN'S EAST AND WEST.

We beg to draw the attention of all smokers to our carefully selected stock of Tobacco, Pipes, Cigars, Cigarettes and smokers articles. Vote the Straight ticket. No split votes wanted for Cash's Tobacco Store, Water Street.
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McMurdo's Store News.

SATURDAY, March 31.

We would suggest that it is not too late, yet, to purchase your supply of candy for Easter, for although we have sold a considerable amount, both in bulk and in boxes during the earlier days of the week, but still hold an ample supply to take care of our Easter Eve business. So, if you want anything in that way, we can, we think, supply you. Special prices to-day.

If you feel a bit run down, tired in the evening, or with that general feeling of lassitude often experienced during a late spring, we recommend you to a bottle of Gault's Cod Liver Compound—and use it. Then you'll get results. Price $1 a bottle.

Novels just received: Nick Carter, Bertha M. Clay, Select, Eagle and Southworth series, 13c. each, Postage 2c. extra, at G. KNOWLING, LTD.
mar23,5i,eod

SAILING DIRECT.—S.S. Vedamore sails direct from Halifax for Liverpool, as there is not sufficient freight offering here, according to a message received by the Furness Withy Co. agents.

The "OLD RELIABLE" T. A. Sweepsake. Tickets are going fast. Secure yours early. For sale at the following places:—Geo. Trainor's, A. S. Wadden's, S. Faour's, Peter O'Mara's Royal Stationery, T. Nurse, Beach; Mrs. Wood's Restaurant, Chas. Murphy, Barber; Sam Bearnes, Barber; Jas. Walsh, Barber; W. Cullen's, H. Peddigrew's, T. Nurse, Military Road; Mrs. Haines, Walter Reid, Barber; Geo. Wills, Lime Street; Mrs. Fleming, Cabot Street; Mrs. Cochrane, Cabot Street; Ken Ruby's and Mr. Clancey, at the Hall.—mar31,1i

MINARD'S LINIMENT FOR FALLING OUT OF HAIR.