## WEDNESDAY, AUGUST 31, 1887.

THE SILENT HARP. BY ELEANOR C. DONNE ell is on thy sparkling stri magic chains thy chords of adow this that lonely elin i carven wood and glitterin s of fire I thy rich music thrill no more, ultant, through the dear old room I loving fingers ope the door, d tender eyes peer through the gl

nly to see thee, spectral, stand With shrouded slience round thee spres its some dim wreck on twilight strand, Whence life and light have, long since

er's gifted touch may stray one the fair plano keys,— ismory, weeping, turns away, ing thy kindred harmonies; that master hand, (now cold

te thy brilliant strings of old,

drifting down from heaven's high

es float from whit m glorious, golden lyres ;

nd 'mid the throng, one thoughtful brow Shines forth-soft lips,-bright, gent

ister I dost thou know her now,

hough doomed to silence and decay. These shrouded strings-beyond the he golden harp she strikes to-day Shall never cease to sound on high !



sun of centuries

o various branches, each ying themselves with some spethese silent monks, whose illumination of MS. folios, or in deco-rating the panels of their cloisters and

refectorium with holy pictured legends recalling to the mind the beauty and then living. A certain portion were told off to till the ground, and to convert the barren .wastes around them into smiling pastures, where could graze the flo and cattle belonging to the monastery. The poor, too, found faithful friends in these white-

sure of receiving unwearying care, and the infirmary was open to all These holy men were beloved by great and small, and many a bleasing was called down on their heads by young

THE CHARLOTTETOWN HERALD

A CARTHUSIAN LEGENS. BY GABRIEL RENEDICT. CHAPTER I. A lover of nature, in all be grandees poetle beauty in the exquisite scenery around the Monastery of Juniege, in the morth of France. This grand old pile (now in ruise), stands on an pile (now in ruis

pile (now in ruins), stands on an comment, or summer, as the case angle corongly is was to arranged. The re-eminence which commands the country be, according to the disposition of each state and the disposition of each state and the state

n in its full majestic spiencer. And they belonged to a body that servant, Bruno. I of centuries had mellowed its that they belonged to a body that servant, Bruno. Hes, and the hand of time could be scores religion, and humbly kneeling. More than an hour passes away, and the guests were engaged in dancing traced in the luxuriant foilage of the souls were lost to Satan by the graces the same Providence that has brought friend was not likely to be disturbed. Want to overthrow the kingly rele of that seemed to float in the glorious them together in the old Carthusian

Around its shadowy closters. In 1783, the Community of Carthu-dian Monks. to whom this Monastery belonged, numbered over five hundred, named), and the Guardian Angel of namy a poor sinner rejoiced over his nessed the reconciliation,

Among many conversions wrought occupying themselves with some spe-cela art, or even trade. The scrip-torium was filled with the proofs of Bruno's genus (genus borrowing as it monsatory was the sole focus of re-torium was filled with the proofs of the Like of Bruno's genus (genus borrowing as it monsatory was the sole focus of re-torium the sole focus of re-to m was filled with the proofs of silent monks, whose artistic did all its power from God), one the sole focus of re-silent monks, whose artistic did all its power from God), one the sole focus of re-sination of MS, follos, or in deco-ination of MS, follos, or in deco-torium with holy plotured legends world of culture and fashion. The heads of two noble families had be sick. At the same time the bards were able to the faithful

refetorium with boy pictures examples to the mind the beauty and menaling to the mind the beauty and simplicity of the lives of the saints, been for many years at variance, and at the time when first Father Bruno's who had lived and died in the very who had lived and died in the very the time when first Father Bruno's tive son of St. Bruno left the soli-tive son son the soliand lived and died in the very state and died in the very state around, and the silent state state state contemplation of the solution of the mutual hatred was daily pecoming had attracted the world, it became the married days. the spreaching storm, and both where is the dishonor. The spreaching storm, and both with the spreaching storm, and both store in the spreaching storm, and both store in the spreaching storm. robed monks, who used to gather around them with tender watchfulness and supply, with a loving solicitude, their simple wats. The sick were sure of receiving unwearying care.

touched, and hundreds who came there beautiful measure in graving beard of the wonderful Musician Moak, at the Abbey of Jumiege, the family of the Duc de Bretelles determined on going to the monastery in question, and the old ber of my Russian home, and like some Will devote a perrs' of his time to Summer down on their near of y summers of the served in the ways of the first entered this work of phane she way such an step in the ways of the size work whenever the two dukes niet.
Summers of the streer works whenever the two dukes niet.
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Summers of the size works whenever the two dukes niet.
Summers of the size works with the siz of obedience, humility and austerity. His place was not set apart in the infirmary, where the rest of the monks worked out their labor of love; their cause, and which were unavoidable in public life. The Dac de Cherfort and the infirmary, where the rest of the infirmary in their destination was unknown to the but to him was allotted the organ opposite party. in the guest apartments of the abovy, jations on both stdes, and obrore they and the Angelus bell having rung they repaired to the church, which was al-ready filled to overflowing. They were conducted to the seats reserved for brance the musician monk. <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

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then in its full majestic splendor. The forgot, in the salm of that old abbey. grace through the means of his humble ball-room. Just at the present moment rather abruptly :

'Is it true that you are the secret Motioning the duke to a seat the old Louis XVIII. and establish a ropublie on the ruins of royalty ?' prince thus commenced his story.

'Who told you this, dear Agness? 'You must know, my dear Stanislaus answered Bernard de Bretelle, his face nessed the reconciliation, Although as a rule the Carthusian monks do not hear confessions in their

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all the places where her dear mother and myself reamed during our early married days.

which was to be her home, we passed six peaceful months wandering through

mara. The princess seemed to shrink

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and music room. for God had given him a wondrous talent, and the wings

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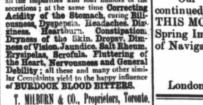
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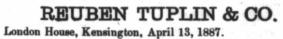
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Full moon 2nd day, 7h., 0 2m Last Quarter 10th day, 1th., 30, New Moon 17th day, 9h., 47.3 First Quarter 2ith day, 0h., 5L.

D Day of Sun Sun THE M M Week. Rises Sets. Rises (

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