life, and I resolved I would do for myself, and be done with it. I took up my musket, and went down there about eleven o'clock last night, and was making all ready to dispatch myself, when a person I could not distinguish in the darkness passed down near me, wading through the mud, but apparently in a happy mood of mind, for he was singing

How bright these glorious spirits shine," &c.,

to a tune with which I was familiar; and I said to myself—Well, now, this is too bad of me—it is very cowardly—for that fellow's circumstances are, no doubt, as bad as mine, and yet he seems to be happy; but on listening to the words he was singing, I thought he must be in possession of a source of happiness, and have *a something* to support him, to which I was quite a stranger. I wished I only knew how to be as happy as he;—and with that I put my musket under my arm and returned, and I feel better to-day, and more resolved to bear the worst."

How great was his surprise to be told that the singer who had charmed away from him the evil spirit of yesterday was now before him. "Was it you? Then I won't keep your half sovereign. I won't keep it now, for your singing last night has given me already much more than I can express." Mr. Matheson would, doubtless, embrace this favorable opportunity to lay before him the way of salvation from sin and wrath.

But the great *moral* of the story which I wish now to apply is, *Sing! Christian, sing!* Yes! my Christian friend, *sing*, however wretched you may be in outward circumstances, however gloomy may be your prospects. SING! "Rejoice in the Lord alway: again, I say, *Rejoice;*" and if you do so, you cannot tell the mighty effect it may have upon a world lying in wickedness and wretchedness, and bent on self-destruction! Never despair! Have confidence in the God of all grace, and praise Him always with all your might. It ill becomes the heirs of a kingdom—"the sons and daughters of the Lord Almighty"—to be moping, disconsolate, sad and despondng, like the waifs of Satan. In the midst of your tribulation be cheerful and happy; and let the world see how your faith can make you rise above your adverse circumstances, and sing as you struggle through the mud of this world's evils, and you may be well-assured it will have a mighty influence upon the careless and ungodly.

"Let the peace of God rule in your hearts, and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another, in psalms and hymns and spiritual songs singing with grace in your hearts to the Lord."

THE

Protestant & Evangelical Witness.

SATURDAY, OCTOBER 29, 1859.

Thoughts on Tendencies.

The mariner, knowing the treachery of the deep, blue sea, keeps his chart at hand, examines it, minds his reckoning; he ascertains where his ship is, and feeling that there may be dangers ahead, prudently labors to prevent "harm and loss." The merchant who is anxious to increase in worldly goods keeps a sharp eye upon his outlays and profits, and knows how his balance sheet stands; indifference here is a sign of recklessness that augurs speedy overthrow and ruin. Aye, and the highest authority in the universe lies before us to chide that fatuity which veils men's eyes from beholding the "signs of the times." It is of the very last importance that men know what are the tendencies of thought, and feeling, and action,—of life,—of those causes which, *now* influencing the main springs of society, go on gathering strength, and *will one day* appear in vast and permanent results. We feel deeply the solemnity of the fact, that human life cannot be divided off into fragmentary isolations; that it is not a substance which may be so separated into parts that each becomes independent of the other, and uninfluenced by its neighbor; but that there is in it a closeness of relationship, and contiguity or uninterrupted connexion, with a susceptibility to receive impressions and influences, one individual from another, and one age from another, so sensitive, that no man can live for himself alone, and no particular period of the world's history, in point of influence and effect, can be disjoined from that which preceded it. In view of this law, we see the present generation, by one hand, linked to the past; whilst the other, thus strengthened, is stretched forth to add increased momentum to the march of truth or error—to bless or curse, the generations that are to arise! And, thus, as much as we give fixedness to our present condition, do we shape the course of the future, which will be just a fair exponent of existing causes. There is much philosophy in the statement which says, "The child is parent of the man," and we know that the tender germ, folded up with inimitable art, "ere one flow'ry season fades and dies, *designs* the blooming wonders of the next." The harvest is a result from many causes silently co-operating; with these, the *proper time* fills our barns with plenty, and the hopes of the husbandman are realized.

Now, all causes are not like the spark let into the powder magazine, which is followed by an immediate explosion; all causes do not run out so suddenly to their peculiar issues, but all causes have a *tendency* to produce their peculiar issues, and unless they meet with some counteracting agency sufficient to destroy their power, *will* do so. The seed, in suitable circumstances, and in time, *will* grow and produce its kind. The seasons set in, yet not by *one* bound from winter's cold to summer's heat, or from autumnal gloom to vernal joy—the sultry day is the result of a process; and when old Boreas breathes forth frost and snow

"——— that often blinds the traveller's course,
And wraps him in an unexpected tomb,"

we have but nature's sublime climax, in its highest point, its beginnings lie far back in the year. As, now, it is in nature, so also is it in civil and religious movements, changes are not effected so suddenly as not to give out clear indications of their approach and character. The gloom that shrouded the fairest portions of Europe in mediæval times, *gradually* increased in density, until it reached that state which presents Rome clothed in undisputed and unenvied glory of thickest darkness; a cloud, at first small as "a man's hand," it spread, till the face of heaven was covered, and a flood so terrible was poured out upon Christendom, that, to escape universal destruction, the true and faithful witnesses, Elijah-like, girt up their loins and hied them to the wilderness, where God had prepared a place for them. Again, the Reformation is not to be considered as an act, but a work. God was preparing men's minds, and there were a hope and earnest of a better day before He called for Luther. Reformers sprung up before the Reformation, and scattered seeds of truth, which in their season brought forth a glorious harvest. Pentecost itself looked back to many a *type* and promise, and was not only the festival of the Jewish harvest home, but also of God's dispensation of mercy to his ancient Church.

Let it be farther observed, that, as in the herbs and plants of the field, a process may be said to reach its highest stage in the production of seed; this result, nevertheless, looks forward, and gives a vantage ground to multiply and spread—the completion of one process is the beginning of another still more enlarged; so the Apostles gathered the joyous sheaves, the seed of which was sown, long before, amidst tears and expectation,—Acts iii., 25, 26. The milennium will witness a glorious harvest of *their* labors, and this again will be expanded into, and lost amidst the more glorious psalms of the heavenly Jerusalem. Likewise, too, will the jubilant notes of the Reformation swell anew and louder amidst the peals of those who shall shout, at the final overthrow of Babylon, Alleluia! for the Lord God omnipotent reigneth!

To the development of any principle or law, there are circumstances favorable and the contrary; and he who can see what particular thought or sentiment prevails, may do much to advance good or retard evil. Just in this particular have we the chief secret of the man of far-reaching influence, who leaves upon generations the stamp of his own life. By saying that he who perceives the great principles which lie back of thought and feeling, and give rise to these, and is able to define these principles in clearness and accuracy,—to give them system,—carries with him elements which, if put into operation, will not fail to rouse society to action, we are only saying in another way, "that it is not the man who makes the age, but the age the man." Could Peter the hermit rouse the Americans of the present day to perform what Europe did some centuries ago? His success grew out of the accident that the heart of Europe was prepared for such action as that of the Crusades; and when he spoke of the holy places, and infidels, he only laid his finger upon a chord, already strung, which could not but vibrate, and rouse to deeds of daring and valor. Love of the base and bestial superstition of Egyptian calf-worship, was never wholly eradicated from the feelings of the ten tribes; a fact of which the infamous and cunning Jeroboam was not ignorant, and by pandering, as a matter of *state craft*, to such a tendency, we know how powerful his influence was; for he stands forth in history branded with the indelible stigma of making Israel sin. And one begins to ask, if it is not from a similar cause,—even inasmuch as love to Babylon *never* was wholly destroyed from the longings of certain "*High*" religionists,—that Pusey is so successful as a ferryman in transporting the dead of Protestantism to the doleful shades of Popery—the man is only giving vent to previous tendency? That a growing lukewarmness about the Bible in our Island was known to the priests, is evident; not only as the result of their own observation, but especially through means of the confessional, where Catholic domesties and others, no doubt, report,—for being asked, they must tell what they know, the names and numbers of those who read the Scriptures in their families, and those who do not; of those who speak of them with awe and love, and those who do not, or may caricature them; of those with whom respect for the Bible is a prejudice or a principle, and where, in one word, our whole domestic arrangements, habits and feelings are well understood; and then, based upon our unhallowed driftings, comes the insulting demand to clear, on pain of Popish displeasure, our schools of God's word! "A prudent man foreseeth the evil, and hideth himself [by the adoption of suitable remedies]; but the *simple* pass on, and are punished." In the light of these thoughts we have no hesitancy in saying that Protestants, though it does not justify the conduct of our opponents, have none but themselves to blame for all the insults which are heaped, by Popish agents, so thickly upon us. We have forgotten our *first* love. The Lord, in the Reformation of the 16th century, wrought for us an emancipation as signal and gracious as he effected for Israel, when He "removed their shoulder from the burden; and their hands were delivered from the [brick] pots." Like them, we have forgotten his mighty and out-stretched arm, and have turned aside deceitfully; already have we compromised truth; we underrate our privileges and seem prepared to form [illegible] which abandon confidence in the God of Israel, upon whom our Reforming fathers trusted. By the encroachments upon Protestants, made throughout the world, in his displeasure at our ingratitude and defections, God is calling upon us to contrast our present state with the "kindness of our youth, the love of our espousals, when we went after him in the wilderness, in a land that was not sown!" In many points a sad contrast! We see the tendency;—if we go on sinning, God will go on punishing. And the result will be that unless the hearts of the "children be turned unto the fathers,"—unless we exhibit *their*, the (Reformer's) spirit, *i. e.* indomitable perseverance in the path of truth, not discouraged by frowns, nor arrested by favors—faith in God's promises, and love to him in his being, *attributes, ordinances, words and works*—unless we show the fruit of the Spirit as they—we can expect nothing else but to be laid under the terrible *herem*, the ban of heaven, the "curse."

We have only room to add, that the tendencies of the present age, no doubt, are rushing forward to decisive conflict between truth and error. This is the one conflict of ages, its origin is given in an ancient precious book, which reveals an august speaker, saying "I will put enmity betwen thee and the woman, and between thy seed and her seed." There can be no rest nor peace till the former, "vanquished, quits the field."

Obituary.

Died, of Consumption, at New London, on the 13th instant, John McNeill, (aged about 60). The deceased was distinguished for the soundness of his religious views, the clearness of his intellect, and the sanctity of his life and manners. It is conceded by all who knew him that, in the last respect, he was surpassed by none on the Island. He was possessed of a superior English Education, acquired in some of the best seminaries in Glasgow. Although his Education fell short of that required to qualify him for the regular ministry, yet his intelligence, the sanctity of his life, and his zeal for the cause of God, induced the General Assembly of the Church of Scotland to send him as a Missionary to labor among the Highlanders of Cape Breton. From Cape Breton he emigrated to this Island, where he spent the greater part of his life. It is said that he was but seven years of age when he was first brought to a saving knowledge of the truth as it is in Jesus; and no part of his conduct since has given the lie to his profession. He was remarkable for the mildness and benignity of his disposition yet his moral courage was of the highest order—he deemed no sacrifice too great, which was made to conscience and principle. He was himself emphatically "an Israelite in whom there was no guile;" yet he was endowed with wonderful powers for discriminating the characters of others. No matter what a man's religious professions were—no matter what his ability was—no matter what his credit with the multitude, unless his conduct strictly accorded with his professions, he found no favor with John McNeill. There was something in the man's countenance so mild and venerable, yet so noble and commanding, that profanity and vice stood abashed before him. We have known many wild and hardened sinners who were in the habit of making a scoff of religion to other men, but who could never mention his name without an expression of reverence, often approaching to awe. In short, when we reflect upon the assemblage of virtues which made up this singular character we cannot but regard him as the nearest approach to our *beau ideal* of a perfect man that we ever saw in our life. We had the good fortune to spend an hour by his bed-side the day before he died. Life has its attractions for us as well as for others—we have youth, high hopes, and ambition; yet we felt at that time, that we would gladly exchange these with all else that the world can give, for the death-bed of that poor and suffering christian. The earnestness and love which kindled in the sorrowing eye—the peace and serenity which was depicted on that upturned countenance—the thrilling pressure of the hand—but above all the eloquence of the words addressed to us by that man of God from the brink of Jordan, made an impression on our minds, which neither the pressure of revolving years, nor the hardest shocks of misfortune can ever entirely erase. In the calm hour of silent contemplation that scene is ever present to us—amid the giddy whirl of society, and even amid the storing whirlwind of passion, it ever and anon rises to our mind, like the handwriting on the wall to the Babylonish monarch, startling conscience at her post, and destroying for the time our relish for the trifling and transient pleasures of this life.

To those who knew not the man, this portrait of his character may appear exaggerated; but to those who had the happiness of his acquaintance, it will appear but a very faint tribute to his memory. The numbers that attended his bier from different parts of the country,—the many tearful countenances that were seen,—the many broken sobs that were heard amongst them,—showed how high was the esteem, how deep the affection cherished towards him by his countrymen.—*Com.*

Meetings of Presbyteries.

PRESBYTERY OF P. E. ISLAND.

The Presbytery of P. E. Island met at Bay Fortune on the 27th Sept. to induct the Rev. Henry Crawford, of St. Peter's, into the pastoral charge of that section, of the church which has been recently re-annexed to the Eastern St. Peter's. It had been anticipated that arrangements would have been entered into for the settlement of a minister exclusively in Bay Fortune and adjacencies, agreeably to the recommendation of the Presbytery,—both on account of the distance of those parts from other portions of the church, and from the wide field presented by those parts themselves; but for several reasons, approved of, this could not for the present be done, though, it may confidently expected, it will be, at no very remote period. Meanwhile the settlement now promises to be a very happy one. The call was unanimous, and apparently very cordial, and the people have always been distinguished for their accord and harmony, and for their kindness to their minister. It is our earnest prayer, as it is our hope, that by the Divine blessing the pastorate of the Rev. Henry Crawford will be conducive to their mutual edification and love.

After the services of the day the Presbytery were hospitably entertained by the Hon. James Dingwell and lady, to both of whom the church at large, and the congregation of Bay Fortune in particular, are under considerable obligations for the attention and benevolence uniformly shown by them to the ministers and preachers that have been sent to labor among the people, for a longer or shorter period.

The Presbytery met next day at St. Peter's for the transaction of some routine business, and appointed to meet at Cavendish on the 8th November. Sessions were enjoined to take the remit of Synod anent union with the Free Church into immediate consideration, and have their reports there lodged in the hands of the Clerk with a view to their transmission to the committee appointed by Synod before the beginning of January next,—and it would be well if congregations would express their views on this important question, and submit them to Synod.—*Com.*

FREE PRESBYTERY OF P. E. ISLAND.

At a meeting of the Free Presbytery of Prince Edward Island, held on Wednesday, 26th instant, the basis of union with the Presbyterian Church of Nova Scotia, together with the Formula to be subscribed by all office bearers, were under consideration; and after full deliberation the Presbytery approved of the same, cordially and unanimously. Reports in favor of said union were received from the Kirk Sessions of New London, Charlottetown, Woodville and West River. Owing to some cause or other, the other congregations were not heard from. The Moderator read a letter he had received from Father Chiniquy, in which he expressed gratitude for the interest taken in his case. According to the recommendations of a former meeting of Presbytery, Collections for the relief of Father Chiniquy and his people were reported, as follows:—Brown's Creek, £8. 11s. 9d.; Charlottetown, £4. 3s.; Woodville, £2 13s. 9d.

The Moderator reported that he preached at Grand River on the third Sabbath of October, according to the Presbytery's appointment; and that a public meeting of the inhabitants of the place, of which due notice had been given, had been held on the Monday following, at which it was agreed to give the name "Dundas" to that Settlement, by which name the district shall in future be known. Mr M'Millan, Student of Theology, who has labored within the bounds, principally at West River, since the beginning of May last, made a verbal statement of his labor to the Presbytery.—The Presbytery was fully satisfied with the report given, and agreed to record their thanks to Mr. M'Millan for his faithful labors.

In consideration of the Lord's goodness in the abundance of the harvest, now nearly gathered in, the Presbytery appointed Thursday, the 24th November, to be observed as a day of thanksgiving in all the congregations under the Presbytery's jurisdiction.—*Com.*

Father Chiniquy's Congregations.

Father Chiniquy in a letter to the *Churchman* denies that he and his people have joined the Protestant Episcopal Church. He thus concludes a letter on the subject:—

In giving up the errors of the Church of Rome, we have gone directly to Jesus, and to his testimony, the Bible. We shake hands with all who put their trust in Jesus alone, and take the Word of God for the guide to their conscience.

We are born to Jesus only yesterday, and every Christian may feel that we understand very little about the technical differences of our elder brothers, who call themselves *Episcopalians, Methodists, Presbyterians*, etc.

With tears of humility, we pray our Merciful Redeemer to direct our ways through the difficulties which are before us; and we ask all those who believe in Jesus, and have washed their robes in his blood, to pray for us, that the Holy Ghost may direct us in the choice which we will have to make sooner or later.

We humbly confess before the world that we are not *learned enough in the theories of the different denominations* to embrace one to the exclusion of the others. If we were *making our choice now, ignorant as we are, it would be an act of hypocrisy*, which we will not do for any consideration. We are not to Cephas, nor to Apollos—we are to Christ and to him only.

Religious Items.

The Daily Prayer Meeting is kept up with unabated interest. Clergymen of all Protestant denominations, as well as laymen, take part in the exercises.

Acknowledgments.—Mr. Cundall acknowledges the receipt of the following sums for the Chiniquy Fund:—Cavendish, per Mr Henry Robertson, £9 1s. 9d.; Woodville, per Rev. Donald M'Neill, £2 10s.; Springfield, per Mr Thos. Haslam, £3 16s. 3d.; Bowness District School, per do., 12s.; Mr J. Hazzard, St. Eleanor's, £1; Brown's Creek, per Rev. A. Munro, £3 11s. 9d.; St. Paul's, Charlottetown, per Rev. D. Fitzgerald, £12; Friend, Woodville, per Rev. George Sutherland, 3s. 9d.; Friend, Union Road, per do., 3s.; Bedeque, per Rev. R. S. Patterson, £3 0s. 1d.

Mr Robert Laird will (D.V.) preach in the Temperance Hall to-morrow evening, at 6½ o'clock.

The Presbytery of P. E. Island is appointed to meet at Cavendish on Tuesday, the 8th of November.

It is said that the last number of the Princeton *Review*, and also the Philadelphia *Christian Instructor*, contain favourable notices of the Life of Dr M'Gregor, by Mr Patterson.

The next Session of the Free College, Halifax, is to be opened on the evening of Tuesday, November 1. The opening lecture will be by Professor King.

The Rev Mr Rand and Bro Christmas are at present in Canada, trying to create an introst in Indian affairs.

BIRTH.

On the 27th ult., at Birchwood, the wife of Edward A. Carey, Esq. Royal Navy, of a son.

MARRIED,

At Bedeque on Wednesday, the 26th inst., by the Rev. Robert S. Patterson, Mr. Joseph Muggridge, of Lot 7, to Miss Ellen Connell, of Wilmot Creek.

At Halifax, N. S., on the 22nd inst., by the Rev. N Gunnigue, Mr Cuthbert Charles Vaux, to Margaret Anderson, youngest daughter of the late Comrade West, Esq.

At Charlottetown, on Thursday, the 27th instant, at the residence of the Bride's Father, by the Rev. David FitzGerald, Rector of Charlottetown, Mr. William T. Petrick, to Fanny, daughter of the Hon. H. A. Johnson, both of this City.

On the 22rd inst., at the Rectory, Georgetown, by the Rev. R. T. Roach, B. A., Mr. James Cruickshanks to Miss Elizabeth Steele, both of River Inhabitants, Cape Breton.

On the 24th instant, by the same, in the Parish Church, Georgetown, Mr. Charles Worrell Townshend, to Miss Harriet Keefe, both of Rollo Bay.

DIED,

At Vernon River, on the 20th inst., after a short illness, at the advanced age of 78 years, Mr. John Van Ibrestine, leaving a large circle of friends to mourn their bereavement. Deceased was one of the earliest adherents of the Bible Christian denomination in this colony, and adorned his profession by a consistent walk to the period of his death, in the hour of which he was cheered and sustained by the consolations of the blessed Gospel.—*Com.*

At Murray Harbor Road, Lot, 36, on the 21st October, Flora M'Donald, aged 25 years. She has left an infant child, a fond husband, parents and other relatives, by whom she was greatly beloved. They lament her early and sudden removal but they are in some measure comforted by the belief that there was hopes in her death.

Of typhus fever, at St. Andrew's, on the 2d inst., Mary, beloved wife of Duncan M'Swain, aged 23 years.

At the Lunatic Asylum, on the 22d instant, Michael Malone, aged 67 years, a native of Kilkenny, Ireland.

At the Lunatic Asylum, on the 21st instant, John Shanevser, aged 49 years, a pensioner from the Royal Newfoundland Companies, born in the parish of Hagharally, near Banbridge, County Down, Ireland.

At Weymouth, Mass., on the 14th instant, Margaret Leah, wife of Mr. James Coles, Jun., in the 35th year of her age, after a lingering illness. Deceased was the eldest daughter of Mr. W. B. Davison, of this City.

PASSENGERS.

In the Steamer from Shediac, on the 22d instant:—Messrs. A. M'Ginnis, T. Alley, Fulton, Harvey, Johnson, M'Donald, Mitchell, A. M'Lennan, Hughson, Livingston, Buchanan, M'Donald, M'Kenzie, Gibson, Munroe, Compton, M'Kilham, M'Mullen, M'Arthur, M'Donald, Rich, M'Neil, Gillis, M'Lean, M'Leod, Sinclair, Captain M'Quilton, Mrs Sage, Mrs Match, Mrs Todd, Mrs M'Donald and child, Miss M'Ginnis.

SHIPPING—PORT OF CHARLOTTETOWN.

INWARDS.

Oct. 21—Steamer Westmorland, Evans, Pictou. Schr. Margaret, Thomas, Arichat; bal. Union, LaVache, Canso, N. S.; do.

22—Carrie M. Rich, Hardy, Boston; goods. Glory, LeBlanc, do.; slates, &c. Brigt. Alton, Horton, do.; goods. Schr. Excelsior, Martin, do.; do. Alma, Jewers, Canso, N.S.; bal.

24—Annie, McKenzie, Pictou; herring. Steamer Westmorland, Evans, Shediac.

25—do., do., Pictou. Schr. Mary Louisa, Rogers, Arichat; bal. Sea Bird, McKinnon, Ship Harbor, N. S.; herring.

26—Magnet, Pye, Halifax; goods.

27—Steamer Westmorland, Evans, Shediac. Schr. Dolphin, Deloria, St. Pierre, Magdalen Islands; bal.

OUTWARDS.

Oct. 21—Steamer Westmorland, Evans, Shediac. Schr. Margaret Ann, Thomas, Halifax; produce. Union, LaVache, do.; do Virgin, Bears, do., do.

22—Brigt. Henry, Squarebridge, Boston, produce. Schr. Iris, Kennison, do., do.

24—Copy, Campbell, Pictou; bal. Steamer Westmorland, Evans, Pictou. Schr. Gold Coiner, Jinns, Newfd.; produce. Woodbine, Robertson, Pictou; bal. Alexander, Shellnutt, Richibucto; sundries.

25 Steamer Westmorland, Evans, Shediac. Schr. Vermont, Bowers, Halifax; produce. Experiment, Bullong, do.; do.

26—Haligonian, Larner, do.; do. Mary Louisa, Rogers, do.; do.

27—Steamer Westmorland, Evans, Pictou. Schr. Eglantine, Eldridge, Boston; goods.

Memoranda.

Quebec, Oct. 8—Cleared—Ship *James Yeo*, for Bristol. Arrived, same day, *Lady Seymour*, from Bristol.

Sailed on Monday last, from Richmond Bay, the Ship *May Dundas*, Martin, master, for Bristol; Timber and Deals.

On Wednesday last, from Richmond Bay, Bark *Garland* Morgan master, for Bristol; Timber and Deals—by Hon. James Yeo.

Tuesday, October 25, 1859.

Plaster Cove, Gut of Canso.—Arrived the Ship *Isabel*, Alex. McDonald, master, from Liverpool, G. B., for Charlottetown, P E.I.—had experienced very heavy weather.

Hence at Liverpool, Schr. *Jason*, 24 days. Ship *Zetus*, 22 days.

GOVERNMENT APPOINTMENTS.

His Excellency the Lieutenant Governor has been pleased to appoint the following gentlemen to the Commission of the Peace, viz:—

Queen's County:

Colin Helm, M.P.P., De Sable, Donald Montgomery, M.P.P. New London, Daniel Davies, M.P.P., Charlottetown, Donald McKenzie, Rose Valley, Lot 67, Francis Andrew, Lot 67, James Laird, New Glasgow Mills, Malcolm McKenzie, Canoe Cove, Lot 65, John Deane (William's son) Charlottetown, Benjamin Bell, New London.

Prince County

David Ramsay, M.P.P., Lot 13, John Yeo, M.P.P., Port Hill, Andrew Bell, Lot 4.

King's County

Roderick McAulay, M.P.P., Georgetown Royalty, Finlay McNeill, M.P.P., Georgetown, Thomas Owen, Junior, M.P.P. Cardigan, Michael McWade, Souris, Hector Johnstone, Lot 52.

His Excellency the Lieutenant Governor, in Council, has been pleased to make the following appointments, viz:—

Messieurs James Evans and James Heggs, of Charlottetown, and Mr John Johnstone, of Southport, Township No. 48, to be Preventive Officers in the terms of the Act of 19th Vic. cap 1.

AYER'S PILLS.

The following statement from James R. Chilton, M. D., of New York city, after a thorough examination of the subject, leaves no doubt in any reasonable mind of the intrinsic virtues of my preparation, or its value as a reliable medicine. Dr. Chilton is known throughout the whole country as one of the oldest and best analytical chemists it contains; and his high character, both as a chemist and a man, is certified by distinguished persons, who are known to the people every where.

J. C. Ayer, M. D., Lowell, Mass. Dear Sir; I have examined your Cathartic Pills, and become thoroughly acquainted with their composition. It is a new and judicious combination of materials possessing points of excellence which, I believe, have not been obtained before.

As a Cathartic for general use, they are far superior to any which have hitherto fallen under my notice. They do not contain any mineral substance whatever; and, consequently, all objections urged against such ingredients are obviated.

The skilful method of separating the active principles of which these Pills are composed from the inert vegetable matter is meritorious, and should command special attention, and win for the Pills the liberal patronage of the public.

James R. Chilton, Chemist.

We have known Dr. J. R. Chilton for many years as a gentleman of the highest respectability, and a chemist in whom we have utmost confidence.

We fully concur in the above statements.

Coleman & Stetson, Proprietors of the Astor House N. Y. city.

H. J. Raymond, Lieutenant Governor of the State of New York.

Horace Greely, Senior Editor of the New York Tribune.

Wm. H. Seward, Senator of the United States.

Wm. L. Marcy, Secretary of state of the United States.

Wm. B. Astor, New York city, the richest man in America.

G. W. Weston & Co., Proprietors of Saratoga Springs.

Powers & Wrightman, the largest Manuf. Chemists in America.

E. L. Leakenworth, Secretary of New York.

Bank of England, London, 5th June, 1856.

Dr. J. C Ayer, Lowell, Mass, U. S. A. Sir; In compliance with the request of your agent, I have the pleasure to state that having used your Cathartic Pills in my family, I have found them superior in their remedial effects to any other purgative we have ever employed. It is within my knowledge that your Pills and Pectoral are recommended by some of the distinguished surgeons and physicians of this metropolis. (London.)

Your obedient servant,

Richard Dean Boyle, Ex-Asst Cashier.

☞ For list of Agents, see long advertisement of Ayer's Sarsaprilla, Cherry Pectoral and Pills, in another column.

Holloway's Pills for the cure of bilious complaints, indigestion, flatulency, and affections of the liver.—Symtoms indicative of these disorders are a feeling of nausea, distension and spasmodic pain in the stomach, sense of oppression and sinking after eating, want of appetite, heartburn, languor, dejection of spirits, and general debility. The removal of the cause of complaint is the most important step, for which have recourse to Holloway's Pills, as they possess such cleansing and renovating properties that the action of the liver is speedily corrected, the redundancy of the bile carried off, the stomach strengthened the spirits revived, and the patient is restored to perfect health.

Charlottetown Markets, Oct. 26, 1859.

Beef, (small) lb.	2½d a 3½d	Fowls,	7d a 1s
Do. by quarter,	2½d a 4d	Turkeys each,	2s a 3s
Pork,	3½d a 4½d	Eggs dozen	6d a 9d
Do. (small),	6d a 6½d	Oats, bush.	2s a 2s 1d
Ham,	7d a 9d	Barley,	3s a 3s 9d
Mutton,	2½d a 4½d	Potatoes per bus.	1s a 1s 1d
Lamb, per lb.,	2½d a 4½d	Turnips per bush	10d a 1s
Butter (fresh),	1s. a 1s6d	Carrots, per bunch.	2d
Do. by Tub,	1s. a 1s6d	Homespun yd.,	3s 6d a 5s
Tallow,	11d a 1s	Hay, ton,	80s a 95s
Lard,	1s	Straw, Cwt.,	1s 9d a 1s 6d
Flour,	2½d a 2½d	Hides per lb.	6d
Pearl Barley,	2½ a 2½d	Calf Skins,	7d a 9d
Oatmeal,	1½d a 2d	Partridges each	8d a 10d

FOR AUCKLAND, NEW ZEALAND.

THE FINE NEW

Brig 'George Henderson,'

250 Tons Burthen, Copper-fastened and Coppered.

Will sail from Pugwash early in November for Auckland, New Zealand.

Will call at Ship Harbor in the Strait of Canso, take in passengers; from thence to the Cape of Good Hope, for water and supplies, and will call at Sydney, Australia, to land passengers if required.

Persons wanting passage will apply at Pugwash to Levi W. Eaton, Emigrant Agent for the colony of New Zealand, or to Capt. John James, on board

FARES.

Cabin, Passengers found in provisions,	£35	0	0
Steerage (passengers to find their own stores)	15	0	0

In all cases, passengers to find their own beds and bedding.

Pugwash, October 1st, 1859.

In the Press,

And will be published in about a Month,

THE

Prince Edward Island Calendar,

For 1860.

☞ Any corrections in the lists from parties interested will oblige the publisher.

Oct. 29th, 1859.

Ayer's Cherry Pectoral.

Sale of superior Stock.

HORSES, COWS, SHEEP.

To be sold by auction, on Wednesday, the 24 of November next, at 12 o'clock noon, at the residence of the Hon. John Longworth, near Charlottetown, part of that gentleman's Stock, viz.:

A flock of very choice Sheep, comprising 12 Leicester Ewes, well bred, (some of them having been imported by the Royal Agricultural Society).

1 Leicester RAM, 1 Leicester Ram LAMB,
6 do. Ewe Lambs. Also,
1 Ayrshire COW, in Calf,
1 Durham do do.,
1 Durham and Ayrshire 2 years-old HEIFER, do., (the prize Heifer),
1 do. do. 2 years old,
1 do. do. OX, 2 superior HORSES.

N. B.—3 Ewes of the above Flock took the first prize at the recent Exhibition.

☞ Terms.—All sums under £5 cash, between £5 and £10, Two months: above £10, Three months.

J. & T. MORRIS, Auctioneers.

Charlottetown, October 18, 1859.

New Books!

JUST RECEIVED from the United States, and for sale at "Hazzard's Book-store," Queen Square.

Miller's Testimony of the Rocks.
Miller's Popular Geology, with Mrs Miller's resume of the progress of Geological Science within the last two years.
Spurgeon's Sermon's, third, fourth and fifth series.
The Prince of the House of David, by the Rev J. Ingraham
The Pillar of Fire, or Israel in Bondage, by do.
Josephus complete works, 7s 6d and upwards.
Pollock's Course of Time.
Miss Landon's complete works.

The Female Jesuit.	Life among the flowers.
The Morning Star.	The Angel's visits.
Happy hours at Hazel nook.	The Spirit Land.

Lady Blessington's conversations.

Waverly anecdotes.	Morphy's games of Chess.
Cookery books.	Cornell's Geography.

Every man his own Lawyer.
Juvenile books in great variety.

☞ Further extensive supplies expected from Great Britain and United States.

October 20, 1859.

Ayer's Sarsaparilla.

A CARD.

Clement F Hubert, Surgeon Dentist, begs to announce to the Inhabitants of Charlottetown and vicinity that, having taken up his residence in this City for a limited period, he will be happy to render his professional services to all who may require them. He hopes a thorough knowledge of and strict attention to his business may merit public patronage. Charges moderate. Residence, for the present, at Mrs Douglas's, Water Stre et.

Charlottetown, Sept. 21. 1859.

"Red Lion Inn."

For sale, and immediate possession given, that well known House of Entertainment the "Red Lion Inn," situated about two miles and a half from the city, together with blacksmith forge, out buildings, and about 18 acres of Freehold Land. As a place of business it cannot be equaled in the Island. The purchaser, if desirous, can have 100 acres of Leasehold land immediately adjoining this property. Part of the purchase money may remain on interest, if desired.—For further particulars, apply on the premises, to the proprietor.

THOMAS ROBISON.

Oct 21st, 1859.

JUST PUBLISHED,

Price 7s. 6d.

MEMOIR

OF THE

REV. JAMES MACGREGOR, D.D.

With notices of the Colonization of the Lower Provinces of British North America, and of the social and religious condition of the early settlers.

By his Grandson,

THE REV GEORGE PATTERSON,

Green Hill, Pictou, N. S.

It was expected, till within the last few weeks, that his Remains might be included in the same volume. But the unexpected discovery of a large amount of MS., the existence of which was not even suspected, has rendered it necessary to issue the Remains in a separate volume. The Memoir will, however, comprise more matter than was originally expected to be included in both the Memoir and Remains. It will form a thick 12mo. volume of about 550 pages. It will be printed in clear type, though not of a large size and on good paper, and will be ready for delivering early in October. Price bound in plain cloth, 7s. 6d. Cloth Gilt 10s 6d Fine Morocco, Gilt, 15s.—P. E. I. Currency.

The Remains will be issued shortly after. They will form a 12mo. volume of 250 pages, and will consist of Three Theological Treatises, viz., one on the Impreations of the Psalms, one on the Millenium, and the third on Baptism; public letters on slavery to the General Associate Synod and to the Glasgow Colonial Society; addresses on behalf of the Pictou Academy, Synod sermon, &c. Price 4s. 6d. P. E. I. Currency; to subscribers, 3s. 6d.

Carpenters Spelling.

And Lennie's Grammar—a new supply just received and for Sale at Hazzard's Bookstore.

August, 20 1859.

Ayer's Cathartic Pills.