

Canadian Churchman.

TORONTO, THURSDAY, FEB. 7, 1907.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—THE CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—NOTICES of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—THE CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,

FRANK WOOTTEN,

Box 34, TORONTO.

Phone Main 4643.

Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

Feb. 10.—Quinquagesima.

Morning—Gen. 9, 1, 20; Matt. 22, 41—23, 13.
Evening—Gen. 12, or 13; Acts 25.

Feb. 17.—First Sunday in Lent.

Morning—Gen. 19, 12, 30; Matt. 26, 31, 57.
Evening—Gen. 22, 1, 20, or 23; Rom. 2, 1, 7.

Feb. 24.—Second Sunday in Lent.

Morning—Gen. 27, 1, 41; Mark 1, 21.
Evening—Gen. 28 or 32; Rom. 8, 1-18.

Mar. 3.—Third Sunday in Lent.

Morning—Gen. 37; Mark 6, 10-14.
Evening—Gen. 39 or 40; Rom. 12.

Appropriate Hymns for Quinquagesima Sunday and First Sunday in Lent, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

QUINQUAGESIMA SUNDAY.

Holy Communion: 304, 318, 319, 321.
Processional: 263, 270, 291, 302.
General Hymns: 84, 91, 94, 249.
Offertory: 85, 87, 254, 259, 491.
Children's Hymns: 92, 332, 338, 342.

FIRST SUNDAY IN LENT.

Holy Communion: 304, 318, 319, 321.
Processional: 263, 270, 291, 302.
General Hymns: 84, 91, 94, 249.
Offertory: 85, 87, 254, 259.
Children's Hymns: 92, 332, 338, 342.

QUINQUAGESIMA.

Or the next Sunday before Lent.

The virtue of love is this Sunday set before us. Our religion is based on love. "God is love." And "God so loved the world that He gave His Only-Begotten Son, to the end that all that believe in Him should not perish, but have everlasting life." Our Lord preached "love is the fulfilling of the law." St. Paul's beautiful chapter on love forms the Epistle for this Sunday, and the Church lays it before us on the eve of the season of Lent. All our plans for Lent are to be woven in with love. Our self-denials, sacrifices, and fasting are to be carried out—not in sadness, nor mournfully as if they were an irksome duty, but sweetly in love for love. Have our Lenten proved to be times of joyful self-denial? Have we found fasting to be sweet? Is Lent a time of free and willing surrender? Or do we find

Lent wearisome, the sooner over the better? Can we honestly sing:

"Fasting with unceasing care
Glad with Thee to suffer pain?"

Ah! should we not rather look forward to the motive of this fast, and cheerfully, as wise people, abandon that which pertains to the world, knowing that greater joy awaits us at the Eternal Easter. It is the ultimate joy which makes the self-denial bright with a radiance which comes from Him who suffered and died for us—our Saviour Jesus Christ. A soldier in time of war may undertake a perilous task. We often read accounts of many volunteers, eagerly offering themselves for the position. One finally secures it. With what joy, pride and willingness he goes out with his commission. He fairly loves the task. It is sweet to him. He hesitates not before every demand upon him. Why? He loves his commander, and is loyal to his country and cause, and he is willing and eager to sacrifice everything for the welfare of his commander, friends and country. In our Lenten discipline we start off on a hard and difficult road, of self-denial, for our Master, for one another, and for the Kingdom of God. We follow in the footsteps of Him who "went about doing good." This must be undertaken sweetly, gladly, and readily for our own sakes, for our brethren and for Christ's sake. Not in our own strength, but with Him who can supply all our need. The Church teaches us on this Sunday to pray for the Holy Ghost to pour into our hearts more love, so that in all our "doings" the motive may be love, pure, simple, sweet love.

A Needed Coadjutor.

The admirable letter of "Layman" in our last issue puts the case for the election of a Coadjutor-Bishop for the Diocese of Toronto with such clearness and force that we can do little more than heartily endorse what he says. It is evident that if the Church in Canada is to have the full benefit of the wide knowledge of Church Government and practice, the matured judgment, great executive ability, and the clear and candid mind of her new Archbishop, relief must be found for him, from the many and harassing duties which beset him in his own special diocese. This succour, as our correspondent wisely points out, must be provided by the Church leaders in the Diocese of Toronto. It is a matter which calls for prompt and wise deliberation and action. The eye of the whole Canadian Church is looking wistfully towards that diocese. Vast interests are at stake. Time is urgent. It is a matter too important to brook delay. What is now the Premier Diocese of Canada is called upon by its energy and capacity to prove that it is worthy of its honourable position in the van.

Canada and Great Britain.

One of the most interesting problems of the future to the thoughtful Canadian is the character of the change which time will bring about in the relation of Canada to the Mother Land. It is in the order of Nature and in line with the history of the past that changes—even great changes—will take place. That they will be radical, or disruptive in character we do not for a moment believe. The free and democratic spirit of the average Canadian, the justice and liberty enjoyed under his institutions and laws, and the bond of affection, tradition, and protection which unites him to the British Empire at large all guarantee a permanent and progressive partnership between this Dominion and Great Britain. There ever will be matters arising between them which will call for careful consideration and adjustment;

even as in a family new conditions from time to time arise which must be confronted and satisfactorily settled. Canada in quartering her arms on the old Union Jack gave notice to the world that she was there to stay. She recognizes full well that nowhere in the wide-world can there be found a larger measure of peace with progress and justice tempered with mercy and freedom than reigns beneath the red cross flag.

Elderly Servants.

All over Canada the pinch of servants' wages is felt by those families who have been used to be waited on. In England the servant trouble is, like poverty, always present, but takes a kindlier form than is found on this side of the Atlantic. It is not unusual to see advertisements recommending servants. In a recent number of the "Church Times" appears a letter from a lady who had recommended a plain cook, honest and willing, but aged sixty. It is a relief to find an interest taken in the lonely old servant and for that reason and to encourage our own people we mention the incident and the unexpected result. The writer says. A lady called on Friday and engaged her a few hours after the paper appeared. The letters still arriving number 83. Our young girls have no difficulty in finding employment, but it is a different thing as age creeps on, and we are sure that if a little thought were taken by families whose housework is lighter, homes might be found for some worthy women.

A Great Merchant.

It would be hard to estimate the debt the British Empire owes to the turbulent little island that lies off her Atlantic coast. In every department of life, especially in those which appeal to the imagination of men, has the island home of the Irish race sent forth orators, writers, statesmen, warriors and leaders who have shone conspicuously on every field of action, in every walk of life, whether it be of war or peace. And now the last page has been turned in the human history of Canada's greatest merchant—Timothy Eaton. Great in intellect, dauntless in courage, a born administrator, combining consummate shrewdness and extraordinary enterprise with a force of character that brooked no opposition; reading men like a book and skilled in every detail of business; a firm and faithful friend and a strong, determined opponent; an Irishman of the Irish, and yet with a heart big enough, and warm enough to relieve with princely munificence the sickness, sorrow or want of all with whom he had to do. The masterful spirit of the great Irish Canadian has been called away from the busy scene of his earthly struggle and triumph. In his vast business enterprise he has left a monument of surpassing energy, capacity and success. But the noblest monument he has reared is the deep and fervent affection and esteem which abides in the multitude of grateful Canadian hearts to whom he was ever a warm, loyal and generous friend. With earnest feeling we extend our deep sympathy to the bereaved family and relatives, and in doing so, we but echo the sentiment of our fellow Canadians throughout the homes of our vast Dominion, in which the name and fame of Mr. Eaton have for long years been a source of patriotic pride, and in which we may add, his example and memory will be a perpetual source of inspiration to the youth of our country to walk in the paths of industry, enterprise, manliness and benevolence.

Children's Games in Cities.

As our cities increase in number and in population the problems dealt with would astonish the trustees of the country schools. We read of a