

# Canadian Churchman.

TORONTO, THURSDAY, NOV. 21, 1895.

Subscription, - - - - - Two Dollars per Year.

(If paid strictly in Advance, \$1.00.)

ADVERTISING RATES PER NONPARIEL LINE - 10 CENTS.  
Liberal discounts on continued insertions.

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHECKS.—On country banks are received at a discount of fifteen cents.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications.

NOTICE.—Subscription price to subscribers in the City of Toronto, owing to the cost of delivery, is \$2.50 per year, if paid strictly in advance \$1.50.

FRANK WOOTTEN,  
Box 9640, Toronto.

Offices—Cor. Church and Court Streets.  
Entrance on Court St.

## Lessons for Sundays and Holy Days.

November 24—24 SUNDAY AFTER TRINITY.  
Morning—Ecclesiastes xi. & xii. James iii.  
Evening—Hagai ii. to 10; or Malachi iii. & iv. John viii. 31

APPROPRIATE HYMNS for twenty-fourth Sunday after Trinity and Advent Sunday, compiled by Mr. F. Gatward, organist and choir master of St. Luke's Cathedral, Halifax, N.S. The numbers are taken from H. A. & M., but many of which are found in other hymnals:

### TWENTY FOURTH SUNDAY AFTER TRINITY.

Holy Communion: 178, 309, 320, 553.  
Processional: 242, 298, 302, 391.  
Offertory: 28, 216, 223, 284, 288.  
Children's Hymns: 162, 329, 334, 575.  
General Hymns: 24, 199, 228, 229, 266, 477.

### ADVENT SUNDAY.

Holy Communion: 182, 310, 313, 552.  
Processional: 47, 48, 268, 463.  
Offertory: 49, 52, 204, 223.  
Children's Hymns: 50, 330, 331, 473.  
General Hymns: 45, 206, 217, 241, 474.

### TWENTY-FOURTH SUNDAY AFTER TRINITY.

BEING SET FREE FROM SIN.

A man taken captive and bound by a strong enemy, cannot loose himself from his chains. If he were once free, if the bonds were only cut, he might possibly escape—might even fight so skillfully as not to be retaken. But unless some one else first loosen the bonds that hold him, he cannot so much as attempt to renew the fight. Now, we are "tied and bound with the chain of our sins," and cannot loose ourselves; it is only "the pitifulness of God's great mercy" that can loose us. Perhaps the sin to which we have yielded occupied but a moment. The wicked word was spoken, then died away. The wicked action was soon done and over. But the *guilt*—the stain upon our souls—remains. We are in bondage; sin has overcome us and carried us away captive: "of whom a man is overcome, of the same is he brought in bondage" (II. Peter ii. 19); and "whosoever committeth sin, is the servant of sin" (St. John viii. 34). Only the pardon of God can absolve us, or set us

free, which is the exact meaning of the word. Moreover, because of our "frailty" we do often, after having been pardoned, fall again into sin. Therefore it is that we should constantly remember that only God can "absolve us from our offences," and that, again and again, even every day of our lives, we stand in need of His pardon to set us free. The Church leads us to confess our sins daily, and immediately after the "general confession," goes on to declare and pronounce by the mouth of her minister, that God "pardoneth and absolveth all them that truly repent," thus teaching us that this pardon it is that indeed delivers us from the bond of those sins which through our weakness we commit. It is the pardon of God, too, for all we do wrong here, which, in the words of the Epistle, "makes us meet to be partakers of the inheritance of the saints in light," and so fits us for that heaven where "our hope is laid up," and whither our Saviour Christ has gone before" (see Sunday after Ascension Day).

## "THE CANADIAN CHURCHMAN" CATHEDRAL FUND.

The Cathedral of St. Alban's, Toronto, is in dire financial straits. The scheme was generally approved of and endorsed by the Synod of Toronto as a noble one, when it was started many years ago, and so much has been done that a handsome chancel has been finished, and is used as a parish church as well as the nucleus of the future cathedral. But the promised subscriptions have failed to come in, and it seems as if all that has been expended would be lost to the church by the apathy of the people. The honour of all of us is bound up in this matter, and the sweeping away of this land and building would mean everlasting shame to the diocese of Toronto. The Bishop has appealed without avail; the conscience of the people has not been impressed. A subscription equal to one dollar from each communicant would relieve the Bishop from this anxiety, but the clergy cannot be aware of this, or they would have taken action long ago. We now appeal earnestly to all. Send us what you can, and the funds received will be duly acknowledged and handed over. Stir up your clergy, your friends and neighbours, and see that their contributions are forwarded. Organize and act. Cheques and P.O. orders to be made payable to Frank Wootten, Toronto.

### SUBSCRIPTIONS RECEIVED.

The Bishop of Quebec.....	\$ 5 00
Mr. Preston Hallen.....	20 00
"From a family of six Communicants".....	6 00
"A Friend".....	1 00
Mrs. E. J. Clougher.....	2 00
"Family of three Communicants".....	3 00
Mr. C. J. Campbell.....	1 00
Miss Mary Campbell.....	1 00

### THE BISHOP'S APPROVAL.

MY DEAR MR. WOOTTEN,—I have read in yesterday's issue of your paper your announcement of a CANADIAN CHURCHMAN Cathedral Fund, and write to thank you very warmly for this spontaneous and unsolicited enterprise on your part to come to the assistance of St. Alban's Cathedral in its great emergency. Your earnest appeal affords me much encouragement as a proof of loyalty and a true Churchman's interest in this anxious Diocesan undertaking.

Its completion and support would impose no heavy tax upon any one if our Church people generally, throughout the Diocese, would unite in making small contributions; and I cannot but believe that if the matter were brought before them and the opportunity given, they would gladly do this to secure to our Diocese the crown of our Church of England system—a noble Cathedral—the centre and source of the spiritual activities and unifying forces of the Church; the worthy spiritual home of all her children, the pride and glory of our ancient and historic communions.

Earnestly hoping that you will receive such a response as shall be the best reward of your disinterested effort. I am, yours very truly.

ARTHUR, TORONTO.

Toronto, Nov. 8th, 1895.

### THE CATHEDRAL APPEAL.

We are grateful to the daily press for their kindly notices of this appeal. We must correct one mistake; there is no intention of building. There is no probability of any permanent addition to the present structure for this generation. All we ask is for enough to relieve the pressure of debt and preserve this endowment to future generations. It is the greatest acquisition of the Church in Toronto Diocese since Trinity College. We wish to save the tens of thousands of dollars already expended on this land and buildings, which it would be impossible to replace. But we wish above all to avert the disgrace and loss to the Church which failure would confess.

In asking for a sum equal to one dollar a communicant, we do not mean contributors to confine their gifts to this amount. On the contrary, as it is certain that all of those appealed to will not respond, we wish all who do so to give as much as they can afford.

### PERTINENT REMARKS BY THE BISHOP OF LONDON.

The Primate's illustrations of the astonishing ignorance of Church history everywhere prevailing were as true to fact as they were humiliating. A great official, who has very important influence in this country, recently asked a friend of his Grace whether the Cathedral there was very old. On being informed that its architecture was mainly Norman, this important personage remarked, "Oh, indeed, Norman—was it always Protestant?" If the Archbishop did not clearly accept the answer as serious, we should have believed his colossal ignorance to have been assumed. In regard to Henry the VIIIth's divorce from Catharine of Aragon, the most astounding misconceptions abound. As the Primate truly observed, "It was only the match which set light to the fire." A correspondent lately wrote to him asking for an answer to the question, "Will you be so good as to tell me whether what a friend of mine informs me is true, that Dissent is older than the Church of England?" Decidedly it will be well to make good use of the years of peace which seem to be before us in educating not only the young, but people of mature age, in all that relates to the history of the Catholic Church in general and the Church of England in particular. By lectures and Diocesan reading-unions and cheap literature much can be done to dispel this Egyptian darkness.

eads

n Patterns

ICES

& SON

s., Toronto.

ow the number  
ymns to be sung,  
includes a com-  
eries of numerals,  
or Hand-Book.

ABLETS

To  
SONLY

ILE CLOTHS

ards,  
2.00 each.  
2.25 each.

TOWELS

2.00 dozen.  
1.50 dozen.

clean stock, such  
with the reputation

filled as

& SON,

Toronto

ENTS  
ONTS  
& SONS

ronto.

pers, Friezes,  
uldings and  
SS. Samples

for Stained  
Interior De-  
submitted.

r and Interior  
all branches

SON,

t.