

**LUTHER.**—The Rev. R. F. W. Webb begs to acknowledge with thanks the receipt of the following subscriptions to the building fund of St. Clement's Church, Colbeck: Offertories from the parish of Penetanguishene and mission of Lafontaine, \$20.29; Rev. G. B. Bull, \$1; Rev. C. R. Lee, \$1; Mr. Jas. Mournahan, \$5; Mr. W. R. Scott, \$1. Further contributions will be thankfully received and acknowledged.

**FONTHILL.**—*Reception and Donation Party.*—The Rev. Fred. C. Piper (formerly of Erin) met with a very hearty surprise and welcome to his new field of labour at Fonthill. About 150 of the village and country people assembled at his residence, on Tuesday evening last, bringing with them an abundance of gifts together with a purse of money. The grounds were handsomely illuminated with Chinese lanterns, and the house beautifully decked with flowers from the nurseries. The very efficient little brass band volunteered their services, and during the evening rendered choice music. A more enjoyable time could not have been spent. The Church in this mission is only in its infancy; it is to be hoped, however, that this is the beginning of better things to come. The congregations at each of the stations are steadily on the increase, and the offertories, though yet small, are encouraging. The warm, kindly feeling which exists between people and pastor cannot help but win members to the Church.

**HAMILTON.**—*Church of the Ascension.*—A vestry meeting was held on Wednesday evening, Aug. 26th, when it was unanimously voted that the Rector should be provided with a curate, whose annual income would be paid out of current account. The Sunday-school had their annual picnic on Aug. 15th, in Dundurn Park. Above 450 children assembled. The weather was glorious, and the little ones enjoyed themselves thoroughly. There was not a hitch in the day's proceedings owing to the excellent management of the committee and the teachers, under the superintendence of Mr. Adam Brown. After the races, the rector, the Rev. Hartley Carmichael, distributed the prizes.

The Rev. Dr. Wilson, of Kingston, preached at the cathedral on Sunday morning, Aug. 12th, and in the evening at the Ascension.

#### TORONTO.

**THE REV. A. G. L. TREW.**—It affords us much pleasure to announce that the Rev. A. G. L. Trew, of San Gabriel, California, has been appointed "Dean of Southern California." The office of Dean in the American Church corresponds to that of Archdeacon in the Church of England.

**TORONTO.**—The C. W. M. A. society have taken rooms at 241 Yonge St., over Mrs. Allan's millinery shop, and will meet for work Friday, Sept. 7th, at 2 p.m.

**PORT HOPE.**—*Trinity College School.*—In consequence of the resignation of Messrs. Coleman and Logan, the following gentlemen have been appointed to assistant masterships in Trinity College School: Mr. E. L. Curry, B.A., who was educated at Rugby and St. John's College, Cambridge, and who has had several years' experience in education in Canada, lately holding the position of head master of the High School at Grimsby; and Mr. F. W. Tyler, B.A., with classical honours at St. John's College, Cambridge. The school, we learn, will reopen with very satisfactory numbers.

#### HURON.

**LONDON.**—Rev. Canon Innes, Rector of St. Paul's, and Commissary of the Bishop of Huron, has gone to Quebec, availing himself of the privilege of a clerical vacation of a few weeks. No man needs rest more than the rector of St. Paul's, and he needs it the more that he could not take a vacation, no matter how brief, last summer, having then also the cares of episcopacy.

**PORT BURWELL.**—Rev. Geo. Wye, incumbent of Port Burwell and Vienna, has obtained a year's leave of absence, from the Bishop of Huron.

**CLERICAL CHANGES.**—There have lately been not a few changes in this Diocese:—Rev. A. Thomas, of St. James', Parkhill, to Trinity Church, Wallaceburg; Rev. C. J. A. Balstone, to Alvinston; Rev. R. B. Hamilton, to St. John's, Eastwood; Rev. Rural Dean Hill, to Christ Church, Listowel; Rev. P. Owen-Jones, to St. Catherine's; Rev. D. McCosh, to Wingham; and Rev. G. B. Taylor will, it is expected, be appointed to Bayfield.

**WINGHAM.**—A Wingham correspondent expresses the hope that under the new incumbent the little cloud that darkened the prospects of the Church there will disappear, and the organ which is devoted to strife will not have even here the consolation of one petty opposition to constituted authority.

**WOODSTOCK.**—Rev. A. A. W. Hastings, Rector of St. Paul's, has, we regret to learn, been ill for some weeks, and the Rev. E. B. Hamilton, recently ordained by the Bishop of the diocese, and recently appointed to the mission of Eastwood, has officiated at St. Paul's, East Woodstock.

**SUNDAY SCHOOL PICNICS.**—The Sunday-school of St. James', London South, had a very pleasant picnic party at Port Stanley. A large assemblage of young and old of Christ Church, city, enjoyed their Sunday-school picnic. The school holds its ground well.

**LONDON CHAPTER HOUSE.**—*Church of England School.*—The many readers of the DOMINION CHURCHMAN rejoice to see the position maintained by it on the all-important subject of religious education. The acts and words of legislatures are indeed of little weight, when weighed against the words of Holy Writ—"Train up a child in the way wherein he should go, and when he is old he will not depart from it." We must therefore hail with great pleasure the institution of a school of which a religious education forms a prominent feature. A select school, embracing this necessary element, will be opened in this city in a few days. The names of the managers are sufficient guarantee that the school will be deserving of its name, a Church of England School. The visitors are the Very Rev. Dean Boomer and Archdeacon Marsh. Advisory Board: Rev. Canon Newman and H. Beecher, B. Cronyn, G. McNab and H. Burwell, Esqrs. The school is in connection with the chapter house of the Holy Trinity. The rector of the school is the Rev. T. O'Connell, to whom, we believe, we are indebted for the institution and organization of this Church school. The Church guild lately formed in connection with the chapter house, is already bearing good fruit. They have been the means of improving the house of divine worship. They are uniting more closely the Church members, and there is more close array and order in Church work. The guild have given two very pleasant garden parties, by this means not only bringing the members into more intimate fellowship, but defraying the necessary expenses. The president of the guild, Miss Manigault, is indefatigable in Church work. Huron gives fair promise of being a Church Diocese.

**PARKHILL.**—*Removal of Rev. Mr. Thomas.*—The Church people of Parkhill are in great distress at the resignation of the Rev. Mr. Thomas, their esteemed pastor, who has been compelled to preach in Parkhill, Boston, and Thedford every Sunday, travelling thirty miles though fair and foul weather to accomplish this duty. No man of ordinary strength could be expected to do this work for any length of time without suffering in health, and Mr. Thomas, finding himself physically unfit for his work, has been compelled to resign, and on account of this the Church of England in Parkhill loses one of the most scholarly and able men in the diocese of Huron. He did a vast amount of good here, and was rapidly building a strong and working congregation—financially the Church was doing better every day, and the congregation was looking forward with hope to the time when they should be out of debt and could have services twice every Sunday; but is greatly feared that the removal of Mr. Thomas will injure its prosperity and perhaps undo the work already done. Last Monday evening at the vestry meeting called to take into consideration the resignation of Mr. Thomas, the following resolution amongst others was passed:—Moved by Colonel Kenneth Goodman, seconded by T. I. Rogers, Manager of the Exchange Bank, "that the congregation of St. James's Church regrets exceedingly that circumstances have rendered it necessary for their beloved pastor, the Rev. Mr. Thomas, to sever his connection with this parish, his great talents, energy and purity of character having endeared him to all, and they heartily wish him God speed in his new field of labour." At Grace Church, Boston, a similar resolution was passed, also at St. Paul's, Thedford.

#### ALGOMA.

**MISSION PROSPECTS.**—A correspondent in the N. Y. *Churchman* of Aug. 11th, writes as follows:—"A cheering report still continues to come from Algoma. Dr. Sullivan seems to be actually surpassing the golden hopes entertained of him by his admirers a year ago. He is, moreover, assisted by as devoted and able a band of missionaries as ever came together

in any diocese of the Church of England at any period of her history. They are a splendid lot of men and the Church may well be proud of them. Single-handed some of these men are laying the foundation of future dioceses and with apostolic devotion are literally 'counting not their life dear unto them.' The Canada Pacific Railway has now commenced in this section, and a large number of railway men are receiving the ministrations of the Church, but this will open up a new department of work which will have to be attended to by new and special effort. The Bishop Fauquier Memorial Chapel will soon be completed, nearly all the funds having been subscribed. As the work progresses it seems increasingly probable that Dr. Sullivan will allow himself to be led into accepting the See of Huron and relinquishing his present noble and brilliant career of usefulness."

The Rev. Alfred W. H. Chowne begs to acknowledge with hearty thanks the gift of a battleaxe from Mr. Walsh, which he had provided and used in the tableaux on the 7th inst.

### Correspondence.

All letters will appear with the names of the writers in full and we do not hold ourselves responsible for their opinions.

#### CHURCH OF ENGLAND TEMPERANCE SOCIETY—CENTRAL ASSOCIATION FOR TORONTO.

SIR,—Many enquiries having been made as to the duties and work of the Central Association, I will be glad, by your leave, to give briefly the information required.

By the Constitution of the "Diocesan Society," as approved by the Synod, it is provided that the executive committee shall be elected at a yearly meeting of delegates from all the parochial societies in the diocese, so that until a reasonable number of branches are formed there can be no executive committee.

The need of such an organization was quickly felt when but few branches were established in Toronto; and at a conference of officers and members of those branches, it was resolved to form what is now called the "Central Association for Toronto," the committee consisting of the Presidents and Secretaries and one delegate from each of the parochial branches in the rural deanery, which includes the city and suburbs.

One duty imposed on the Central Association was to provide a supply of literature published by or under the sanction of the C. E. T. S., London. That this might be done, specimen copies of various magazines, pamphlets and leaflets have been obtained from London, and of those thought most likely to be useful here a number have been ordered, and several of the leaflets are being reprinted, with such verbal corrections ("Canada" for "England," "Dollars" for "Pounds") as may be necessary.

While performing this duty for the city branches, it was thought that the stock of these papers might also be made available, at any rate until the diocesan society was ready to undertake the duty for those country parishes in which a branch is or is about to be formed; and it was decided by the committee to inform all the clergy of the diocese that supplies of these publications may be had at cost price when needed.

I am preparing a circular to be sent to the clergy as soon as the first supply is received from London, and the prices filled, as to the first cost must be added freight and customs. The additional postage from Toronto will also have to be considered.

The following have been ordered: *Magazines*—1. C. E. Temperance Chronicle, 1d. weekly; 2. Church of Ireland Temperance Visitor, 1d. monthly; 3. Hand and Heart, 1d. monthly; 4. Young Standard Bearer, 4d. monthly (these two last are for members of Bands of Hope). *Pamphlets*—5. Hints to the clergy how to proceed in the formation of a parochial society; 6. Short manual of hints, rules, etc., 2d.; 7. Successful parochial branches and how to work them; 8. How to work adult branches; 9. How to sustain efficiency; 10. A Word for the pledge; 11. A word to the pledged; 12. A word on hanging back; (All the above except one are 1d. each). *Leaflets*—For distribution previous to formation of branch; For distribution where branch has been formed; and several others. The leaflets will probably be from 15c. to 25c. per 100. It is proposed a copy of No. 4 in above list be given to each member of the Band of Hope contributing one cent monthly; if two in a family, then No. 3 to be given; and if three in a family, and each contributing a copy of each. The C. E. T. Chronicle is for adult members contributing in proportion. The Church of Ireland Temperance Visitor will doubtless be acceptable to many members whose former home was in the "Emerald Isle." Pamphlets Nos. 5 to 9 will be found very useful to those engaged in forming