medley of white, black and olive-Protestant, fections, declaring him the Jeremy Taylor and Catholic and pagan-representing many lan- the John Bunyan of America guages, unable probably to comprehend each Rev. Mark Trafton was alike felicitic

other's vocal speech, but speaking there ithe same language of intense looks and flowing tears. On the other seats, in the galleries, the doves from his belfry lighting on head, and aisles, the altar, and on the pulpit stairs, crowd-arms, and hands, and feet, as they received ed, week after week, and year after year (with the families of sailors, and the poor who had no ed his wife, the stately lady, who, he said, was other temple) the elite of the city-the learned as much, and as perfectly created for him as and comprehensive way of thinking must their being kept as much. professor, the student, the popular writers, the Eve was for Adam, to whom he always defer deplore that the aggregate Methodism of the

actor, groups of clergymen, and the votaries of red, and yet never yielded the quarter-deck. world is split up into so many different and gayety and fashion-listening with throbbing He preferred that he should have disappeared unconnected organizations. English Methhearts and wet eyes to a man whose only school with a broadside which had riven him from keel- odism is divided among Wesleyan Methohad been the forecastle, whose only endowments son to truck, or his magazine had been touched dists, Primitive Methodists, New Connexion To the Editor of the Provincial Wesleyan those of grace and nature; but whose discour- with a spark that had sent him up in a shout of scs presented the strangest, the most brilliant glory, instead of drifting a mere hulk at the exhibition of shrewd sense, epigrammatic mercy of the tide, watched by loving eyes, we believe, the Methodistic divisions of the thought, melting pathos, and resistless humor. catching at last on the sands and resting. expressed in a style of pertinency, spangled The benediction was pronounced by Father over by an exhaustless variety of the finest Tucker, now eighty years old, who when a lad er scale.

images, and pervaded by a spiritual earnestof nineteen, saw this rough sailor youth of two ness that subdued all listeners-a man who or three and twenty, in the audience at Brocmcould scarcely speak three seatences in the pul- field Lane, broken by the preaching of Hed- itive Methodists, New Connexion Methopit or out of it without presenting a striking ding, "the seventy-four," and took him in dists, Bible Christian Methodists, British fessed to be much offended with the Sandpoetical image, a phrase of rare teauty, or a his arms, and led him to the altar, and to Episcopal Methodists, and possibly some field Macdonald ministry, for giving the sententious sarcasm, and the living examples of Christ. whose nsefulness are scattered over the seas.

The most notable incident of the funeral, was an old woman, with her poor, soiled dress, with During my second year in Boston, an aged

English local preacher moved to the city from the British provinces, and became connected walking up the aisle in the midst of the services, the British provinces, and became connected with my charge. His wife, though advanced attention to the audience or the exercises. It in years had that colloquial vivacity, motherly was such a gem of independence and characteriaffectionateness, and air of tidiness which we zation, that it seemed as if Father Taylor often find in the better trained women of the would almost himself rise and commend it. common people of England. I felt a cordial Mount Hope received his body, a happy name comfortableness about their humbly hearth which was not to be found in more stately dwelmore constantly on that mountain top. A lings, and often resorted to it for an hour of sociability and conversation. I thus became acspeakers Mr. Trafton said that once demand- classed as being virtually Methodistic. quainted with her history-her former residence ing support for superannuates, he said : " They in the city-the evening prayer-meeting -her deserved to be fed on preserved diamonds." removal to the provinces-her second marriage, Dr. Waterson said he told him once, in order

etc.

public throng one day with a friend, when they at the same time." met "Father Taylor." "A few words of intro-duction led to a free conversation, in which the able man. The action of the New England ism into so many different sects has proved duction led to a free conversation, in which the former residence of his wife in the city was men-Conference must conclude our present words: a fruitful source of mischief. It has been Mr. Blake and his party will be able to tioned. An allusion was made to her prayer- It has pleased Him who hath the keys of death the cause of a great loss of moral power to oust the present occupants of the treasury meeting; her former name was asked by "Fa- and the grave to take from earth our venerat- Methodism in the world. For but for these benches, may possibly admit of some doubt ther Taylor." He seemed seized by an im-pulse; inquired their residence; hastened away and in a short time arrived in a carriage, with all his family, at the home of the aged pair. There a scene ensued which I must leave to the imagination of the reader. "Father Taylor" of genius made him famous among tamous men, branches of Methodism has been the means the opposition are men of ability, the lea was the sailor-boy of the prayer-meeting and and for years he was the most attractive preach- of frittering away, to little purpose a vast ders, are unquestionably, first-class men, the prison; the old lady was the widow who er in our metropolis to all admirers of pulpit amount of religious force. had first cared for his soul. They had met eloquence. But this talent was consecrated to There are indications appearing on every ty to the venerable Chief Superintendent

ity, unknown to the world, but exerting upon most abundant.

in thy walks over the "flowery meads" of heaven. Under the abject rags of poverty is wrapped a jewel which may glitter on the crown of the angel would descend swiftly from the skies to darkened hour .- Zion's Herald. seize and recover. But to angels is denied this honor; yet it may be thine, and it may afford

WEDNESDAY, MAY 3, 1871.

Christian Methodists.

METHODIST	UNITY.

Every intelligent Methodist of a liberal in doctrine, polity and spirit ought to forbid

Methodists, Free Church Methodists, and Bible Christian Methodists. In Australia.

ONTARIO CORRESPONDENCE. My DEAR SIR,-Your Ontario corre condent has not troubled you with any o his incubrations, for some time past, but you

we believe, the Methodistic divisions of the Mother country are reproduced on a small-such a vigilant correspondent in Montreal, who, sometimes I see, gives you news In Canada proper, there exist Wesleyan from Ontario as well as Quebec, all right, Methodists, Episcopal Methodists, Primi- so long as your readers are satisfied. We have just got nicely through the tur moil of our Provincial Election. Some pro-

others besides. In Prince Edward Island country so little notice of the time when there are Wesleyan Methodists and Bible they should appeal to the people; but, others were greatly pleased, inasmuch, as there was less time for excitement and cor-

walking up the aisle in the midst of the services, looking into his face, and going out, paying no great bodies, the Methodist EpiscopalChurch walking up the aisle in the midst of the services, looking into his face, and going out, paying no great bodies, the Methodist EpiscopalChurch ever held, that was conducted so peaceably. North and the Methodist Episcopal Church The Election law, of having no more than North and the Methodist Episcopal Church South, and Protestant Methodists, True Wesleyans, the African Methodist Episco-pal Church, and we believe some less imtor him, for no Christian ever lived who dwelt portant Methodist offshoots. Besides the enactment that forbids taverns to be kept respectable and pious body known as Unit- open during the day of election, is one of the best conservators of the public peace, that tew of his famous mots were given by the ed Brethren may for ought we see be also best conservators of the public peace, that is the public peace, that is the public peace, the set of the public peace of same law was adopted for the regulation of We cannot but think that the policy or the elections which are soon to be held tendency which in different countries split for the Dominion Parliament, but, as this

to encourage him, to work and wait, "Not to up Methodism to the extent pointed out is not to be, doubtless, there will then be many painful occurrences, which the Pro-The old local preacher was mingling in a carry the seed-basket and sickle into the field was a most insane one. That policy or vincial Statute prevents. tendency ought to have been definitely ar- As to the results of the election, different

but, their strong opposition to the Educati onal Bill, and their evident personal hostili-

Her kusband has since gone to heaven; and of his disciples ever surpassed him in his zeal side that the era of Methodistic disintegra- and some other questionable proceedings, ther Busband has since gone to heaven; and she resides in humble but comfortable obscur-ity unknown to the work to most abundant

proper feelings on this subject are spread-The members of the Wesleyan church in thy reach, which, reclaimed by thine influ-ence from vice, might be to the early as the final use of the State of the

We express our deepest sympathy with the theology, the different branches of Metho- of members of their own communion. family of Father Taylor in the great loss of their honored parent, and hope the comfort of

the market is the heavens, and which an arch- the Comforter may be their support in this quarrels and tolerant of divergent opinions does occur, simply because the persons happen to belong to different political paron matters of mere prudential arrange- ties.

ment. Then, there is a more cordial recog-nition of each other as nearest of kin in the we step and better basis and of the earth. tario, and yet very few of their number are in the Local Legislature. There are con-stituencies, in which they are by far the stituencies, in which they are by far the stituencies of veters, and vet the provides the Christian brotherhood than ever before, and in the Local Legi a laying of heads together and a comparing most numerous class of voters, and yet, ty the pervasive, the seasoning, the con-has something to do to salt the mass, and believers have been strengthened, some of of notes with each other on the question of even in such, candidates of their own reli-Ten weeks ago, the subject of this notice, in returning from Sabbath evening service, was suddenly seized on the street with congestion the lume. These signs are with more or less union. These are auspicious signs of good gious sentiments, have been defeated. Such vividness coming into view almost all round tario will deeply regret their divided state adorning and sweetening the social life, salt of the earth, and it is yours to salt so-preceding years friends met at Bro. Mills the Methodistic horizon. Blessed are the as politicians. eyes that see the welcome, promise-bearing Turning to the church. There is good blies to the could blies to sea, ceaseless in motion, to be jumovable. that organ flaving been undergoing a process of sight. Princes in our Israel who longed for reason to believe, from the accounts that sea, ceaseless in motion, to be immovable. Such a miracle of anti-nature cannot be! Yet inceptive disease for some time. During the the vision sleep in the dust without ever intervet, non the need of inceptive disease for some time. During the the vision sleep in the dust without ever vision sleep vision sl They will behold the things signified. It will need to be, as of to-day, and show the call for Gospiel sait no help can be obtained from England, and -but this at another time. In what re-dependence is sold for money or place, that a man of a similar character may suc-On Wednesday morning, between twelve all hope of recovery. His sickness toward the Their eyes will rest on the freshened verand one, in the first quarter of the ebb tide, on which ebb the sailors say every naturally a most protracted and paintul struggle, mercia most protracted and painful struggle, merci-fully completed its work. He died on Thursday courts of our God they will scent the fra-from British Columbia, no doubt there will the courts of our God they will scent the fra-from British Columbia, no doubt there will the courts of representative in-that: What becomes of representative in-that is what becomes of representative ingrance of the holy oil which will descend of necessity, have to be another reinforce- of party faction, and looking at matters free stitutions? They are a farce, pure and sim- seems to be breaking upon us; and we My first visit to Mr. Pellow was immediately after the sudden stroke which had alarmed his They will see the breaches in the walls of toiling there, amid many discouragements. tical lite is not absolutely pure—that the to much in toil and blood and treasure greatly we need the promised Spirit. May our Zion filled up, and the middle wall of Speaking of the President of the Conferent standard of political morality is decidedly through the dark and tremendous centuries. His coming be hastened. our Zion filled up, and the middle wall of speaking of the result of the result of the greater of the greater of the greater of the greater of the past to be tamely surrendered now. partition in our temple levelled down, amid which have been published in the Globe, and platform we have plenty of Attic sail Our civil rights are at a stake, and every Out of the midst of it occasionally flashes of first recovered strength had been employed in the plaudits of more distantly related breth-that rare genius burst forth—the sun strugg-ling through heavy clouds. These grew dea- fessing his past inattention to religious duties. They will see the Methodist Ephraim west.' On the Proprietors of that journal al law and christian principle are to a large ser and denser; nature struggled less and That and every succeding conversation gave me join hands with the Methodist Judah, for- becoming acquainted with the fact, that Mr. extent ignored-that we have political less against them, until he dropped quietly the liveliest gratitude to God for the ripening getting that they ever vexed or envied each Punshon was to visit the Pacific coast, they somersaults and inconsistencies approved of which in some lands would, and in every We have proclaimed the failure of art, phil-glory " other in their work for the common Mas-(Rev. H. Johnston,) to furnish them with land ought, to drive a man from public life : in the man. The Sacrament of the Lord's Sup- ter. Raising their voices on high, they an occasional letter, for which they promis- All this will be admitted by public men of and have claimed that christianity along will break forth into singing in their joy. ed a good remuneration. Nine or ten let- all shades and grades in politics. In these and nave claimed that constrainty alone can give immortality to nations. Shall the Behold how good and pleasant a thing it is ters have already been published, all of days of representative institutions bribery claim be made good? Shall Germany. to see brethren dwell together in unity! which have been read with great eagerness. and corruption in varied forms are practic-Britain, and America stand forth as proofs The account of Chicago, the travel on the ed, and this will be admitted on all hands. If christians do their duty, they will. dinances,- "Our ingratitude" as he expressed And we meanwhile may fittingly pray, Lord, Pacific Railway, the sojourn among the And when we realize the extent of the evil; Mormons, and the stay in San Francisco, when we call to mind that no less than of whose canvass has begun-addressing let it come in our time ! We should not be surprised if, when the have all been detailed in the most graphic £20,000 sterling was spent on one election those whose influence will be felt on the access to his room to converse and pray with Methodist Union movement fairly sets in, has been greeted everywhere, just as he is sands spent by rings in corruption at differ-truth on my eide with your and context and the set of the sands and tens of tens dress and manners. Rev. Dr. Wn. R. Clark him. My last interview with him was strange-its progress should prove to be very rapid. has been greeted everywhere, just as he is ent seats of Government-when I call to christian, on my side, with the Bible on my conducted the exercises, with rare propriety. ly cheering. He found his mind giving way, Much preparatory work is already done, While he is fond of travel, and delights to mind facts brought to my own notice in side, and with God on my side, I beg you Rev. Dr. Lincoln, of Hingham, read the Scrip-and reaching out his hand he clasped mine, and no apparently insuperable obstacles behold strange objects, we think he show-connection with the last election in Hantstures, Solomon's poem on life, in the last of slowly, solemnly saying—" I do not know what Ecclesiastes, Paul's poem on his own life, in God is about to do with me; but in his hands I stand in the way. The example of a good when we remember the revelations which and religion, that you do all you can to put one shilling for its purchase. It was a BIBLE. his respects to the lion of Salt Lake City- have been made of late in our own city- down political corruption, bribery and fraud the title-page, inscription, &c., on vellum, illo Ecclesiastes, Fau's poem on his own life, in God Is about to do with me; but in his hands I the last of Timothy, and his greater psean of am safe-perfectly safe." When next I stood beginning in any part of the Methodist field Brigham Young. when we remember all this, I hold that the time has come when for the pulpit or the You have no doubt, seen the account that You have no doubt, seen the account that religious press to keep silence is to prove to that department of life. Carry your re-has gone the round of the papers, about the religious press to keep silence is to prove ligion with you in your every act; so shall mitted again to look; but though watching It is not at at all unlikely that the first President of the Canada Conference, being false to truth, country, religion and Godthe early life of Father Taylor. He knew friends would have given much tor one last great Methodist Union achievement will be invited to succeed the Rev. W. Arthur, as when every christian great or small should smile of recognition, it pleased Him into whose won by Canadian Methodism. The rearouse himself to use every possible effort to ders of the PROVINCIAL WESLEYAN are al-Our friends of the Emerald Isles, are propurge the land of these vile abominations which now cry to heaven for venge-A beautiful incident occurred during the pain and anxiety of his last days. A friend whose and anxiety of his last days. A friend whose among the various Canadian Methodist requests are at all disproportionate to their We must raise the standard, and in orsent him a cluster of flowers, a gift of God in bodies have been taking counsel with each wants, but, surely, their presumption must der to that we must plant the christian in his head and a sense of justice in his following address: fame fills all that region to this day. He was which they mutually delighted. A message of other on the Union question. We of Eas- be boundless, when they can prefer such a standard right down in the midst of politistationed at New Bedford, Cape Cod, and the Vineyard, ever hugging the shore, until in 1829 which they mutually delighted. A message of Vineyard, ever hugging the shore, until in 1829 Taking the former on the Union question. We of Eas-tern British American Methodism ought to by for a moment, think of shutting Mr. Punpresent. Taking the flowers in his hand, and feel deeply interested in the progress of the shon up in the city of Belfast. Nevertheholding them before his beaming eyes.—"What affair. Some day in all probability we shall less we fear, that we will soon have to lose a beautiful emblem" he exclaimed "of the be included within the same Conferential our honored and distinguished President. by the Disnep, until the last session. Lev. Dr. Waterson described his earliest knowledge of him, first in the little chapel in Methodist Alley, when, unknown to fame, he was throng-Alley, when, unknown to fame, he was throng-the back to his friend—" Tell him that God land to which I am going. The next flowers I organization with our brethren of the Canahind, and see how swiftly the others shoot with you and thus I leave it. thodist Body in England. Of course be- hence, at the most, they may see Mr. Pun-A. W. N. fore we seriously think of merging our shon, once more a resident of England. beyond her; and so when we go with the now almost independent ecclesiastical or Some other Ministers have given utterance multitude to do evil we don't know how far we stray. Politicans in one country do THE Rev. Robert Masaroon, D.D., one of ganization in a larger one including we may prepare ourselves, by and bye, to so and so-one party does so and so-we his fancy, and the scope of his thought. He the leading ministers of the Irish Wesleyan Canadian Wesleyan Methodism, we shall sever the ties which bind the orator of Memay do it too-thus moving in mass men said that when he was begging money for this Church, has just passed away at the ripe age want to know what form that Canadi- thodism to Canada. He intends visiting don't know where they have drifted to, until Church, in a rich congregation, he said he of 82. Dr. Masaroon took a high position as an Methodism will be led to assume England immediately after the Canadian we bring conduct to the test of God's Church, in a rich congregation, he said he "wished for no pillared temple, but only for "wished for no pillared temple, but only for "territy and wo th. His scholastic attainments" and Methodism will be led to assume territy and wo th. His scholastic attainments with here that the form will be territy and wo th. His scholastic attainments with here that the form will be territy and wo th. His scholastic attainments with here that the form will be territy and wo th. His scholastic attainments will be led to assume territy and wo th. His scholastic attainments will be led to assume territy and wo th. His scholastic attainments will be led to assume territy and wo th. His scholastic attainments will be led to assume territy and wo th. His scholastic attainments will be led to assume the thore that the form will be territy and wo th. His scholastic attainments will be territy and wo th. His scholastic attainments will be territy and wo th. His scholastic attainments will be territy and wo th. His scholastic attainments will be territy and wo th. His scholastic attainments who scare the the the form will be

work. The Union required is one that met and endeavored to form a plan of union. Province, and over this city, and as a rule writing for the paper quite impracticable. based on principle and affection, a union not their recommendations, but so far as we can tively little social or political influence. mouth and Digby Neck, and in each of judge of what we have heard respecting Hence, look at the power we exercise. I these places as well as in Digby we have heard them, we do not think, that there ought to hold that if every Christian would but be been permitted to see a gracious work. to be followed by discord and disastrous secessions. May the Lord everywhere join be any insuperable difficulty experienced in faithful to himself, to his country and God, Not fewer than ninety (90) persons have together in one fold those whose oneness forming a union : but, from one or two arti- the evils of which we complain would be professed to find pardon, and receive the cles that have been issued in some of the swept away. A moral sentiment would be regenerating grace of God. Many backchurch organs. we infer, that the union of awakened so strong, a political conscience sliders have been restored and our church J. R. N. the Methodist bodies in Ontario, will not would be educated so keen, that political in every part of the circuit has been greatly

be quite so soon as some of us had fondly corruption would die in their presence. quickened. The work still progresses, hoped. Some of the writers, to whom we God expects every man in this matter to have just returned from Sandy Cove, havhave referred, seem to imagine that some of do his duty. the peculiarities of their Church are essen-1. The pulpit should exercise its influ-There as well as at Trout Cove 1 witnessed

tial to the well-being of Methodism, and that without them, the existence of the body and says,—"the pulpit has nothing to do Exhausted by labour and longing for a really seems to be questionable. We re-gret to find, that an idea has got abroad, that preach the Gospel. Well, if by politics attend our Home Missionary meetings the Wesleyan denomination wants to swal-low up all the minor bodies, and that noth-tion, then you are right. But if you revival. Last evening we held our meeting will be conceded on the part of the Wes- mean those general principles of morality ing in Digby, and although the attendence levan Conference; whereas, we believe it and religion, which underlie all conduct, was not large, yet the collection was much will be found, that the Wesleyans are will- then you are wrong. The pulpit should not larger than the amount raised by the ing to make the largest concessions, and are be identified with any political party, but whole circuit last year. Mr. England is prepared to do all that can reasonably be occupying its lofty stand, should deal with with us, and gave a lucid and torcible done, in order that a Methodist union may be effected. We hope, notwithstanding the fears of some, that still a union will igion ! hand (deliberately) over our politi-Bro. McCarty says, April 20th : " Last week I went, by earnest invitation

take place, and that Methodism, shall we cal rights to the tender mercies of the say, from the Atlantic to the Pacific, will devil? Separate the salt and let the from the preacher in Digby Neck, to assist become one undivided whole. Your old friend, the venerable Dr. Evans the name of truth, never. God never I found brother Giles and the people en-

was one of the Committee on union, and we made two codes of morality, one for the gaged in a blessed revival of religion. have been told by some of the members church and one for the world, - but The time I spent there was a week, less from the other churches, that the Commit- just one code,-world-embracing in its one day, including Sabbath.

tee was much indebted to him, for the wise length and breadth, and depth and height. There was a meeting every day and counsels which he from time to time gave. The gospel contains that code, and no man preaching each morning, except Saturday. while also, when there was an occasional can preach the Gospel fully and faithfully Sabbath, 16th inst., we held three seroutburst of acrimonious feeling, such was without pushing Bible truth into every devices, three adults were baptized in the the urbanity with which he acted, that it partment of life and conduct, denouncing Methodist Church, and seven others were was evident to all, that his heart was set sin in high places and in low, - and when publicly received into our church. In the npon union, and some who had never seen the pulpit does come out and assert boldly fellowship meeting in the evening 25 perhim before, became greatly attached to him. the place God has given it, deal with the sons stood up and testified in the presence Dr. Evans, and some others of the fathers living questions of the day, and lay its in of the congregation their willingness to of our Church, as for instance, Drs. Ryerson, and Green, &c., are amongst the most conduct, then shall its waning influence converts who within a few days had ob-

earnest advocates for Methodist union that the Conference contains. Blessed men, who says mind your own business, and say, The Temperance Reform has effected may they see the desire of their hearts, be- "I am minding my own business when much good at Sandy Cove. I speak from fore they are called to join the assembly of minding you." personal knowledge of the place and people, by the presence of the first-born. Our farmers are busy casting in their fluence. Each man to whom the state has fluence I was appointed to the first-born I was appointed to the fluence. the Church of the first-born.

seed Snow has disappeared, and though granted civil rights, owes a duty to the charge of Digby Circuit in July 1859, we still have cold nights, and abundance of state, which he ought conscientiously to May the temperance men be encouraged to mud on the roads, yet we rejoice that the discharge. time of the singing of the birds has come. But some one says, the Christian should have taken place for the better which apmud on the roads, yet we rejoice that the discharge.

Reports speak favorably of the appearance keep out of politics altogether-there is pear to be permanent. of the fall wheat," so that all are sanguine such temptation-so much corruption, that

Rev. Michael Pickles very acceptably for the future, why should we doubt, seeing every one ought to keep away from temp- supplied my appointments in my absence that it is promised, "while the earth re- tation and have nothing to do with the mat- from my Circuit. maineth, seed time and harvest, and cold ter. We meet such statements often. We

and heat, and summer and winter, and day repudiate such doctrine. We declare it weak-kneed and cowardly. I hold to the and night, shall not cease." ONTARIO.

April 22, 1871.

AN ELECTION SERMON.

and the doctrines sound, we take the liber- in His strength we will come off more than profitable. Thi umns.)

The text is-Matt. V, 7,- Ye are the salt of the earth.

KNOWLESVILLE, N. B. right of moral principle; to the right and The Circuit Stewart, Bro. E. M. Boyer, power of the higher principles to control the writes, April 20th, in very high terms of lower. I hold to the omnipotence of Bible commendation of Brother Edwin Mills.

truth and gospel grace .- Instead of giving who, since certain portions of the Woodway to satan, we should compel him to give way to us. I hold that a man can dis-tached from these Circuits and made to

ty of transferring a considerable portion of the latter part of the discourse to our colof citizenship, and when the mass becomes classes have been established, which are so corrupt that there is no hope of its being well attended, enjoying seasons of grace

ever restored to love and purity, then every christian Lot should get himself out of that

Ghitnarn. thee more " riches of glory" than could all diadems of earth .- The Methodist.

J. P. PELLOW, ESQ., WINDSOF

Ten weeks ago, the subject of this notice, in

FATHER TAYLOR GONE!

Father Taylor dead ! Impossible, one might almost say. So live a man as he cannot die. That face where every wrinkle was full of life, caped with his life. On submitting to stethosto be trozen; that eye flashing with power, to copic examination, it was discovered that ossi-be shrouded; that form, like the waves of the fication of the heart had seriously commenced, pulpit, where he had so often and so mightily suffered at intervals from suffocation and pain preached the Gospel. There he lay, like a at the seat of disease. After thus lingering for warrior taking his rest on the field of his victo- some time, it became evident that very serious ries, dead, most certainly dead ! symptoms were being developed, shutting out

dying person dies, he floated into eternity, conforming in this particular to the peculiari- night, 20th inst., aged 50 years. ties of the sailors, in whom he so much delighted. He has been breaking in powers for a year or two, and his mind, was entering the family and filled the town with sympathy. He fog which lay along the ocean river of his life. had already cast himself upon the Saviour. His Out of the midst of it occasionally flashes of first recovered strength had been employed in asleep on that last Wednesday midnight mornprocess of Divine grace which was so manifest

On Good Friday his church was filled with a great multitude, met to do him honor. Large, night before he died. The hallowing feelings tragrant lilies stood on either side of the puland recollections of that service led him to regret his previous indifference towards God's orpit; an anchor of roses hung over his coffin; a wreath of evergreens lay at his teet. His strong features, fixed in serene sleep, reposed it, " in turning our backs upon the Saviour." on the pillow; a white cashmere dressing-gown It became a privilege to any who obtained gave the gentlemanly air that ever marked his slowly, solemnly saying-" I do not know what the resurrection, in the last of Corinthians. beside him he had gone into "the shadow of will be powerfully felt in every section of Father Merrill made a fervent and effectual death." From cut its borders he was not per- it. prayer. Rev. Dr. Upham gave some facts of him in 1815, when he received a license to exhort, and drew great crowds by his remarkable hands he resigned himself, to deny the wish. oratory. He joined Conference in 1819, and was stationed in Scituate Circuit, comprising all the towns on the South shore, and which had not in it a single Methodi t Church. His he was read off for Mariner's Church, Boston, where his name has ever since been announced by the Bishop, until the last session. Rev. ed by great crowds of sailors, and of the poor- knows what is best for us. est^{*}poor. The first sermon he heard him preach was remarkable in its oratory, poetry and piety. Often since had he listened to him. and always with amazement at the fertility of

dollar into this ocean, it would raise a wave

that would strike the shores of Europe, re-A London correspondent says that Queen bound to the Spice Islands of the South, and Victoria visits Prince Albert's tomb every day

the chips and shavings that fell from their Co-the chips and the chips and shavings that fell from their Co-the chips and shavings that fell from the chips and shavings that fell for the chips and shave the chips and sha

the Methodists of the Upper Provinces may years to come.

serving medium which shall spread over the world and run its influence through a moral sentiment, whose strength will The financial condition of the Circuit is I feel much the importance of this sub-last his friends met at the house of the Cirincrease in the number of members this year. life of the day-to the questionable practices that protects them and in the lands that en-

BATHURST, N. B .- Bro. R. Weddall writes, April 22, "A very gracious work is now in progress at New Bandon, over twenty have been received on trial for church membership. To God be all the orophy, legislation and forms, to salt society

Mis ellan ons.

Farmer tofunger three to the THE PRINCESS LOUISE.

The following " gleanings" will be read with interest :

beautifally carved. It was presented with the

One of the most beautiful and appropriate gifts to the Princess Louise of England, on the occasion of her marriage to the Marquis of Lorne, was made by 4,755 young latties from each one in the name of truth, patriotism various parts of the realm, each contributing and the nameless abominations which cling minated with exquisite taste, all done by hand. to that department of life." Carry your re- The following is the inscription : LOUISE CAROLINE ALBERTA.

your light shine before men, and the four-"With the loyal, loving, and prayerful wishfooted beasts and creeping things of coros of the maidens of her native land, on the ruption be shamed into vile and everlastoccasion of her Royal Highness's marriage. ing retreat. I am not conscious of having said one The binding is in morrocco, with gold mount ings, and it was enclosed in an oaken casket

The character of our religion is at stake.

Facing another election, the excitement

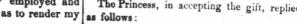
word to day promoted by partizan feelings. Every one hearing me with common sense

breast will admit all might have been said "May it please your Royal Highness-We cal activities, in the midst of the election in any other pulpit in any other country maidens of Great Britain and Ireland, desire to committee—in the sanctum of the political with equal propriety. Is any party more approach your Royal Highness on this deeply editor-at the polling booth,-and demand corrupt than another? That party I have interesting occasion, with the expression of that conduct shall be regulated thereby. offended. Is any individual more guilty? our respectful, but heartfelt congratulations. Men need such standard, otherwise we drift. That man have I offended. Have I sought The teeling of lively interest with which the When men move together, we fail to see notoriety or partizan feeling? Then my maidens of these Islands must regard the other ships we do not mark our move-I have simply done duty in the fear of God by the circumstance that your Royal Highne.s is to remain among us, and, while continuing to be a comfort to pur beloyed Sovereign, will



also adorn the position in which it has pleased Providence to place your Royal Highness in this, our highly favored country. The memorial which we are permitted to offer for your Royal Higness's gracious acceptance, is unos-

one not distasteful to us. We cannot but he has taken such a deep interest. May day cannot be wrong to-morrow-what is for the Wesleyan. I owe you an apology, within. We desire that this light to the path desire also that the union movement among his stay in Canada be continued for many wrong in one party cannot be right in though your columns have been pone the may continually shed its bright rays upon your another. This unchangeable standard car- poorer through my lack of service. My Royal Highness's way, and we pray that your build to the Spice Islands of the South, and return thence to your Northwestern coasts. He portrayed his character and capacity, his breadth and fenderness of heart, with a warmth of words that showed how ardent were his af be most skilfully conducted. Clearly no- Your Montreal correspondent gave you ries its own authority, it is the one we would excuse is that in consequence of the graci- happy lot here may be crowned with everlast.



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