

General Miscellanp.

Volume XIX. No. 33

How great soever be its might or sway,

lower,

faint.

share,

Can cheer my soul when storms and tempest

Or sin's deep, gloomy shadows roll away.

Just like the flower, all human might must fade

Its strength decay, and moulder into dust.

To thee, O, God, in whom I put my trust.

Are treasured up by thee, and every sigh

Comes up before thee, while thy love endears,

And brings thy cross, with all its comforts,

When weary, trembling, heart-distressed and

Thou bidd'st me to thyself, the Refuge, flee;

And since thou oft hast listened to my plaint,

In times when sorrow bowed my troubled soul,

Through all the windings of the pilgrim road,

Where'er on hill and dale my feet have trod,

Hope pointed onward to heaven's bright abode,

And I have trusted still in thee, O, God !

In all my future journey be thou near :

And glorify thy holy name in me;

If e'er by suffering or by care opprest,

In joy or sadness, happiness or woe,

Deal with me as it seemeth best to thee :

Thy mercies, O remember, and thy love !

Thy will, not mine, be it my joy to know.

Look upon Him who dwelt in mortal flesh,

And send rich blessings from thy throne above,

My fainting soul to raise each day afresh.

Let not my troubled heart give way to fear,

When like "a silent dove far off" from rest.

I put my trust, O, God, alone in thee.

"Thou tellest all my wanderings," and my tears

ask ?'

just as you are ?'

Yes, just now.

o my home singing

Strong in the Lord of Hosts

And in his mighty power. Who in the strength of Jesus trusts, Is more than conqueror."

intain since. -- Christian Advocate

its Effects.

BY THE REV. T. J. CRANE, D. D.

There is a fearful truth in regard to the effect

sin, which we should never suffer ourselves.

nor those around us, to forget. Especially

should it be in our minds and upon our tongues

" Yes.'

now ?'

From earth I turn, and humbly look for aid

took possession of my mind that I could allow till within about nine miles of the Bar when a to glory in tribulation also. strangers to feel such an interest for me while I heavy sea struck us and the boat broached to s felt none for myself. As soon as I began to pray and almost instantly she struck on a rock,

my own terrible necessity urged me to ask that which at low water was high and dry, and at God would give me the blessing that would re- high water was just covered. For some time move this mountain, and show me once again my we did nothing but cling to the boat and the The New Marriage Law in Italy. en other localities, and you will see and hear

Saviour's face. A minister present inquired : beavy swells threatened every moment to wash As may be supposed, few laws that have ema- what no one can describe. " Do you believe God is able to do what you us off. But although death seemed certain and nated from the Government of the kingdom of As to the people who market on Sunday, it "' Yes,' I replied, ' God can do all things.' "' Do you believe he is willing to do it ?' " Do you believe he is able to save you now, of our chance of eacape. But there seemed to taken up by many julpits. The peasantry were

be none. There was pone." The old man paused, warned that marriages contracted under this law "Do you believe he is willing to save you cheek, as he said, " Many years have passed by children born of them would be illegitimate. since that night, but when I think of it I can Some persons, of course, were alarmed by this "After a moment's hesitation 1 answered, only wonder that God did not cut me off in my language, and although obliged to have recourse sina. When I saw there was no escape, that to to the civil authorities to be married, were care-

"In a moment, like an electric shock, came the remain where we were was to be drowned by ful to make the marriage religiously binding by answer to my faith. I was filed and surround- the rising tide, that to try to swim ashore was a second ceremony in the church; but a large When pain and sadness seemed my earthly ed with light and love; and now I knew the to be carried at least fifteen or twenty miles in proportion of the people take no head of their meaning of these words of Jesus: "If ye have the Channel on a cold October night, I lost all priest's remonstrances and threatened punish-Thou, who canst make the wounded spirit whole, faith as a grain of mustard-seed, ye shall say hope. I wept, prayed, cursed, yes, cursed, that ments, and feel no conscientious scruples by Didst cheer my heart, didst listen to my prayer. unto this mountain,' etc. The first words I spoke merciful God who had spared my worthless life being married in the municipality of their city were, 'What hath God wrought !' I returned and was still saying 'Come.' I thought of my or town. It is probable that the ready acceptwife and children. I saw them mourning for ance of this new law by the people has been in me and reduced to want. I saw my old father a great measure due to the circumstance that no is the end of hops. Mr. Hughes estimates the in well-doing, and the faithful, successful minis- ness must be in sympathy with Christ and with grieving for me as lost, and worse than all I marriage fees, beyond the slight cost of a stamp, saw my own sinful life in all its horrors. I are exacted by Government. The new law, imagined myself before the bar of God and moreover, requires all marriages to be celebrated This blessed change occurred more than thirsbuddered with horror in anticipation of my in public, at the municipality of the city or town; ty years ago, and my friend has never [seen the doom. I spoke to Jem; said I, 'Jem, there is and as the ceremony is one of the sights of no hope !' He answered, 'We are in the hands Florence, I determined on seeing it. The up-

of God and he is merciful.' His words were like holsterer has expended much art on the "Hall came cold and benumbed, my head grew dizzy which fairly astonishes plain contadini, who proand I remembered no more until I woke in bed bably never beheld such finery before. It is, in-

at home. A long illness followed in which Jem deed, almost ludicrous to see their amazed exthe trial I thank God for it since it led me to for the accommodation of those about to be when we are trying to teach the young. This that night Ha anamand I mound I must have a second or those about to be that night. He answered, I prayed ; I prayed deur would be considered a privilege ; but for

ter class of business streets are all closed, except ar-plums being necessarily sold on Sunday ; but]

just turn out of Holborn into Leather Lane, or visit the New Cut, in Lambeth, and half a dozrighteousness Daniel xii. 3.

YALE COLLEGE. And they that be wise shall shine as the bright

A SERMON.

becomes nothing-is it not evident that such a Glory to those who turn many to man has an element of success within his reach, which a man of an opposite stamp cannot command ? All impediments are brushed out of his way by his prevailing character. He is so BY THE BEV. T. D. WOOLSEY, PRESIDENT OF absorbed in what lies before him that he cannot

look this side or that. He looks right on. He mament; and they that turn many to is like the true soldier in the conflict, calm, as the stars, for ever and ever." These words refer to the glory of those who but making no account of them, because all his

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Whole No

spirit of selt-display or self-exaltation, to whom

truth is so great a thing that he, the instrument,

almost instant, Jem Turner did not seem to be Italy have inflicted a more severe blow on the is the only day on which they have leisure and silent and sil in any fear; he was calm and silent and as Church of Rome than this, and we cannot won- money to make their purchases. A million of shall awake to everlasting life. They that be 4. He who turns many to righteousness must serious as ever, or even more so. But I soon der that the Sacred Col'ege resented it strongly. people in London never go to church on Sun- wise---the genaral host of the godly--shall shine have a love for the souls of men. This form of "Yes,' I answered, 'he gave his Son to save found he had something to depend upon. As The thunder of the Vatican rolled through the day. They eat, drink and sleep. For a vast with a kind of diffused light, like the brightness love is found in the whole Christian body, but the gale went down, or rather lulled, we talked land when it was promulgated, the echoes being number it is the only day on which they have of the sunlit aky. The eye as it looks on them not equally in all. There is in some a sense of anything like a decent meal, or any relaxation shall behold a brightness emanating from the the reality of Christ's saving work, and a pity from their weary tasks. They live in one room, whole throng. There will be a glory in which for the lost condition of men, which distinguishes a tear stole slowly down his weather beaten would not be recognized by the Church, and that a whole family, they work twelve or fifteen hours all partake in common without being distinguish. him from ordinary Christians. Perhaps these a day, they sleep in their clothes on a hesp of ed one from another. But in contrast with these compelled them to preach the Gospel; at all rugs or rags in a corner at night; they live on there will be some on whom the eye will fasten events, these feelings enter into every sermon bread, dripping, herrings, when they are cheap as having a special interest and an attracand thin beer or tea, and contrive to have a bit tion of their own. These are they who turn thing less than to carry forward the work for of meat on Sunday. When work is slack they many to righteonsness. They who by the ap- which Christ came into the world with the same pawn their clothes, or whatever is worth pawn- pointment of God, and through qualities of their faith which he had and in the same spirit. Who ing, getting sixpence on one article, fourpence own which we must refer to his providence and can succeed in saving men if they are not sucon another, and when this resource fails there is his grace, are used as his means of spreading cessful ? And are not equalities like these a the parisb. The great fight is to keep out of the his kingdom of righteousness. There may be higher element of success than brilliancy or work-house-to work hard, fare hard and have several classes of such persons, as the author depth, power of expression, eloquence and whattheir liberty. The work-house separates hus- who defends or explains or enforces the Gospel, ever gives charm or grace to the pulpit? bands and wives, parents and children-and it the private Christian, judicious and unwearied 5. I add that he who turns many to righteous-

number engaged in buying and selling every ter of Christ. To the last, as above all other God. Not only must be love the truth and love Sunday in the metropolis at 80,000 to 100,000. classes of men turning many to rightecuaness, I the souls of men, but he must heartily identify shall confine my attention. himself with the interests of the Divine king-

There may be men who are wise, that is, godly, dom, must bring his plans into harmony with

Relation of the Sexes.

who do not turn many to righteousness. There the Divine plans, must regard the aid he can It may be laid down as a general rule that may, now and then, be men whom the word of render as an instrument in rescuing men from amusements which separate the sexes are dan- God would call fools, who are the means of turn- in as his most important work. Uniting him-The Pardon of Sin Removes not all deggers to my heart, and I said no more. I be-of Matrimony," and the result is an apartment gerous. I would not press the truth too nar-ing some to a righteousness which they do not self to the cause of the Divine Master, he will rowly and literally ; but undoubtedly it is a themselves possess. But on the whole they who give it his best powers, the best feelings of his general truth that where women seek their amuse turn many to righteousness must be themselves heart, the labor of his life. Will be not be likely ments in one way by themselves, and men seek wise ; the life and the preaching must, on the to turn many to righteousness with such a zeal Turner proved himself a friend indeed. I left pression when they are desired to sit on the that bed a changed man, and great as was the gilded chairs covered with crimeon silk, placed both ways a tendency to degeneration and temp- done in a particular case, some evidence in the such a man may, after all, not be as successful tation. God meant that man and woman should life that the man does not believe what he says, as some others ; men may turn away from him live together, work together, and, in all the will sap his influence at the foundation. as they turned away from his Master ; yet it is functions of life-civil, social, religious, artistic 1. The first quality, then, of him who turns such men who, on the whole, play the chief part that night. He answered, I prayed; I from which there is absolutely no escape. Far be it from me to question the value of the atonement or doubt God's forgiving mercy. But at the same time, let not the fact be forgotten, that there are results of sin from which no repentance there a

strong, can rescue the offender, that every sin fervent prayer of a righteous man availeth sary for a clerk in attendance to almost force sought in the isolation or separation of the sexes. covenant, where a bolder hope and a faith in an iug one man above another in the heavealy arm-chairs, and more expensively got up than it is not mine.' "Therefore let no man glory in men: for the man solution of the apartment is ornamented with "Therefore let no man glory in men: for " I love the detail of Christian experience. I love the detail of Christian experience, refer not now to the public testimony the disciples give, or the talk about experience; but that ples give, or the talk about experience; but that is is wrong; and if there is anything you which comes when we sit down by the side of the '' witnesses,'' and glean from them sketches the '' witnesses,'' and glean from them sketches ''. No. Mr. is my minister. All may be the '' witnesses,'' and glean from them sketches ''. No. Mr. is my minister. All may be the '' witnesses,'' and glean from them sketches ''. No. Mr. is my minister. All may be reached the in experience in with you, the presumption is the tit is right a and this mains ashamed of the mean of the predomithe "witnesses," and glean from them sketches of their Christian history. In this way I learn be prejudiced. Their opinion is of the highest be an infinite variety of manifestations, with a value, but these are not ordinarily the men who general sameness of principle, in the company turn many to righteousness. They cannot ex- of the redeemed, but pleasure will be aroused at aggerate before others the strength of their the sight of all excellence, esteem will be given

deep impression on the mass of men.

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On faith's strong pinions make me upward soar No longer bent or groveling in the dust, Until with saints I dwell forevermore, And thee, the God in whom I put my trust. -Christian Intelligencer.

oing so they le remedy to en attacks of

The Mountain that Faith Removed.

This thought often crosses my mind while lis- part of God's plan to save the sinner. tening to the recital of Christian experience by If the reader feels the impulse to doubt the some of God's dear children, who, after the con- Scriptural correctness of this doctrine, let him or the Curistian warfare, are now at life's look at the facts. The prodigal son returned sunset, calmly awaiting the summons that calls to his father's house and was received with joy, are not mine.' and was generously pardoned. But did parental them to their reward.

refer not now to the public testimony the disciples give, or the talk about experience ; but that Did it restore to him the precious years which the "witnesses," and glean from them sketches dark record of his long alienation? Did it blot or their Unristian history. In this way I learn the great deliverances God has wrought out for them; the way a Father's hand has led them through their pilgrimage, and of his watchful had never offended?

care and constant endeavor to guide their feet into the way of peace; and, when increasing occur every day. A young man, who has been been preaching to plain country people all his was present occupied about three minutes. A acquires evil habits. He squanders his proper-the led them to the fountain of cleansing, bidding them " wash and be clean." Thus has he pre-pared them to labor successfully in his vineyard, then to the to labor successfully in his vineyard, then to the to labor successfully in his vineyard, then the to labor successfully in his vineyard, then to the to labor successfully in his vineyard, then the to the to the total to have been owned in comthem "wash and be clean." Thus has ne pre-pared them to labor successfully in his vineyard, winning souls to Christ; and, when their faith, bis infinite mercy forgives him. But does even fancy him." syndic disappeared through the adjoining door-winning souls to Christ; and, when their faith,

has become a perfect trust, to prove them he has led them to unknown regions of shadow and

It is the back into its previous form. Strong and dura-trial. Even there, strengthened by grace, they have been enabled to say, "Though he slay me, yet will I trust in him." And when deliverance has come, and God has brought them out into a drunken sleep, upon the iron track of a rail- and impetuous."

a wealthy place, what choice tokens of a Father's road, and a passing train has cut off a limb, will love have they received, and how they have been even genuine repentance, true faith, and divine comforted with the thought, "Since thou wast forgiveness prevent his being a maimed, mutilatprecious in my sight thou has been honorable, ed man all his days? No repentance can undo the past. No sorrowing tears, no bitter reand I have loved thee." morse, however agonizing and prolonged can an-

I have recently been spending a few days with nihilate a fact, or make the truth untrue. Sin a dear friend. For many years she has been a of necessity involves damage and loss. When devoted and useful Christian, and many precious the vessel is dashed upon the reef and gone to me.' the vessel is dashed upon the rest and going of the loving has come to his present faith through going of the vessel is dashed upon the rest and going of the vessel is dashed upon the rest dashed upon the rest and going of the vessel is dashed upon the rest dashed upon the rest dashed upon the rest dashed upon the re ing that the reader may, like her, obtain the ple for the lost treasure, but it can never be faith that removes mountains, and brings rest pent, but it is wiser not to sin.

and prayed it may be for the thousandth time, and prayed it may be for the thousandth time, and interest of the going of the magnineent, the admiration and wonder of the for the thousandth time, and interest of the going of the control of the realities of the Gospel. The instru- guished. ains." Possibly I looked incredulous, for she the bitter memory of the cruel deeds which he sometimes he is an angel just down from hea- cent. will mostly become rich if he lives; while sometimes he is an angel just down from heaquickly added, "I will tell you : Many years ago did when he was yet a persecutor of the saints ! ven.' my christian life became dark and clouded. I And will not memory remain forever? We can-

had a large family of children to care for, and not indeed believe that the memory of past sin your edification and profit; they are all God's There is no greater mistake made by our my strength was continually overtaxed. Added will be permitted to embitter the endless future servants sent to labor for your good.' to this, was the ever present fear of failure in of the redeemed, nor can we believe that in 'O no, they are not all mine. Mr. ---- is my some of my duties as a mother, and so my chil- heaven the redeemed will boast of their former minister.' dren did not grow up in the way I desired. O how transgressions, or derive any happiness from the 'But don't the Bible say they are all yours, I struggled to bear every burden myself, fearing number or the exceeding sinfulness of their sins. and glory not in men?

to trust the great Care-takes with my affairs. Let those tremendous truths be fixed in the Was it any wonder that midnight darkness set- memory of every child, and the firm coviction of light gladdened my heart. Satan.-S. S. Times.

"I dare not partake of the Lord's Supper,

though maintaining my connection with the The Power of Prayer. Church. Wherever I went, or whatever my em-

and joy to the soul.

not see beyond it on either side. O the misery town of R- on the south-east coast of Eng- throughout the Church, instead of men worshipof those years I My only prayer was, Merciful land, were I became acquainted with an old pers-a love of truth is wanted for the truth's God, eave me from the hour and power of dark- man who told me the following story ; "Five sake-an appreciation of and obedience to the and thirty years ago," said he, "I was on board truth, whether preached by Appellos, or Paul,

comfort of a present salvation, knowing my state, and we were sailing her on shares. There were save us !- Richmond Chris. Advocate. often urged me to seek with my whole heart the three of us, but one named Bill Murrow was

baptism of the Holy Spirit, and invited me to go taken ill, and as it was a busy time we, 1 mean With her to a prayer-meeting where met a few my mate and I, concluded to do the best we

weekly to whom Jesus revealed himself as he did not unto the world, believing if 1 would attend, God would give me just the delivering grace I needed. My unbelief, however, replied it was of use. If I should receive this grace I never no use I i I should recei no heart to try. I was, therefore, glad of any excuse that would prevent my going with fier. My friend was persistent, and, rather to oblige My friend was persistent, and, rather to oblige for my wickedness. We ran up to the fishing-ber than with any expectation of relief unto my-self, at lest I ventured. At my friend's and not down the Reach again to make our own harbor.

however sincere and deep, no faith, however that they were to sit on them, that it was necesinvolves a damage and a loss from which it is no much."

ways, and too stern, plain, and practical in the table on the right of the syndio reading, or gab-Take a more modern instance, such as we see pulpit ; besides, he is from the country and has bling rather, certain legal forms, which when I

book was then placed before the syndic, the site on which the temple of Solomon was ficial character, on whom religious truth makes world who gained a viotory over sin here, who esses of defective education, made marks, ine ended. as is and to have been owned a family ; no strong impression, because they are not capa-syndic disappeared through the adjoining door- mon by two brothers, one of whom had a family ; ble of having strong and lasting impressions part well in the cause of Christ and righteous-

'Well, how about Cephas ?'

'He is not extravagant, is he ?' 'No. But he is so old-fashioned.' 'Don't he preach the gospel ?' 'O yes, but I don't like to hear him.' " Is his fashion older than the gospel ?" 'I don't know that it is.'

' Is he not useful P'

Why. I stay at home, or go to hear some rupts and paupers. Boys do not need money met each other, half way between their respec-

ought to see what overwhelming congregations and save it. The boy who, at the close of his lowed with such associations as these was the nd joy to the soul. One day faith was the subject of conversation, and prayed it may be for the thousandth time, Aim. He preaches so beautifully! O how and prayed it may be for the thousandth time, Aim. He preaches so beautifully! O how and prayed it may be for the thousandth time, Aim. He preaches so beautifully! O how and prayed it may be for the thousandth time, Aim. He preaches so beautifully! O how and prayed it may be for the thousandth time, Aim. He preaches so beautifully! O how and prayed it may be for the thousandth time, Aim. He preaches so beautifully! O how Aim. He preache

he who closes his first year of responsibility in to it a single sheaf !

American youth than that of choosing to pay interest rather than receive. Interest devours us

minister's name is not Apollos? What is it to is no rule more important or wholesome for our was at first laughed at, but time has proved Gospel with power and success.

Sunday in London.

Delightful Legend.

made upon them. They are like some elastic ness.

substance, which receives the stamp but bounds There is an honor, then, in which they who that some newly-married couples stuck to their harvest, the wheat having been gathered in se-seats, evidently entirely unconscious that they harvest, the wheat having been gathered in se-back into its previous form. Strong and dura-turn many to righteousness share with the rest cannot lodge his words, his feelings, his thoughts trusted by their Divine Lord with higher respontake of my shocks and place them with his, with-in other men's minds. they were indeed married.- Albion.

in other men's minds. It is only the man of profound convictions of to perform a greater work. Why else does our out his knowledge." The younger brother, be-Firmly Resolved Never to Owe a sid within himself: "My elder brother has a Others may have as little doubt as he, or even Apostles shall sit on twelve thrones, judging the

family, and I have none; I will contribute to less; others may have as strong feelings as he, twelve tribes of Israel, but because they were It is a fundamental mistake of most boys to their support; I will arise, tade of my shocks, or perhaps may manifest more outward emotion; selected to be i is companions, and followed him suppose that they can get rich faster on money and place them with his, without his knowledge." others may have had as painful a sense of sin, to the forsaking of all earthly prospects? They suppose that they can get rich faster on money and piece them with may not have been better, as they surely were and as great joys, as strong hopes; but he has this may not have been better, as they surely were " O yes, I suppose he is, but he'll never be to by themselves. If every youth of 18 to 25 years the following morning, they found their shocks advantage over them, that his convictions are not abler, than many undistinguished believers, to-day were offered \$10,000 for ten years at sev- undiminished. This course of events transpired Lot only unwavering but strong. Whether he but having been chosen to be with the Master, "What do you do, then, when Paul and en per cent. interest, two-thirds of them would for several nights, when each resolved, in his has come to his present faith through doubt or they share his glory, they share with a brighter

is that three-fourths of them would die bank- They did so, when, on the following night, they truth ; nothing seems to shake him, and his work which he began, and therefore their names strengh, his permanence of faith, make his words are said to be inscribed on the foundations of preacher of another denomination. But O, you half so much as they need to know how to earn tive shocks, with arms full. Upon ground halenter with power in other men's minds.

The power that I would claim for such persons had to perform was so important. None can is original strength of character under the con- help honoring those whom Christ thus distin-

Easy Tooth Drawing.

Divine grace. The part which experience plays glory in the heavenly world, that Christ has taken in this capacity to make an impression and to a man into his service, that he has chosen him in this capacity to make an improved and a man into his service, shat he has block here with a man's experience consists chiefly of a work of in the world. It is with heavenly as with earthly There are doubtless, thousands of persons suf-

convictions; they cannot, therefore, make a very to all who are meet for the inheritance of the

saints in light. All will be held in honor, all

the celestial city's walls, because the part they

while we sleep; it absorbs our profits and fering from decayed or ulcerated teeth who aggravates our losses. Let a young man at would gladly have them extracted if they could the freeness of the Gospel he can bring men estimated by his talents or his qualities of chatwenty-five have \$1,600 loaned on bond and know and realize how safe, painless, and "alrealize how safe, painless, and "at-"Can't help it, he is my man." "What is the difference in worshipping a stock "What is the difference in worshipping a stock will rarely want money thereafter; in fact, that "What is the difference in worshipping a stock will rarely want money thereafter; in fact, that "What is the difference in worshipping a stock will rarely want money thereafter; in fact, that "What is the difference in worshipping a stock will rarely want money thereafter; in fact, that "What is the difference in worshipping a stock will rarely want money thereafter; in fact, that "What is the difference in worshipping a stock will rarely want money thereafter; in fact, that oxide, or laughing-gas. In May, 1863, Dr. Col-Was it any wonder that midnight darkness set-tled upon me? For eight years no joy or ray will arm the soul against a thousand attacks of ain in preferring to hear the gospel because the make him a rich man before he is sixty. There improvement in the practice of dentistry. He ment, he can preach the whole New Testament stormy crisis, he is justly and necessarily held in honor, not so much on his own account, or

become of the exclusive admirers and hearers of boys than that which teaches them to go through the value of his discovery. Soon after he com-Apollos at the last day, when Paul and Cephas life receiving interest rather than paying it. Of menced using the gas, he asked his patients to generally be an earnest and simple-minded man. achieved all this, as because he is identified with A correspondent of the N. W. Advocate gives render their account to the effect: 'We went to the torments which afflict this mortal sphere, algn a certificate, (if they could do so truthful- These two noble qualities usually go together. great results, and has been placed in a comployment, whether ousy at work of on my knees before God, this mountain was before me, so high I could not look over it; so broad I could bet.—Horace Greely. Some years ago I was staying at the little bered, and already nearly mineteen thousand per- own interests or advantages. He forgets himself been the small one of not shrinking from his

some have signed it ! This has been the work of in his energy of will and desire for the advance- responsibilities or not deserting his post, of susfour years, and Dr. Colton informs us that in all ment of his work. He may not have, or he may taining the burden which Providence placed on ""Monadnock," in his London letter to the N. this he has never had a patient complain of any not show strong emotion, but there is an object him. The higher glory, which makes him to and thirty years ago, said ne, "I was on board "A friend, who was living in the light and day in a portion of the English metropolis: For a large portion of the great trading day—a London, Sunday is the great trading day—a

weekly fair on which they make the bulk of their work save extracting teeth. On account of his not two acts of motives, and two objects, one ment of God will be especially honored by the The set of a prayer-meeting where met a few my mate and a, concluded to do the base of the base of the set of the base of the

no use. If I should receive this grace I never Jem Turner, was a sover, rengious man, while are called to sume are called to su could live it, and govern my family. I should I, well I'm asnamed to tell it, but it is true, I do some great thing for four, but an appendix of the sake. Go around cheap jewelry, all sorts of things bought by the breath is expired into the air. It is not an unus-lose to-morrow what I gained to-day; and I had is it not regarded man. I used them to do is to suffer for his sake. Go around cheap jewelry, all sorts of things bought by the breath is expired into the air. It is not an unus-lose to-morrow what I gained to-day; and I had is it not evident that such a man, to whom he has led to be to the to

The Way to the Crown.

