

CHATS WITH YOUNG MEN

THE POPULAR DISEASE
An ache in the back and a pain in the head—
That's the gripe!

We are the slaves instead of being the masters of our work; we have forgotten that work is a means not an end; as the money for which we work is a means and not an end...

OUR BOYS AND GIRLS

A BOYS PROMISE
The school was out, and down the street a noisy crowd came thronging. The air of health and gladness sweet...

LITTLE JIM
'I have a little story to tell you, boys,' our old neighbor said to the young people the other evening.

THE VALUE OF LEISURE TIME
Life is energy; we feel ourselves only in doing, and when we inquire what a man's value is we ask what is his performance.

FEMININE VANITY
If young women think they must rouge and powder in order to be beautiful, at least it is honorable in them to make no pretence of concealing the artificial make up.

TOO MUCH DEVOTED TO IT
Lent is a time when the Church expects us to do with less pleasure than we usually enjoy. This is unpleasant to most of us.

Key to Heaven Given
The regular Key to Heaven as used in all Catholic Churches, is beautifully printed on fine art paper with rounded corners and full gilt edges.

All of which, obiter dictum, is merely to quote a Boston contemporary.
'Has Maud made up her mind to stay in?'
'No; she's made up her face to go out.'

KINDNESS
I can look out over the earth at any hour, and I see in spirit innumerable Angels threading the crowds of men and hindering sin by all manner of artifices which shall not interfere with freedom of man's will.

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the year, and on those days she makes it so easy that no reasonable person could ask greater leniency. The Church is always reasonable; always just; always kind.

How far do we meet her half-way. Do we not scrape through, even in her stern commands, by the skin of our teeth? How many of us spend five minutes a year more than we must, in the temples she builds to the glory of God and in which He dwells and waits to receive us?

Well, this is the season to think of such things. In Lent, the Church asks our attention in a special manner, and says: 'Here are the things which last; which will outlast the world, and will live as long as God lives and that is for all eternity.'

There is an old saying—heard every day—'It will be all the same in a hundred years.' Ay, it will; and in less. It will be all the same, with most of what we give our time to, in ten years.

These are matters on which we ought to think a bit during Lent. Lent was once hard to keep; but it is hard no longer.—Antigonish Casket.

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