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IRISH MUSIC. Interesting Lecture by Rev. Canon

Hamilton Times, April 21.

Carmichael.

Hamilton Times, April 21.

The school-room of the Church of the Ascension was crowded last evening by an appreciative audience to listen to a lecture by Rev.Canon Carmichael on "Irish Music," the lecture being illustrated with the rendering of several melodies characteristic of the Celtic race.

The rev. lecturer remarked that a musical critic once told him that the only thing which saved Irish music from actual contemptwasthe strange strains which lived or were characteristic of the people. The time has been when poor Paddy was not educated sufficiently to be able to get his Colleen on the shady side of the hawthorn hedge and sing to her in his native tongue, but had to do his love making in a less formal manner; they had to do their courting through the look of the eyes. The strains of any particular music when once impressed on the heart seldom vary. The strains of the music might vary slightly in order to suit the words of a different nationality, but words have to be adapted to the music and not the music to them. Bunting, a well known Irish composer, O'Neil and Fanning claim to give in their works the veritable notes which have been handed down unchanged from the earliest handed down unchanged from the bards and harpers of Ireland from the earliest ages. Bunting's Irish music was altered by Sir John Stevenson. But the music of Bunting is like a clear, bright lovely stream contending with tiny obstacles, and dashing along with warm enthusiasm. son's is the same stream, but with Stevenson's is the same stream, but with all the obstacles removed. When he improved Bunting's music he took away the great leading characteristics of the nation as he found them therein expressed, and improved the music for better or for worse. The "Aileen Aroon," by Bunting, is just as well known and as great a favorite among the Celtic community as "God save the Queen" is among Englishmen. It is found in Scotland and Wales, and in some parts of Cornwall, England. He referred to Moore's melody, "Erin the Tear," in which Ireland is represented as smiling, while tears fall down her face. It teaches a lesson which Ireland has yet

It teaches a lesson which freland has yet to learn. The tears will not be wiped away until Irishmen of all classes realize the benefits arising from the possession of a national spirit, based on national interest and sympathy. Miss Barr then sang, "Erin, the Tear," with excellent effect, and was hearthy provided in the property of the perture further said. Tear," with excellent effect, and was heartily applauded. The lecturer further said that Bunting's theory was fully endorsed by Stevenson in his arrangement of Irish melodies, and he explained the different scales of music as shown in several of Bunting's compositions—as the "Pretty Cuckoo," "Coffers and Stores" and "Kitty Tyrrell," which were rendered by Miss Wratt, who presided at the piano during Wyatt, who presided at the piano during the evening. The next part touched on was the music found in the gotts or trumpet voices, the dirges or songs of lamenta-tion as sung by the Irish when mourning for their dead. To illustrate the music of the gotts the plaintive melody of "The Gott of Usna" was effectively rendered by Miss Barr. This was followed by a descriptive account of the legend of Usna, portraying the grief of a young girl at the death of her lover, to illustrate which Miss Barr sang "The Lamentation Chorus," which runs thus:

nan's character; and perhaps one reason why his elevation was brought about so unanimously, was that it was thoroughly understood that it would be equally pleasing to Protestants as well as Catholics.

Dig the grave both wide and deep, For I am sick, and fain would sleep

For I am sick, and fain would sleep.

The lecturer further spoke of the strong national characteristics shown in Bunting's works, such as the "Drimin Dhu," a song which set forth the lamentation of a peasant at losing his cow; the "Coolin," representing an ancient custom of the people wearing long locks of hair; "Ballinderay," "Pat, the Jolly Ploughboy," and "The Sailor Courted." Several of Moore's melodies were next referred to. The melody "The Valley lay Smiling before Me" was sung with good effect by Mr. N. J. Power, and "The Mid-hour of Night," by Miss Barr, was heartily applauded. The words of each of these songs were alluded to as showing the strong characteristics of the Celts, and in the ballad, "Let Erin Remember the Days of Old, when Faithless Sons Betrayed her," The lecturer said this was founded on the old martial air Sons Betrayed her," The lecturer said this was founded on the old martial air "The Old Red Fox," a class of melodies Robert Emmet deeply loved; it might be said to have grown with his life and withered on his grave. The piece was sung by Mr. Power to the delight of the audience. The next piece was described as a soft, sweet, mournful air which Moore had wound round one of the oldest legends of Ireland which set forth the efforts the people made against Druidism. It was entitled "Silent O'Moyle," and Miss Barr rendered the song with excellent effect. Mr. F. G. Domville gave a selection of Irish airs or the violin effect. Mr. F. G. Domville gave a selection of Irish airs on the violin which were well executed. Mr. Power sang Moore's ballad "Where's the Slave so Lowly," after which the lecturer spoke of the troubles Ireland had passed through. When they thought of all Ireland had suffered, of the passing of the penal laws, which were a disgrace to civilization and common humanity, to say nothing of religion; the poverty of the past, of the want of education of her children, of famines driving thousands from her shores, is it to be wondered at, or is it not to be wondered at, that drawn through the long, long centuries of the or is it not to be wondered at that draw through the long, long centuries of the past, her children in the hills, the valleys, or on the mountain sides should speak the true music of Ireland? He asked them to be silent and to be still while the strains. of Irish music now about to be rendered by Miss Wyatt and Mr. Domville fell on their hearts. The audience were then indulged with a selection of Irish airs; Miss Wyatt piano, and Mr. Domville violin braced "Donneybrook Fair," "The Irish Jaunting Car," and "Norah, the Pride of Kildare," all of which caused

much merriment. Mr. Adam Brown proposed a cordial vote of thanks to Rev. Canon Carmichael for his lecture, and to the ladies and gentlemen who had assisted him by the rendering of the Irish music.

The resolution was carried unanimously.

After which the national anthem brought this pleasant entertainment to a close.

We hear that Mr. Zenus Barnum, of Baltimore, left \$100,000 to his brother, a novice of the Society of Jesus, on condition of his renouncing his vocation.

THE LATE ARCHBISHOP HANNAN. of the Holy Cross the burial service was repeated, and the coffin was lowered to its final resting-place.

THE LATE ARCHBISHOP HANNAN. of the Holy Cross the burial service was lowered to repeated, and the coffin was lowered to its final resting-place.

THE TRUE CHURCH OF THE BIBLE.

On Sunday evening Father Fleming while even six million accounts willing and the country is suffering under the repeated, and the coffin was lowered to its final resting-place.

LAND LEAGUE CONVENTION.

Remembering what human nature is and the mixed character of our population, it cannot but be apparent, and this is one of the occasions when the fact becomes it cannot but be apparent, and this is one of the occasions when the fact becomes visible, how much we owe, as a community, to such men as the late Dr. Hannan and his predecessors. The late Rev. Dr. Walsh lived in Halifax in a time of intense political excitement, a time almost of political phrenzy, during the Russian war, and when our home-squabbles were aggravated and embittered by events which grew out of the attempt to raise a Foreign Legion in the United States. We were pretty near having a domestic war of our own at that time; but through it all Archbishop Walsh kept a level head, was ever wise and discreet, ready to pour the oil of charity on the troubled waters. We cannot certainly say less of the late Archbishop Connolly: a man of naturally impetuous disposition and largely impregnated with the elements which go to make up the genuine Irishman, he was by force of his intellectuality and vigor a power in the land and his death was the occasion of universal regret in the community. The last incumbent. Dr. occasion of universal regret in the community. The last incumbent, Dr. Hannan, was thoroughly imbued with the spirit of religion, kind of disposition, genial in his manner, and possessed withat of a good judgment, a clearness of understanding and a sagacity which con-

tributed greatly to the judicious manage-ment of the affairs of his diocese. He was deeply loved by the great body of his deeply loved by the great body of his parishioners, and completed a busy and useful life. Only last week, it was quoted as apropos to the dead poet Long-tellow that his desire would be gratified if the inspirations in one of his poems

"And in your life let my remembrance "And in your life let my remembrance linger, as something not to trouble and disturb it, But to complete it, adding life to life. And if at times beside the evening five You see my face among the other faces, Let it not be regarded as a ghost That haunts your house, but as a guest that

That hannts your house, but as a guest that loves you,
Nay even as one of your own family,
Without whose presence there were something wanting."
These, we believe, would be the sentiments of the late Archbishop Hunnan regarding the thousand, of families that he ministered to during his priestly career; and to whom he had become so thoroughly endeared.

endeared.

HIS LIBERALITY OF SENTIMENT.

The last public occasion (unconnected with ecclesiastical duties) on which the late Archbishop was present, was at the Charitable Irish Society's dinner, on the evening of the 17th March last, just a month ago. In the course of responding to the toast of the clergy of all denominations, his Grace paid a high tribute to the ministers of the city, of the various churches, signalling some by name as conspicuous for energy, piety and devotion. He observed that they all had the same object in view—the spiritual good of their endeared. He observed that they all had the same object in view—the spiritual good of their fellow-creatures, and to make the world grow better as it grew older; and while sects and doctrines would vary, there was no distinction between those who were really engaged in good and meritorious labours, under whatever name they might be labouring. This spirit of tolerance was a conspicuous trait in Archbishop Hannan's character; and perhaps one reason why his elevation was brought about so

ing to Protestants as well as Catholics.
TOKENS OF RESPECT—THE MORTAL RE-MAINS.

The flags on the Citadel, and on the

with crape. FUNERAL SERVICES AND INTERMENT OF THE

REMAINS. Halifax, April 21.—Early this morning people began to gather at St. Mary's to be present at the solemn obsequies of the late Archbishop Hannan, and by nine o'clock every pew and even the standing room in the vast cathedral was occupied. Shortly after that hour the bishops and priests, in-cluding all from the city and abroad entered the sanctuary. These having taken their position lauds from the office for the dead were chanted by the Right Rev. Dr. dead were chanted by the Right Rev. Dr. Sweeny, Bishop of St. John, assisted by Rev. Father Dowd, of Montreal; Mgr. Power, Rev. Dr. O'Brien, of Charlottetown, P. E. I.; Rev. E. F. Murphy, Rev. W. Varilly, of New Brunswick; Rev. J. W. Manning, of Tusket; Rev. W. B. Hamilton, of Londonderry, and J. C. Bernard, of Digby county. The office having been goue through, Dr. Sweeny ascended the altar steps and commenced Pontifical requiem mass. The solemn high mass over, Father Wissell delivered a lengthy and most impressive panegyric. The "Libera" was then sung by the ecclesiasand most impressive panegyric. The "Libera" was then sung by the ecclesiastics and the absolution pronounced, and at 12.30 o'clock the funeral cortege moved out of the church. The streets on the route of the procession were lined part of the way by the Roman Catholic men of the various imperial troops in garrison, and of the 63rd H. V. B. rifles. The whole wheeled in at the close of the pro-cession, marching four deep. Every win-dow and available point of vantage on dow and available point of vallage on the line of the procession was crowded, and business throughout the city was almost entirely suspended. Flags were displayed at half-mast from the citadel and public buildings, as well as the shipping in port and many places of business and private residences. The big bell of St. Mary's has been tolling over since the death, and to-day, as the funeral passed through the streets, the bells of St. Luke's cathedral

The second annual convention of the Irish National Land-Leaguers of America assembled in Lincoln Hall, Washington, D. C., on Wednesday, the 12th intel. It was composed of about 250 delegates from various clubs throughout the United States.

This representation may appear small when it is considered that there are close on one thousand clubs in good standing, but it must be borne in mind that the delegates paid their own expenses, and that weak and distant clubs were not represented on this account. The delegates presented the appearance of a splerdid body of fine-looking, intelligent men. All classes and professions were represented with the clerical element strongly predominant. There were distinguished lawyers, doctors, editors, merchants, and business men in general attendance. The stage of the hall was most beautifully and tastefully decorated. Lengthwise the stage hung the American flag, and in its centre the Irish flag. On either sides were I ish shields and a profusion of American and Irish flags, while in the rear was a green streamer with the motto, "CEAD MILLE FAILTHE."

Upon the stage were seated Mrs. General Collins. Miss Feury, and Miss Taggart, of Sew York; Mrs. J. P. Kennedy, Miss Julia M. Murphy, Miss Kate A. Deneane, Miss Mary Ellen O'Rourke, Mrs. Boyle the stage were seated Mrs. General Collins. May prove the weight of their faithful and enduring adherence to the principles laid down by their brave leaders, now in prison, and an earnest assurance that we will stand by them with continued moral and financial support until they have succeeded in abolishing their

New York; Mrs. J. P. Kennedy, Miss Julia M. Murphy, Miss Kate A. Deneane, Miss Mary Ellen O'Rourke, Mrs. Boyle O'Reilly, Miss Smith, and other ladies. The seats were divided into sections by States, viz.: in the main body of the hall,

States, viz.: in the main body of the han, the right lower section, Maine, Connecticut, and Rhode Island; the right upper section, West Virginia, Missouri, and Minnesota; centre upper section, Kentucky, Ohio, Wisconsin, Virginia, Illinois, Iowa, and Indiana; main centre section, Maryland, Pennsylvania, and New Jer-

sey.

At 10.40 the delegates began filling into the hall, and in a short while all were comfortably seated.

comtortably seated.

THE DELEGATES PRESENT.

The following is a pretty correct list of some of the delegates present. Several came during the second day's session, whose names our reporter was not able to

Alabama-John M. Curran, both com-California—Thaddeus Flanigan, both

mmittees.
Districts of Columbia—John W. Keogh, Districts of Columbia—John W. Keogh, on permanent organization; E. D. Wright, on resolutions.

Connecticut—Bernard Keating, on per-manent organization; Joseph Reynolds,

on resolutions.

Georgia—Rev. Mr. Quinland, both

Iowa-Rev. Father Clark, on organization; M. P. Garmon, on resolutions.

Kentucky—Rev. D. J. Maher, on organization; Edward J. McDermot, on

Maryland-Merrs, organization; E. O. Sullivan, resolutions.

Michigan—Dr. O'Reilly, both commit-

Missouri-Charles O'Brien, both committees.

Massachusetis—Major Matthew J. Mc-

Calferty, organization; John Boyle O'Reilly, resolutions.

Maine—D. H. Ingraham, organization;

Hon. Thompson H. Murch, resolutions. New Hampshire—Charles A. Gallagher, both committees. New Jersey-A. J. Smith, organization;

New Jersey—A. S. Shindi, S. Shindi, S. W. B. Gourley, resolutions.

New York—Dr. Casey, organization;
Rev. Dr. O'Sullivan, resolutions.

Rhode Island—Michael McEwen, organ—

O'Deally resolutions.

Rhode Island—Michael McLwen, organization; T. O'Reilly, resolutions.

Virginia—Mr. Raddy, organization; Frank McGovern, resolutions.

Vermont—John H. Spellman, organization; Matthew Louth, resolutions.

Pennsylvania—Rev. M. M. Steady, or-ganization; Rev. Father McKay, resolu-

Mr. John Boyle O'Reilly submitted the report of the Committee on Resolutions.

Whereas, The evil and long-continued

English laws relating to the land in Ireland have kept the people of that country in constant poverty, subject to the terrible visitations of famine and rebellion, which visitations of famine and received, which have been repeated afflictions, and the Irish people have at length resolved to abolish these unjust laws by public agitation and other legitimate means; and we recognize this as an American as well as an Irish question, the millions of Irish-American citizens of this country having a deep and natural interest in their kind-distribution. red in Ireland, to whom by their filial relations they are compelled to keep sending annually an enormous sum of money to pay the rack-rents of landlords, and save their brethren from ruinous distraint and eviction; and the sufferings of the Irish people under this iniquitous system have been too often misunderstood by other nations through the malevolent misrepresentations of the English press, which, as an excuse for English oppression, per-sistently maligns the character of the Irish sistently manigos the character of the Iris people and their movements by exaggerated and false reports of manufactured agrarian outrages; and the people of Ireland are gagged to silence by the suppression of a free press, by the imprisonment without trial of seven hundred of the most respected representatives of the most respected representatives of the people, by the constant threat of arrest levelled at every man who dares to criticise the injurious policy of the Government or address the people on their rights and duties, while fifty thousand soldiers and fifteen thousand military police overawe the people, under the absolute control of magistrates paid by the Government; magistrates pair by the dovernment, while the cannon are planked in the public places of the cities of Ireland; while public meeting are prohibited and dispersed; while the police invade and search at will private dwellings and enter and remain at private dwellings and enter an remain at private meetings; while every man's liberty is at the mercy of spies and informers, who are encouraged by Government proclamation; while among the political prisoners are four members of Parliament, one of whom is acknow and St. Paul's church were also tolled. Among the mourners in the procession were many clergymen of Protestant churches. Some idea of the length of the procession may be gathered from the fact that it took over half an hour to pass a given point. On arriving at the cemetery

fifty-ninth savage coercion law since the year 1800. And no reform can be exercised while over six million acres of Irish land (out of a total acreage of fourteen millions) are owned by less than three hundred individuals, most of whom live in England

Resolved, That we heartily endorse the desire of the Irish people for a national existence; and as Ireland, first by force and again by corruption, was robbed of her national birthright, we pledge ourselves to do all that is consistent with American citizenship to place her once more among the nations.

Resolved, That we advise the farmers of Ireland to continue steadily and patiently

Police Constable Christie died on Thursday night last.

A grand international Band Tournament will be held in this city next August, when about two thousand dollars will be given in prizes.

Mr. Simple, of Grey Street, fell from a ladder on Monday last, and broke his

A little child belonging to Mrs. Delaney of London East fell into a tub of water on Wednesday last and was almost dead when discovered.

A poor man named Hueston, not long out from Ireland, died very suddenly on Monday evening of last week from hemmorrhage of the lungs. He leaves a wife and five small children in very poor circumstances.

# Hamilton Land League.

On 17th inst, the following resolutions were adopted by Parnell Branch, Irish National Land League of Hamilton:
Whereas, the Hon. Mr. Costigan has signified his intention of submitting to the Dominion Parliament a resolution urging upon that honorable body the advisability of petitioning the Parliament of Grity Britain to grant to Ireland such a measure of self-government as the Provinces enjoy; and

Britain to grant to Ireland such a measure of self-government as the Provinces enjoy; and

Whereas, we view, with the utmost satisfaction, the introduction of such a question before our Canadian legislature; and Whereas, the adoption of such a measure by Canada's representatives would express the opinions and wishes of the people of Canada; be it therefore further than the provinces on the people of Canada; be it therefore further than the provinces on the people of Canada; be it therefore further than the provinces of the people of Canada; be it therefore further than the provinces of the people of the provinces on the principal causes of the people, and as one such a principal causes of Ireland's distress we then uppression of the Irish people, and as one the principal causes of Ireland's distress we total extinction of her commerce and time the principal causes of Ireland's distress we total extinction of her commerce and time the principal causes of Ireland's could not be remedied by laws such as govern or Provincial Legislature; be it therefore Resolved, We do hereby respectfully suggest to the honorable member who has so ably brought the matter before the Canadian people the advisability of substituting in his petition the words, "As the people of Ireland would consider necessary for the improvement and general welfare of their country, instead of "As the Provinces of the Dominion of Canada enjoy;" and be it still further Resolved, That a copy of these resolutions, newspapers for publication: Catholic Record, Harrilton Times and Spectator, Toronto Tribune, Irish Canadian, and Montreal Post.

JOHN ROBELIVAN,
JOHN O'NELL,
Committee on Resolutions.

Mrs. Ida Greely Smith, the eldest daugh-

Mrs. Ida Greely Smith, the eldest daughter of the famous Horace Greely, died last week, of diptheria, in New York. She was converted when a young girl, and remained afterwards a faithful Catholic. May she rest in peace.

preached at St. Mary's Church, Moorpreached at St. Mary's Church, Moor-fields, his text being the words, "Thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. I give to thee the keys of the kingdom of heaven, and whatsoever thou shalt loose upon earth shalt be loosed in heaven, and whatsoever thou shalt bind upon earth shalt be bound in heaven." They had already considered, he said, the marvellous organization of he said, the marvellous organization of the Christian Church, and reviewed the glorious promise which its Divine Founder made when He said the gates of heil shall not prevail against it. They had seen how He had given a commission to the apostles to go forth and teach all nations, baptizing them in the name of the Father, of the Son and the Holy Ghost. The meaning of that was not that the apostles were to go forth and found so many episcopates or provinces, each independent of, and distinct from the others, which would have been destructive of the unity of the Church. There was to be one apostle Church. There was to be one apostle who was to be head of the Christian Church, and who was to be Christ's own Vicar. Our Divine Lord, knowing that as the Church grew older controversies would be mooted and assaults made on the doctrine of the Church decreed that it should have one infallible head. The necessity of giving to the Church immunity from error was in principles laid down by their brave leaders, now in prison, and an earnest assurance that we will stand by them with continued moral and financial support until they have succeeded in abolishing their antiquated and destructive land system.

Resolved, That we heartily endorse the desire of the Irish people for a national section. The section of the promised to make St. Peter head of the Church and prince of the apostles, and we see Him after His resurrection fulfilling. Resolved, That we heartily endorse the desire of the Irish people for a national existence; and as Ireland, first by force and again by corruption, was robbed of her national birthright, we pledge ourselves to do all that is consistent with American citizenship to place more among the nations.

Resolved, That we advise the farmers of Ireland to continue steadily and patiently in their passive resistance, which has already proved so effective a weapon. We exhort them to stand unflinchingly by the policy left them by their leaders now in prison, and to keep fresh in memory these words of Charles Stewart Parnell, addressed to the median just as before, and have others ready to take the place of those who may be arrested. By this policy of passive endurance the Irish people command the respect of the world and prove themselves worthy of freedom."

Resolved, That this convention instruct its officers to confer, at their carliest opportunity, with the Council of Seven, chosen at the Chicago convention, as to the feasibility of uniting under one head in the Linited States.

Church and prime of the apostles, and with the first people do in a national distribution with the distribution of the match is promise by investing him with the distribution of the feasibility of their passive resistance, which has already proved so effective a weapon. We exhort them to stand unflinchingly by the policy left them by their leaders now in prison, and to keep fresh in memory these words of Charles Stewart Parnell, addressed to the said said He was Elias, some Jeremias, and some one of the prophets; and He asked, "Whom do you say lam?" to which Simon Peter, speaking from the prophets; and the match of the was Elias, some one of the prophets; and the name of the apostles, and the was Elias, some leaven his post. Continue your organization just as before, and have others ready to take the place of those who may be arrested. By this policy of passive endurance the Irish people command the respect of the world and prove themselves worthy and results of the second of the state of th

of an extraordinary nature occurring since the imprisonment of the chosen leaders of an indomitable and exasperated race.

Resolved, That while we do not ask the release of any citizen who has violated the just law of the land, we demand of the proper authorities, not as a favor, but as a right, the immediate trial or unconditional release of American citizens confined without accusation in foreign jails.

Catholics to reconcile these contradictions. writers, like Homer and Sophocles, used the same word in the same sense. Reason itself was on the side of the Catholic interpretation, out they found that not only was Peter to be the head of the Church, but he was also to be prince of the apostles. We found that whenever our Lord addressed the apostles, St. Peter was constituted their spokesman, and finally we find Him giving to St. Peter that supreme commission, "Feed my lambs; feed my sheep," by which he gave him supreme control over the Universal Church, and laid on him a responsibility which appertained to none of the rest of the laid on him a responsibility which apper-tained to none of the rest of the apostles. The apostles were dispersed over the earth, engaged in the work of converting the Gentiles, when St. Peter having preached the Gospel at Antioch and Judea, erected his see at Rome. Rome was then the mis-tress of the world; he had decided to lead it captive, and lay it at the feet of his Divine Master. The poor Gallilean fisherman entered that imperial city, whose dominion then extended to the extremest ends of the earth. He would pour the life-blood of Christianity into the heart, that so it might circulate through the frame of the heathen world. Before he died Christianity had become a great power. It followed in the footsteps of the Roman soldiers; it garrisoned the fortresses of the world. Rome was captive and laid as a gift at the feet of his Divine and laid as a gift at the feet of ins DVine Master, and then, his work being done, he closed his coreer by offering his life as a sacrifice to the truth of the doctrine he had preached. This being admitted, it follows that he who succeeded in his see inherited his authority. It is a received principle in the Anglican, the Greek and all the Oriental Churches that the dignity of the office follows the dignity of the see.
The Archbishop of Canterbury is acknowledged to be the nead of the Anglican ledged to be Church; the Patriarch of Constantinople to be the head of the Greek Church. to be the head of the Greek Church.
Christ did not wish His Church to die
with the apostles, and hence it was evident that the promise which He made to
St. Peter, and all the glorious privileges it
contained, were made and given to Leo

> We have received the April number of the Original English Chatterbox from the American publishers, Messers. Estes & Lauriat, Boston, Mass. This is the best children's magazine in the world; containing 32 pages, and 16 full-page illustrations each month. It has a world-wide reputation, and more than a million children in England and America read its absorption stories. To receive four dollars' ren in England and America read its charming stories. To receive four dollars' worth for one you have only to send one dollar directly to the publishers, and they will send postpaid, Chatterbox; and TO EVERY NEW SUBGRIBER a beautiful steel engraving (18x24 inches, price \$3.00) of a little girl puzzling over her first sum, and entitled "Ought and Carry One."
>
> Vide for the fical trip, comparing the ment of invalids and visitors at the "World's Dispensary and Invalids' Hotel," 530 Main street, Buffalo.

the kingdom of heaven, and whatsoever he binds is bound, and whatsoever he binds is bound, and whatsoever he

looses is loosed, in heaven.

### PRESENTATION.

A Faithful Teacher's Services Recognized-Address and Presentation to Mr. C. Donovan, B. A.

A large number of the boys of St. Mary's Model School assembled at the Bishop's Palace last evening for the purpose of presenting their teacher, Mr. C. Donovan, B. A., with an address and presentation of an Encyclopedia— designated "Encyclopedique de la Theologie Catholique par Goschler"—in French, which is considered one of the best works extant. It consists of twenty six volumes, elegantly bound. There were present Bishop Crinnon, Vicar-General Heenan, Fathers Cleary, O'Leary, Maginn, Slavin and Bergman, and a few specially invited friends. Following is the ADDRESS.

To Mr. Cornelius Donovan, B.A., Principal R. C. Separate Schools, Hamilton:

Dear Teacher,—The pupils of St. Mary's Model School have learned with sincere regret that you were about to sever your connection with the school, having been appointed to a Government situation at Toronto, a position which we feel confident your pointed to a Government situation at Tor-onto, a position which we feel confident your superior education and general abilities would dignify. The loss which your depar-ture would inflict on your pupils could only be felt by those who had the pleasure and happiness of receiving the moral and in-tellectual instructions which you have im-parted to us, the principles of which are too deeply engraven on our hearts and memory parted to us, the principles of which are too deeply engraven on our hearts and memory to be erased during our lives. We could not allow you to depart from our midst without tendering some tangible proof of the love, esteem and veneration we entertain for you. But joy of joys, our grief has been assuaged on learning that your devotion to the cause of education has prompted you to decline the lucrative position and resume your duties once more as our teacher and friend. In conclusion, we beg your accept unce of

the Protestant citizens gave kinniy and.

The ceremonies of Good Friday morning
were most impressive. These with the
Stations of the Cross in the evening, marked
a day and a week, the feeling religious solemnity of which will not soon be forgotten
by the Catholics of Strathroy

oy, ine Cathorics of Strathroy.

The number of those who approached Holy Communion during the week and on Easter Sunday was very large.

We congratulate the respected pastor on the evident fruits of his zeal and devotion during that holy time.

## THE LATE REV. EDWARD BAY-ARD.

At a neeting of the St. Patrick's Society of Sarnia, held on the 19th instant, the following resolutions were unatimously

Whereas it has pleased Almighty God Whereas it has pleased Almighty God in his infinite wisdom to call to his reward the good priest, Rev. E. Bayard, P. P., of Baldwinsville, N. Y., Moved by Jas. K. Faulkner, sec. by John

Mahony, and unanimously resolved, that we, the members of St. Patrick's society most heartily sympathize with the affliction most neartily sympathize with the affliction of his brother, Rev. Jos. Bayard, P. P., 'our beloved Pastor, and sincerely pray that God may grant him grace and strength to bear patiently the load He has chosen to afflict him with afflict him with.

And be it further resolved, that a copy of this resolution be sent to the Rev. Father, and also copies be forwarded to the Catholic Record, Irish Canadian and True Witness, for publication.

JAS. K. FAULKNER, Cor. Sec. St. Patrick's Society.

REBULLT.—The Invalids' Hotel, situated on Main street, Buffale, which was destroyed some time since by fire, has been again rebulit. It is of brick, trimmed with sand stone, is well lighted, and is prowith sand stone, is well indicate, and is provided with a patent hydraulic elevator, which makes the upper stories quite as desirable as the lower ones. The fire escapes are perfect, and the ventilation thorough. Nothing has been neglected that ough. Nothing has been neglected that could add to the ease and comfort of visitors. The yard and surroundings of the hotel are very pleasant, it being located in the finest built part of the city, just outside the bustle and business portion. In fact, nothing has been left undone to provide for the health, comfort and improvement of invalids and visitors at the