THE FIRST KIND WORD.

other home since they took him away from his dead mother, and laid her in a bed that seemed to him too narrow and dark. Since he came to to him too narrow and dark. Since he same to the poor house, many children had been brought there, and visitors had spoken to them and taken them away. Some went into rich families to fill the places of children who had been called for by the Saviour. Some went with mechanics to learn trades, and others found a home with good farmers. In fact, every other child had been the recipient of kind words and other attentions from the richly dressed ladies and gentlemen, who were wont to pass through the wards. And all these years Tom had received nothing but sharp and. these years Tom had received nothing but sharp ant. invitations to get out of the way of people, for he had a wonderful faculty of getting just where somebody else chose to be, and a pauper child has no rights that human beings are bound to

Tom was a homely boy. His nose was very large and his face was covered with freckles. So were his hands. His hair was thick and long, and was as red as it was thick and long. He had grown to be slow, awkward and lazy. He had a vacant look like a fool. Nobody had ever felt drawn toward him, because there did not seem to be anything in him that would draw. He was about the salvation of her class as was the mother of Timothy. She prays for them and every week goes to their homes and talks to them about the interest of the soul; several have already become seriously concerned, some are rejoicing in hope. What a responsible office is that of teaching the Scriptures to the young!

—S. S. Star. about fifteen years old. Not very tall and not very round. The diet of the poor house was not calculated to increase the length and circumference of boys. That was a matter that troubled the minds of the Board of Managers not at all. The great question was, how should they ever get rid of Tom?

The long-looked for opportunity came at last. A well-dressed and fat man called for a boy to help in his family. He was a minister, and his wife wanted a chore and kitchen boy right away. There were no boys in the institution except Tom. The minister looked at him, spoke to him, and finally ordered him into his waggon. There was no baggage to attend to. On the way home there were no kind words and no smiles. It was a chore and kitchen boy from the poor-house, and a mere matter of business. They soon reached the house, and Tom commenced work at once. He was awkward at everyting he undertook. He spilled, spoiled and broke. He slept in the stable near the horse, and eat what the other servants left. The only thing that the other servants left.

One Sunday the minister was to exchange pulpits with the pastor of a church in an adjoining frown. Tom hitched the horse to the sulky, and his master rode away, charging him to be on the watch for the other preacher. It was not long before the watching was rewarded, and the strange minister drove up, Tom seizing the bridle-the President of the Conference.

ADELAIDE STREET CHURCH. when he had replied, followed the horse to the barn. But the animal was already safely in the stable, and Tom was sitting on a box near the manger, staring vacantly at the floor.

The minister loved souls, and believed that every living human body contained a soul. He felt it to be his duty to say something to the soul before him.

"What is your name, my boy?"

"Tom, sir." "Well, Thomas, I have always noticed that boys with a deal of red hair, a great nose, and a large number of freckles, always get along well in the world, it they try to be good."

No answer from Tom, and the minister went

to the meeting-house.

That night the good man's horse got an extra half peck of oats. The next morning the minis-ter went home, and a change was noticed in Tom. He did not spill anything that day, neither did he break anything. He kept out of everybody's way, and a strange fire burned in the eyes that had been dull so long. He was faithful at his work for a few weeks, and then he felt the minister's kitchen and stable were too small to hold

That minister said "that boys with a deal of red hair, a great nose, and a large number of freckles, always get on well in the world, if they try to be good," was the plank to which Tom lashed himself, just before he plunged into what appeared a great sea to him-the city. He had many desires, but the most ardent one of them all was, that he might be good. God loved him and led him to a place where the gospel was preached in its simplicity, and ere long Tom laid hold by faith, of the goodness of Jesus. Years have gone since all this occurred, and Tom still lives and tells his own story. He is one of the most loved and honored citizens of Springfield, Massa-chusetts. He is the firm friend of the poor, and believes in being liberal with kind words as

well as with money.
Words spoken in season—how good they are. They are like apples of gold in pictures of silver. Who shall say how many of our fellow-men are waiting for the first kind word spoken in season? -Christian at Work.

LITTLE SERMON FOR CHILDREN.

From a child thou hast known the Holy Scriptures.-2 Tim, iii, 15.

The mother of Timothy was a Jewess, and had become a believer in Christ. The Jews were directed by the Lord teach children "in the house and by the way side." Who can teach so lovingly as a mother? It is hoped they will not relax their efforts, because Sabbath-schools have come into so general use.

What verses had she taught him? Probably some of these : "I love them that love me, and they that seek me early shall find me;" "Thou God seest me;" "The fear of the Lord is the beginning of wisdom;" "Remember the Sabbath day to keep it holy;" "Honor thy father and thy mother."

What is the benefit ? The Scriptures are profitable for instruction, for reproof, and they make wise unto salvation through faith in Christ Jesus.

What do my little readers know about the Scriptures? Do you believe what they say? that we are all sinners by nature and have need of a Sayiour? They say also that we must be born by the Rev. S. J. Hunter, Rev. J. Philp, and others. What do my little readers know about the Scriptures? Do you believe what they say? that Saviour? They say also that we must be born again, must have a new heart, a heart that loves

God. Have you such a heart? Who that reads this paper intends to know the Scriptures as did Timothy, and learn some verses every day to repeat to mother? Who means to be a good child, so that all may love be held on the old ground near the village of Thornhim? Would you like to have God's blessing ton, commencing at three o'clock p.m., on Saturday, upon you? It is life, yea, better than life.

Can I give my heart to Jesus? Yes, if you Ministers and others are coedially invited to come

feel your need of a Saviour, as did that man who and work and worship with us. prayed, "God be merciful to to me a sinner."

our prayer will be heard and our sins pardoned.
God is pleased when we come with a broken
heart and contrite spirit, and he will answer as.
Some children know nothing about the Scriptures as Timothy did; their parents never teach

He went by the name of Tom, and could not remember that he had ever had any other name. He lived in the county poor house, and had no the Sabbath and do wickedly, and no one shows them the criminality and danger of a wicked life.
We ought to be thankful for pious parents and
Sabbath School teachers, who help us to understand the Scriptures, and persuade us to keep
away from bad boys that would lead us into sin-

Let us, then, study the Scriptures in child-hood, so that, like Timothy, we may exercise faith in Jesus and die the death of the righteous. One of the teachers in our Sabbath school is as anxious about the salvation of her class as was

gentleman to his friend who was walking with him in his garden, and stumbled into a pit full of water. "No matter," said the friend, blowing the mud and water out of his mouth, "I have found it."

Connexional Motices.

PLAN OF THE PUBLIC RELIGIOUS SERVICES IN CONNECTION WITH THE WESLEYAN METHO-DIST CONFERENCE. Toronto, 1870

Conference Prayer Meeting .- Adelaide Street Church, Wednesday, June 1st, at Twelve o'clock. Conference Sacramental Service.—Elm Street Oburc

Wednesday, June 1st, at half-past Seven, P. M. Reception of Delegates from other Conferences.—Richmond Street Church, Thursday, June 2, at half-past

Addresses to the Congregation by Rev. J. W. Lindsay, D.D., and others.

Conference Love-Feast.-Richmond St. Church, Sunday, June 5th, at Nine o'clock, A.M., conducted by Rev

Sunday, June 5th, at 11 a.m., John A. Williams; 3 p.m., S. S. Addresses (Adelaide St. and Berkeley St. Schools) Revs. W. Hall, B.A., and Manly Benson; 630 p.m., Rev. Gervase Smith, M.A. RICHMOND STREET CHURCH.

Sunday, June 5, at 1 a, m., Ordination Service; 3 p.m., S. S. Addresses (Richmond St. and Queen

Sunday, June 6, at il a.m., W. H. Poole; 3 p. m., S. S. Addresses (Elm Street and Yorkville Schools) McGann; Wednesday, Sp.m., Samuel Wilson. QUEEN STREET CHURCH.

inday, June 5, at 11 a.m., J. S. Youmans; 6 30 p. m., W. R. Parker, M. A.; Tuesday, 8 p. m., William Richardson; Wednesday, 8., Hugh McLeur. BERKELBY STREET CHURCH.

Sunday, June 5, at 11 a.m., W. H. Laird; 630 p. m.; Thomas Cobb; Tuesday, 8 p. m., E. Sherlock; Wednesday, 8 p.m., D. V. Lucas. YORKYTELE CHURCH.

unday. June 5, at 11 a.m., Dr. Fowler; 5 30 p.m., W.

S. Blackstock; Tuesday, 8 p. m., John Shaw; Wednesday, 8 p.m., J. W. Holmes. RICHMOND ST. CHURCE, (Colored).

Sunday, June 5, at 6 30 p.m., Joel Briggs. Senton-Sunday, June 5, at 2 30 p.m., A. B. Chambers; 6 30 p.m., D. E. F. Gee.

And at the following places on Sunday, June 6. Davenport, 11 a.m., John Smiley, B.A.; 630 p. m., E. Every description of Je-

Leslieville-10 30 a. m., George Robson; 6 36 p. m. Wesley Casson. Eglington-10 30 a.m., and 6 30 p.m., J. W. McCailum.

Newton- 10 30 a.m., and 6 80 p.m., John Burwash, M.A. a discount of 15 \$\varphi\$ cent. York Church-10 30 a.m., and 6 p.m., James Graham. Weston-10 30 a. m., N. F. Hinglish; 6 p. m., E. A. Ward. Burwick-10 30 a.m., E. A. Ward.

Claremont-2 30 p.m., N. F. English.

Open Air Services Sunday, June 5, Queen's Park 3 p. m., Peter Addison. Bethel Service-S p. m., Robert Mark, M. D. Sanday, June 5, Zion Church, Toronto, (Congrega- (Late from G. Armstrong's Undertaking Establishtional) 11 s. m., H. P. Bland; 6 80 p. m., James

Collections will be made on Sunday, June 5th, in all dental expenses of the Conference.

GLANFORD CIRCUIT-CAMP MEETING.

The Camp-Meeting will be held on the old ground in Barton, near the city of Hamilton, on Mr. Jacob Terrybury's farm, to commence, June 24th, 1870. We cordially invite our Hamilton and other friends to come again to our help. Any ordering tents, can write to the undersingned, Glauford Centre P. O., or Jacob Terrybury, Esq., Hamilton.

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of all ages they are, perhaps, incomparable. Vol-umes sold separately. Price, \$1.20 each. Familiar Talks on Themes of General Christian Ex-perience. By Rev. Henry Ward Beecher. The sub-ject-matter of this book was delivered in Mr. Beecher's week-night prayer meetings. The "Talks" are not only colloquial and familiar, but they carry in them much more of the personality of the speaker than is usual in such remarks. In fact they are given as only Mr. Beecher can give them. It is gratifying to know that other churches besides our own are beginning to know the value of meetings al experience. They are a source of great power for good in the church, and it is difficult to understand how any church can prosper without them. The contents of this admirable book are :-

Parting Words; Experience Abroad; Communion Seasons; Personal Experience; Moral Husbandry Fervency of Religious Feeling; Groping after God Praying for Others; Answers to Prayer; Duty of 3 p.m., S. S. Addresses (Richmond St. and Queen St. Schools) J. L. Sanders and W. C. Henderson, M. A.; 6 30 p. m., A. P. Lowry, D. D.; Tuesday, S. p. m., E. A. Stafford; Wednesday, S. p. m., James Goodwin.

ELM STREET CHURCH.

ELM STREET CHURCH. Addresses (Elm Street and Yorkville Schools)
Afflictions; Relations of Feeling to Duty; The
Samuel B. Phillips, and George Brown; 6 30 p.m.,
J. W. Lindsay, D.D.; Tuesday, 7 80 p. m., Alfred
in Grace; Experimental Religion; Making Religion attractive to Children; Realization of Christ's Presence; Assurance of Salvation; Heaven; Church Pride; A High Christian State; Commercial Honor; The Fullaces of Christ's Love; Working for others; Nature and Blessings of a Christian Life; Back again; Your Father knoweth; Nearness to God Difficulties of Prayer; The Brooding Love of Christ Conceit of Christians; Consolation in Trouble Personal Duty in Religion; Helpful Aspects of Christ; A Look at the Past Year; Joy in Christ. 12mo. cloth, bevelled boards, 397 pages. Price \$1.10. Jessie Grey; or, The Discipline of Life. A Canadian tale. By L. G. (A new book.) 50c.

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Sign Church, on the Cooksville Circuit, wiil (D.V.,) be re-opened for divine servere on Sabbath, May 29th, when semmons will be preached as follows:—
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of your medicines:

For many years I was troubled with Catarrh, which finally culminated in a settled cough. My lungs had several spells of profuse bleeding, and soon became very badly diseased. I faithfully used one kind after another of various advertized uostrums, and at different times took treatment from some of the best physicians in our section, but instead of receiving any permanent benefit I continued to grow worse, and was evidently sinking into a helpless decline. I suffered greatly from night-sweats, extreme nervousness, piercing pains in the lungs, canker sore throat, coldness of the feet and hands disordered and morbid condition of the stomach and bowels, and excessive weakness. I expectorated terribly. The last stage of consumption was apparently reached. With but little hope (or life) remaining, I commenced using your

hope (or life) remaining, I commenced using your remedies, March 1st, and by the 15th of the following June I took the last dose of the seventh psckage, and had then become a well man. This was two years ago, and since then I have worked steadily on a farm, all the time in good health. My age is 62, and my present weight 150 pounds.

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