

**The Home Mission Journal.**

A record of Missionary, Sunday-School and Temperance work, and a reporter of church and ministerial activities, and general religious literature. Published semi-monthly. All communications, except money remittances, are to be

THE HOME MISSION JOURNAL,  
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REV. J. H. HUGHES,  
Carleton, St. John.

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**God Knoweth Best.**

The Gates of love swing either way  
On noiseless hinges night and day,  
One enters through the open door;  
One leaves to return no more,  
And which is happier, which more blest,  
God knoweth best.

We greet with smiles the one who comes  
Like sunshine to our hearts and homes,  
And reach our longing hands with tears  
To him who in his ripened years  
Goes gladly to his heavenly rest,  
God knoweth best.

He guards the gates. We need not dread  
The path these little feet must tread,  
Nor fear for him who from our sight  
Passed through them to the realm of light,  
Both in his loving care we rest,  
God knoweth best  
—Mary Wheaton Lyon, in U. G. N.

**Ordination.**

Rev. B. S. Freeman, formerly of Newport, Hants Co. N. S., was ordained pastor of the Centreville Baptist church on Monday evening Sept. 30. There was a good representation from the Baptist churches of the county. Joseph McCready, Jacksonville, was Moderator and John Farley, Bristol, clerk. The council was unanimous in advising the ordination which was accordingly proceeded with. The sermon was preached by Rev. J. A. Cahill; prayer by Rev. C. A. Horseman; charge to the candidate, Rev. C. M. Barton; hand of fellowship, Rev. A. H. Hayward; benediction, Rev. B. S. Freeman.

**Queens County Quarter's Meeting.**

The recent session of this body was held with the Range church, opening on Friday, 11th inst. There were present at the meetings Revs. W. J. Bleakney, J. Coombs, W. E. McIntyre, W. S. Martin and E. K. Ganong, besides a goodly number of lay brethren. At the business session on Saturday morning it was resolved that in future the churches be urged to send their pastors, releasing them from Sabbath engagements at home. The officers were elected as follows:

Chairman, Bro. Joshua Colwell.  
Secretary, Rev. J. Coombs.  
Treasurer, Bro. E. A. Franciscombe.

Evangelist Martin opened the conference in the afternoon with an excellent address, after which a large number took part.

Rev. E. K. Ganong preached on Sabbath to large and interesting congregations. The other brethren were compelled by urgent circumstances to return to their fields. The place of next meeting was left in the hands of the chairman and secretary.

Robert Dale Owen tells us that he had to examine 150 books to procure an item for one of his.

**Without Being Sept For.**

BY REV. H. T. MILLER.

**W**HILE visiting a government office one afternoon I found that the staff had had a very busy time. All at once a clerk from a great firm came in, and this meant more business. One of the officials met him with the pleasant banter "You are like bad weather, you come with out being sent for."

How many things come to us without being sent for! Sickness and pain, drought and flood, loss of friends and enjoyment, what unwelcome visitors are these! And yet they come. Man lives in a disturbing element and progress by antagonism seems to be the law of life.

Paul desired that he might have a prosperous journey by the will of God to come to his brethren at Rome. What is a prosperous journey? A good ship, an able commander, intelligent officers, an obedient crew, plenty of provisions, a fair wind, and a safe arrival? Alas, how soon Euroclydon came down upon them, part of the cargo had to go overboard, and the masts were cut away; neither sun nor stars in many days appeared, and all hope was taken away. Then came shallow water, shipwreck, and loss of everything but life.

Coming to higher things, I appeal to my readers who follow the Saviour, whether they were not formerly in the same situation. Salvation came to them without being sent for, and when they entered the secret presence chamber of the King to receive pardon and eternal life, did they not read over the portal, "I am found of them that sought me not?"

"Why was I made to hear thy voice.

And enter while there's room;  
When thousands make a wretched choice,  
And rather starve than come?

'Twas the same love that spread the feast  
That sweetly forced us in;  
Else we had still refused to taste,  
And perished in our sin."

Oh, sovereign pleasure and power! "Thy Lord hath visited and redeemed his people."

**Religious News.**

**CHIPMAN, N. B.** We are in the midst of a gracious revival season in this place. Evangelist Martin has been with us preaching the Word with earnestness and power, and God is saving the people. Already fourteen have united with 2nd Chipman church by baptism, while many others have decided to serve Christ. To the God of Israel be all the praise.

W. E. M.

**HOPEWELL.**

Sunday, Sept. 29th, was our roll call at the Hill and we had a very successful meeting. In the morning the pastor preached from the text "Ye are the light of the world." In the afternoon we had the roll call and a large number responded to their names. We were especially pleased to hear from our non-resident members. At the close we observed the Lord's supper and we used the Individual Cup. The Hill has recently purchased a set, so we have two sets, one at Albert and one at the Hill. The evening was stormy but a large congregation assembled to listen to a sermon by Rev. Milton Addison. His text was "More than conquerors" Romans 8:37. All enjoyed the strong discourse delivered by our brother. At the close Bro. Geo. M. Russell was ordained to the deaconate. Collec-

tions and contributions of the day \$50.00  
F. D. DAV

**ELGIN, N. B.** After the toil and dust of a long summer, our churches have granted us four weeks

vacation. They have prefaced our departure with various gifts, Elgin giving \$35, Forest Glen \$25, Pollit River \$22, making the generous amount of \$82. It is hoped that a rest with our friends in Brockton and other points in Mass., will put us again in physical and spiritual condition for a vigorous winter's work. We gratefully acknowledge the above donations, and pray that the abundant blessing of God may rest upon the people.

H. H. SAUNDERS.

Oct. 3, 1901.

**CAMPBELTON, N. B.**

On the sixth inst., six candidates were baptized upon confession of their faith in Christ and were given the hand of Christian fellowship into the Campbellton Church. J. W. KRIBSTEAD.

**HAMPTON STATION, N. B.**

A very pleasant college vacation spent on this field has just passed. The work was begun under discouragements but the interest gradually deepened during the summer months until we were well assured that God was blessing us. Our congregations in the five churches increased to satisfactory degree. The prayer services received the promise of the Master and some found Christ. The people everywhere were very kind and hospitable and contributed over \$200 as salary. Now she field is pastorless. Will not some man of God come to the rescue and carry on the good work where the promise of a rich harvest is so manifest. D. J. NEELY.

Dear Editor:—A few notes from Fairville might be of interest to your readers. I have just entered upon my fourth year's pastorate with this church. The three years spent here have been of a pleasant and harmonious character. The people have been exceptionally kind and sympathetic to me and family. During these three years there has been a fair measure of prosperity in the church, both in spiritual and material things. There has been an addition of sixty-seven to the membership. Last year we were able to reduce the debt to the amount of four hundred dollars, and in August of this year we made another payment of three hundred dollars. There is an old place of worship at Grand Bay that I found in a dilapidated condition. As a result of the kind donations of Messrs. Raulph and Baker C. Woodman and Mr. Jordan, of lumber, and Mr. T. Wilson and A. Fair of nails, we have now a respectable place in which to worship God, with new foundation, new roof, new coat of paint and new blinds. I have recently finished a series of illustrated sermons on the "Tabernacle," which have been very instructive to myself, and I have reason to believe to the congregation also. There are nine beautiful maps that go with the series, thus making an impression through the eye as well as the ear. I would heartily recommend the use of these maps to pastors in teaching the wonderfully significant symbolism of the Mosaic Tabernacle with its furniture. Three new members were received into our church by letter last Sunday morning. In the evening we held our Sunday School "Rally Day" concert. About five hundred people were present, all of whom must have felt the importance of Sunday school work. The outlook for the Fairville church is very hopeful.

"Mercy drops round us are falling,  
But for the showers we plead."  
A. T. DYKEMAN,  
Fairville, Oct. 10th, 1901.  
M. & V.

**Death of Thomas H. Hill.**

The death occurred suddenly at half past three o'clock Thursday afternoon of Thomas H. Hill, a prominent King street business man, at his residence, Orange street. Although Mr. Hill has been in failing health for the last few weeks, it was not thought that the end would come so