

Notes.

A PARSONAGE is being erected on ground adjoining the Church of St. Mary Magdalene, Sturgeon Falls. Rev. C. Piercy has reasonable expectation of moving into it in a month's time.

In our columns it is not possible to give every detail in connection with the proceedings of the Provincial Synod. Therefore, only subjects of diocesan interest, and those that seem to us to be of major importance to the Church in Canada, can receive more than a passing notice.

MR. PAUL A. CORBOLD, of Haileybury, writes correcting a statement in the Archdeacon's letter published in our last number. He says "the organ in question was not brought in for the occasion, but was bought by the Church people here (during Rev. D. A. Johnston's incumbency) for the Church, and was completely paid for." The same letter conveys the information that the roof of the church in course of erection could not be completed this season, consequent upon the destruction of the saw-mill by fire. However, as soon as the mill is again started, the shingles will be procured and put on the roof. Fortunately, two days before the fire, the matched lumber necessary for the roof was sent up from the mill.

Character.

Saints are made saints, not by doing extraordinary or uncommon things, but by doing common things in an uncommon way, on uncommonly high principles, in an uncommonly self-sacrificing spirit. Be sure that this is the only substantial thing. The bits of knowledge that we call our learning, the bits of property that we call our wealth, the monetary vanities of delight that we call the conquests of social life,—how swiftly they hurry to their graves, or are lost in forgetfulness! Nothing, nothing else but character survives, and character is Christ formed within. The proof of the true man,—where is it found? Not in the size of his performance, but in the fibre of his manhood; not in the quantity, or occasions, or noise of his actions, but in the uprightness of his soul. You will not have to wait to see how large the trusts are which are committed to his keeping, or how he will behave himself in some signal emer-

gency. The world is a safer and stronger place on account of him, and heaven is more real. "I will show you what he is like. He is like a man which built a house, and digged deep, and laid the foundation on a rock."

"Whate'er thou lovest best,
E'en that become thou must,
Christ's, if thou lovest Christ,
Dust, if thou lovest dust."

—*Bishop Huntington.*

Gold Dust.

Make all you can honestly;
Save all you can prudently;
Give all you can possibly.

—*John Wesley.*

For love is fellow service I believe.—*Clough.*

"At ease in Zion" means disease.—*Pacific Churchman.*

The man who encourages illegitimate cheapness is a thief.

Talent is built in solitude, character in the stream of life. *Goethe.*

A self-centred, self-contained Christianity is a contradiction in terms.—*Morre.*

There is but one happiness: Duty. There is but one consolation: Work.—*Carmen Spica.*

There is no true potency but that of help; nor true ambition but ambition to save.—*Ruskin.*

The end of life is not money, but duty: the law of life is not competition, but co-operation; the bond of life is not self-interest, but brotherhood.—*Rainsford.*

An educated man on the street with his hands in his pockets is not one whit more benefit to society than an ignorant man on the street with his hands in his pockets.—*H. T. Washington.*

"How must it look to the angels," asks Bishop Thompson, "to see a gentleman earnestly praying for the conversion of the heathen who spends yearly on himself what would support fifty missionaries?"

Religion should be to every man: (1) Not merely a creed, but an experience; (2) not a restraint, but an inspiration; not an insurance for the next world, but a programme for the present world.—*Dr. Stalker.*

There are certain things that we can do and can be. There are other things that we *cannot* do and *cannot* be. Wisdom consists in thinking only of the former and refusing to think of the latter.—*Epictetus.*

I need a whole Christ for my salvation, a whole Bible for my study, a whole Church for my fellowship, a whole world for my parish, that I may be a true Catholic and not a sectarian.—*St. Augustine.*

The first thing you have to see to in becoming soldiers is that you make yourselves wholly true. Courage is a mere matter of course among any ordinarily well-born youths, but neither truth nor gentleness is matter of course.—*Ruskin.*

There are sermons in stones, and most effective sermons in the stones of a noble church, into which men have, through faith in the unseen realities, transmuted the profits of their earthly labor and the increase of their gains.—*Bishop Thompson.*

Men are really to be valued, not by their antecedents or decorations or the accidents of their education, but by what they are in themselves, by what God's wonder-working grace has made them, by their intellectual and moral endowments, by their place and work in the Church of God.—*Liddon.*

"The idea of trades-unionism," said the Archbishop of Canterbury in a recent address to men, "is wrapped up very small, as it were, in one little passage that tells us Paul joined himself to Aquila and Priscilla because they were of the same craft—tent-makers. The noblest of the apostles associated himself in partnership; and if you work out the idea of partnership when society came to be constituted as it now is, you must come to the partnership of trades-unionism—that fellow-feeling of man for man promoting the common good of others of the same craft."

FORM OF BEQUEST TO THE MISSIONARY DIOCESE OF ALGOMA.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of _____, to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate, with the said sum upon trust to be applied toward the _____ and the receipt of the Right Reverend the Bishop of Algoma, or of the treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. And I direct that the duty upon the said legacy be paid by my executors out of the said fund.

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE. This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund, (2) The Widows and Orphans Fund, (3) The Superannuation Fund, (4) Algoma Mission Sustentation Fund, etc.