Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXIII.

HALIFAX, N. S., WEDNESDAY, JUNE 7, 1871.

Number 23.

(For the Provincial Wesleyan.)

DOCTRINAL SKETCHES, No. 12. REDEMPTION-ITS FURTHER DESIGNS.

Though it is one great design of the redemption effected by our Lord Jesus Christ, to place men universally under the reign Providence,—too often undervalued or overlooked because of their very abundancethe various means of grace, and the grace so powerfully connected with the means, all come to us through the atonement, and are all intended to lead us to a personal union with the Redeemer, and to a partithese things worketh God oftentimes with

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As the fruit of the propitiation made feited that gift by any actual offence it in-

and depraved. They possess a conscience, as we do, which upbraids them for the evil they "are Christ's and Christ is God's." through the merits of the second Adam. and wrought righteousness according to the east and the west, and the north and the God. Thus gloriously works the redeem-ing scheme even where Christ is not so much as named!

Then let us look at the case of those to whom the offer of salvation is made, and who accept of it. They are confessedly sinful, lost, and hopeless. If there be one thing more than another of which they are sensible it is that their condemnation is just. and that without a consideration made on they ought not to be forgiven. And yet, pay, more, and therefore they believe in the Lord Jesus Christ with the heart unto righteousness. They see Him set forth to be a propitiation through faith in His blood.

Christ," the Son of God, "cleanseth us from all sin!" By faith in that blood the heart is purified. This is truly the re-

to serve the living God!" mbeciles who have never known good from ment the word which signifies a redeemer takers of the free gift which hath come or near relative who, for kindred's sake inupon all men to justification of life is quite terposes one behalf of the abject or the misas sure, for it is directly affirmed by the erable, and delivers him. It is in this inspired apostle; and as they have not for- manner that Christ undertakes for us.

broken off. And thus, in a sense far light which they had, shall come from the beyond the power of man to conceive, "the south and shall sit down in the Kingdom of come to Zion with songs and everlasting

> From the Methodist Recorder. THE PRESIDENT'S MISSIONARY AN-NIVERSARY SERMON.

the service. The President gave out the 639th hymn commencing, "My heart is full of Christ," which elevation. His bosom was as soft as when Say, is your lamp burning, my brother? They see in His sacrifice a demonstration having been sung he surgaged in prayer. Hymn John laid his head upon it. Christ had thrown alike of the justice and the mercy of God, 640 was next sung ("Come let us join our a bridge across what was otherwise an im- For if it were burning, then surely They are assured that now He can be just cheerful songs," and the preacher announced passable gulf between this world and heaven, and the justifier of him that believeth in as his text Luke xxiv. 26: "Ought not Christ and they might go up and were welcome. Af-Jesus. To lay hold on this hope is now to have suffered these things, and to enter into ter dwelling on the love of Christ, and exhortnatural capacities are superior to theirs. It wet with the dews of heaven while He wrestled is the disorder and chaos of the little world which is in every man's breast—the disease of the little world with God. It had been his pulpit; and at its foot end. Christ's assumption of regal power and of leprosy which preys upon his vitals, was the garden of his agony. It had witnessed authority was to inaugurate a new dispensation which induces untold anguish, and excludes his deepest anguish and his highest joy. Christ's —the pouring out of the Spirit of God upon all

And grasp through death the glorious prize. demption of power. There is liberty to The preacher next referred to the ascension of the captive-liberty, not to continue in sin, Christ, remarking that in the language of the but to be holy as God is holy. The internal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight. But Christ was apparently indiffernal world is harmonized. The leprosy of ples' sight was apparently indiffernal world is harmonized. The leprosy of ples' sight was apparently indiffernal world in the leprosy of ples' sight was apparently indiffernal world in the leprosy of ples' sight was apparently indiffernal world in the leprosy of ples' sight was apparently indiffernal world in the leprosy of ples' sight was apparentl blessing which is granted to us is the fruit of Christ's sacrificial death. Our very existence results from it. The bounties of Providence,—too often undervalued or overfor "the Kingdom of God is within you."
Nor can any one say how much of this blessedness may be enjoyed now. The pro
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Nor can any one say how much of this disciples. Let them mark the power of the truth, and could never de
Nor can any one say how much of this disciples. Let them mark the power of the truth, and could blessedness may be enjoyed now. The promises of God open up a boundless expanse of hlesing before any West of the great gatherings which are now asof blessing before us. We may, however, mark with what precision the negative side of this blessing is placed before us in the blessing is placed before us in the leave his mother into the care of his beloved taith in our Lord Jesus Christ. These things the express image of his person, and Christianides a man who had passed through the metropolis, and it the same a man who had passed through the metropolis, and it the same gay groups which promenade the Pincio. The plant of this blessing is placed before us in the leave his mother into the care of his beloved taith in our Lord Jesus Christ. These things the express image of his person, and Christianides a man who had passed through the metropolis, and it the same gay groups which promenade the Pincio. The plant of the care of his beloved the promotion of the same and the promotion of the care of his beloved the same and the promotion of the promot cipation of the divine nature. "Lo, all sacred records. To redeem us from "all impossible that any human imagination could iniquity" is the purpose of the Saviour's death. His blood "cleanseth from all sin." life of Christ. It was a great argument for the man, to bring back his soul from the pit, to man, to bring back his soul from the pit, to we are commanded to reckon ourselves truth of Christianity, and it was no wonder that truth of the light of th be enlightened with the light of the living "
The goodness of God leadeth thee to re"The goodness of God leadeth thee in the argument that "if the blood of bulls ing ot that life engrafted on their minds, and much more than this. There are victories and of goats, and the ashes of an heifer they would gain a vindication and an evidence which the Saviour has achieved, and triumphs which still lie before Him, which
shall constitute an ample reward for His
shall constitute an ample reward for His
shall sufferings, and death.

Sprinkling the unclean sanctment to the
purifying of the flesh, how much more shall
the blood of Christ who through the eternal Spirit offered himself without spot to God
humiliation. His sufferings, and death.

They had this treasure in earthen vessels,
There never was such a life, and never such a

Cod. and not of man. They had in that chapsprinkling the unclean sanctifieth to the of the divinity of the religion of the Gospel Another of the designs of redemption is and moral miracle. Let them ask one quester a congregation. Fifteen nations were reupon the cross, He secured the full and to secure for the believer in Christ the tion in the name of wonder, Why did He not presented; and they all heard the Apostles inal salvation of all children who die be- spiritual improvement of every event and take vengeance? But which was more God- speak in their own tongues the wonderful fore the age of moral obligation, and of all circumstance of his life. In the Old Testa- like to pardon or to punish? Christ could have works of God. They had something like that evil. That such are partakers of the con- also indicates the nearness of the relation But he lifted up his eyes to heaven and said, onaries. Further impressions were made, men

"For both He that sanctifieth and they that to his pre-existence. "Before Abraham was I grace was upon them all. Ought not Christ to sures for them a suitable preparation for are sanctified are all of one, for which am." Jesus Christ here rejected the common have entered into his glory? Let him ask heaven, and an abundant entrance into it, cause he is not ashamed to call them bre- and ordinary terms of human phraseology. He them if they had rendered their homage to thren." Under His watchful administra- intended to ascribe to himself an existence Christ. He did not ask the homage of the lip The case of the heathen is indeed one tion and gracious control "all things work which was uncreated, uncontingent, eternal, in merely; He asked the homage of the heart. to excite our deepest commiseration. They together for good to them that love God, to opposition to existence created, contingent and the devotion of the life. They could not do are moral agents. They also are guilty them that are the called according to His passing away, and therefore used a term which without Him. Let them not make the attempt. purpose." "All things" are theirs, for indicated the eternity and self-existence of God. They might possibly get through life in a mishey "are Christ's and Christ is God's."

"Jesus Christ, the same yestesday, to-day, and the final issue of redemption is eternal for ever." He meant to ascribe and take to God with the lip and attending his worship; of their ways, and excites within them a tearful looking for of judgement and fiery indignation. Destruction and misery are indignation. Destruction and misery are indignation. The justified will then be a proposed before the universe. The sensition of their ways, and excites within them a glory. This is the consummation and the crown of all. The justified will then be is my name, and that is my memorial to all gen attempted it their end would be a miserable attempted it their end would be a miserable. emphatically in their paths, and the way of approved before the universe. The sancti-erations." The preacher dwelt on the conde-lone. They would not like to lie down on their peace they know not. Yet, if they ignorantly suffer through the first Adam, they are doubtless also ignorantly benefitted through the merits of the second Adam.

The preacher dwelt on the condescension of Christ in taking upon himself human nature. The Apostle told them that for the power of the second Adam.

The preacher dwelt on the condescension of Christ in taking upon himself human nature. The Apostle told them that for the power of the second Adam. through the merits of the second Adam.

The work of the law," we are assured is written in their hearts," and if by violation of it they are condemned, so by important to the second and expression of the second and despite the shame. It was fitting that, his sufferings completed, he should enter into his priestly work, that He should enter into his priestly work the should enter into his priestly work. tion of it they are condemned, so by improvement of it they shall be saved. And yet their salvation will not be of works, but all of grace—grace which led them to look all of the grace accord to ministers of the grave shall be raised up, and that offers them a better remedy than the providence we have thus been able to plant our office as priest in heaven. Jesus was raised to office as priest in heaven of the subsequent speakers. The Rev. Bobert Maguire was welcomed with a consider how much they owed Him. Would of the Holy Ghost. Give us a freer salvation. The Episcopalians and the Presbyterians have they forward his interests? He had left them they office as priest in heaven. Jesus was raised to office as priest in heaven. Jesus was raised to office as priest in heaven. Jesus was raised to office as priest in heaven of the subsequent speakers. The Rev. Robert Maguire was welcomed with a cordinance within the walls of the eternal city. The Episcopalians and the Presbyterians have they forward his interests? He had left them long had worship instruction will not be of works, but they forward his interests? He had left them long had worship instruction will not be of works, but they forward his interests? He had left them long had worship instruction will not be of works, but they forward his interests? He had left them long had worship instruction will not be of works, but they forward his interests and they consider how much they of the subsequent speakers. The Rev. Robert Maguire was welcomed with a consideration will not be of works, but they forward his interests and they consider how much they of the subsequent speakers. The Rev. Robert Maguire was welcomed with a consideration will not be of works, and the provide his fashioned like unto the glorious body of the being exalted to heaven, in being lifted up, was his cause and interest on earth, and it they mercy upon them. These, therefore, who have fraued for a help which they found not in themselves, who have feared God broken off. And thus, in a sense far beyond the power of man to conceive, "the ransomed of the Lord shall return and come to Zion with songs and everlasting to the constant of the control of the Lord shall return and come to Zion with songs and everlasting to the control of the control of the control of the control of the Lord shall return and come to Zion with songs and everlasting to the control of the con tion of suffering; his life in heaven was a redemption of power. The temple at Jerusalem was a type of the office of Christ. Christ's sarcerdotal duty here in these outer courts made a C. S. perfect satisfaction to divine justice, and then dow that gave her two mites; and he thought in death. He went into heaven to sprinkle the mercy- it could be proved true that she gave more than

seat, and to appear there as the great High all the rest, by the result of her example, as Priest of our profession. He could not tell the toaching the poor to put something into the mode of Christ's intercession, but not a groun treasury. Here was the "systematic benefior a sigh escaped his notice; not a prayer ut- cence" rule, "She hath done what she could." The large room at Centenary-hall was crowd-tered by the feeblest and weakest and meanest their behalf-an indemnification to the ed on Thursday morning to hear the Rev. J. that He did not regard. There was a glorified vice concluded with the singing of a portion of wronged Majesty of Heaven they cannot, Farrar, the President of the Conference. The humanity. That same Jesus who was upon Hymn 634, and prayer. Rev. G. T. Perks conducted the former part of earth, the very Saviour who walked about upon earth, in his divinity and humanity appeared in

their sole object. They flee for, and find his glory?" The preacher said Christianity ing sinners to come to Him, the preacher said refuge in it. Their faith is counted for was essentially historical. It was not primari- Christ's entrance into glory gave the christian Then lift your lamp higher my brother righteousness. They have redemption in ly a promulgation or an announcement of mo- the pledge and the revelation of his immortalthe blood of Jesus, even the forgiveness of ral truths; it was not something requiring a ity. In the New Testament Christ was said to sins. The vilest impurity may have lodged long process of reasoning or something intuibe the first fruits of them that slept, the first There are many and many around you and rankled in their heart; the grossest in-iquity may have abounded in their life all iquity may have abounded in their life all a person—with a human person—with a divine dead. Christ was the first who entered heaven If you thought that they walked in a shadown manner of sin and all manner of blasphemy may have aggravated the evil of their condition, but now the merits of Christ are accepted in their behalf, and they accepted in of it was in the text, "Ought not Christ to have heaven; all who had gone to heaven had left the Beloved. "Who," therefore, "shall lay suffered these things, and to enter into his their bodies slumbering in the grave. Enoch anything to the charge of God's elect! It glory?" Christ died for our sins and rose and Elijah had been translated but they had is God that justifieth. Who is He that again the third day, according to the Scrip-It is Christ that died, yea tures. The resurrection of Christ was the Christ did. He went by his own merit and aurather that is risen again, who is even at grand central truth of Christianity. Let them thority; He went into a world made by his own the right hand of God, who also maketh look at the past. The Apostle Paul in that intercession for us." The glory then is His grand argument in 1 Corinthians xv. says: "If grand argument in 2 Corinthians xv. says: "If grand argument in 3 Corinthians xv. says: "If grand argument in 5 Corinthians xv. says: "If grand argument in 6 Corinthians xv. says: "If grand argument in 7 Corinthians xv. says: "If grand argument in 8 Corinthians xv. says: "If grand argument in 9 Corinthians xv. says: "If grand argument in 1 Corinthians xv and His alone, of meeting man's necessities, of reaching man in his extremity, and of saving to the uttermost them that come yet in your sins." There was no atonement, they could not forget that great fact, that they no forgiveness, no possibility of reconciliation were sinners saved by grace. There was an unto God by Him.)

But the redemption which is in Christ

But the redemption which is in Christ Jesus must be viewed in another aspect. dead. Let them look at the future. If Christ and his followers. They had a pledge and an It finds our nature as corrupt as our per were not risen, there was no resurrection of earnest of the complete restoration of man's nasons are exposed to the divine wrath. It the dead, no future lite, and Christians were of ture in Christ's glorification. The preacher has a remedy for the one as well as for the all men most miserable. But the fact of the here combated the fancied analogies between other. The end of the sacrifice of Christ ressurrection of Christ had been attested by the certain natural events and the resurrection of was as much to impart moral purity and most indisputable evidence. He did not pass invigour as it was to relieve us from the con- stantaneously from the grave to the throne. He man's body as well as man's soul has been redemnation and curse of the broken law.

"God having raised up His Son Jesus, sent Him to bless you in turning away is turning away."

"Him to bless you in turning away." sent Him to bless you in turning away He continued forty days upon the earth, and like unto his glorious body. Ought not Christ every one of you from his iniquities." It was seen at least eleven distinct times by his to enter into his glory to assume his regal disciples, and not only did they see Him, not power and authority, and inaugurate a new disciples. He might redeem us from all iniquity, and purify unto Himselt a peculiar people, zealpecuniar people, zear.

He was seen on a mountain in Galilee, by about There was an intimate connection between this, even justification itself would not make five hundred brethren at once, many of whom Christ's priesthood and his kingly power and us happy either in this life or in the life to were alive twenty-five years afterwards, when authority. "He shall be a priest upon his The essential evil of sin is worse St. Paul wrote to the Corinthians. When the throne, and the counsel of peace shall be bethan the evil of punishment. It is the disciples were quite satisfied of Christ's resurtween them both"—between the priesthood and bondage of our spiritual nature to tyrant rection, he prepared for his ascension into heavlusts, "earthly, sensual, devilish." It is en. He selected as the spot from which to asdoulness of heart, which sinks man beneath cend, the Mount of Olives. That mountain touch human kingdoms. It was a kingdom set the brute creation, just in proportion as his had been his closet, where his locks had been over human hearts and tempers; and Christ set

announce the tidings of salvation, but they were tion. Apostle. An angel knew nothing of

The pleasing smart,
The meltings of a broken heart,
The tears that tell our sins forgiven,
The sighs that wait our souls to heaven. frowned his enemies into eternity with one look. in their own day in the labours of their missidemnation entailed by the first offence is which subsists between the person succour- "Father, torgive them, for they know what they were awakened, and cried out for mercy, and certain. Their sufferings and their death ing and the one receiving his aid. The do." The glory of Christ was consequent npon were baptized, and gladly received into the That they are as certainly par- redeemer is the kinsman, the brother, or his sufferings. Christ's birth was not his begin- Church. God added to his church in one day ning. He had a glory with the Father before three thousand persons, and these listened to the world was. His goings forth were from the truth, and continued in fellowship and in everlasting. He often referred in his teaching breaking of bread, and in prayers, and great

The collection was then made, and the ser-

IS YOUR LAMP BURNING?

I pray you look quickly and see; Some beams would tall brightly on me

Straight, straight is the road, but I falter, And often fall out by the way : Lest I should make fatal delay.

Who follow wherever you go; Your lamp would burn brighter, I know.

Upon the dark mountains they stumble They are bruised on the rocks, and they li With their white, pleading faces turned upward. To the clouds of the pitiful sky.

I think were they trimmed night and morn They would never burn down or go out. Though from the four quarters of beaven The winds were all blowing about.

If once all the lamps that are lighted Should steadily blaze in a line, Wide over the land and the ocean, What a girdle of glory would shine

How all the dark places would brighten! How the mists would roll up and away! How the earth would laugh out in her glad

To hail the millennial day!

Say, is your lamp burning, my brother? I pray you look quickly and see : For if it were burning, then surely Some beams would fall brightly on me. -Friends' Review.

CHRISTIANITY WITHOUT A PEER

Close of Lecture in Boston course by Rev. Dr and President of the American Board of sweet!" Commissioners for Foreign Missions.)

in that truth that the Holy Ghost was the Lord mains. Take Christ away and you have no Congregationalist.

ing kingdom of righteousuess and peace. Even Peter's. so, come, Lord Jesus!

MINISTERIAL MODESTY.

At a late ordination in New Hampshire, the language of humility would be something like evangelist in Naples; he is one of a godly and devotion displayed towards him was a solemn-

to bury him." Then with tender words, which came so readily from the fond father's bleeding But Signor Sciarrelli knows full well the foes last painful sickness, the closing scene, and things" will move him. last painful sickness, the closing scene, and things will inove infin.

Our readers will not feel less interested in this new mission to Rome when they are told never ran away with the reasoning faculties.

boy: take it and I will." With that assurance our duty to the Jews. We know, indeed, that pended in purchasing the work, whose pretenme, sing to me.'

bitter cup, and pressing it to my lips says, Christians, and when, moreover, it is remember to sheet down the enters of those me in His strong arms of love, and sing to me have seen around them is little else than gross ed to those pundits who Hopkins, Principal of Williams College the precious words of his promises. Oh, how idolatry, it is not surprising that so few of them

· Afflicted one, is it not truth, a great and of the Gospel. which should follow; and the gathering of men of all nations the second death which requires not the second death which should follow; and there was but a very the second death which should follow; and there was but a very the second death which requires not the second death which second death which requires not the second death which sec execution of the first to light up its penal which should follow; and there was been morely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles they had the commencement of been merely a sage or a prophet, but he was the Apostles th

Christ's atonement, and it was given in answer cerning him, are of the very substance of his arms of His love, and sing to him words of a suggestion has been thrown out that a thouto prayer. The essence of all Christianity lay living. Take Plato away and Platonism re- promise sweeter than ever fell on angel's ear .- sand subscribers of ten pounds each might easi-

> THE FIRST METHODIST EASTER IN ROME.

describe. As far as he knew, there was no in- difference between the revelation which God the wretched beggars which throng the Corso, breadth of the Connexion during the ensuing stance of an angel sent to preach. They might has made of himself and Christ, and exhibit luxury and poverty, splendour and year.—Recorder succession of grotresque and frivolous ceremon-Christ became a new force in history, a mar- tion of the paims, the consecration of oils, the smile many a Methodist heart rejoiced, for of vellous central personality, around whom con- washing of feet, and the carrying of the Pope all days in the year, none is regarded with more stantly a deeper interest has been gathering in his Sedia Gestatoria, are enacted with a general interest than that on which the Missionsince the hour of his crucifixion. Through wastefulness of expenditure and a worldliness ary Anniversary is held. A laughing, sunshing this only can we account for the effects that of pomp which might almost disturb the repose May morn, as it opens bud and flower, and tints have been wrought by the lite and death of of the apostle who said, "Silver and gold have the hawthorn and apple-blossom with a delicate one, who, aside from this, was but a young man, I none." The finale of the season is the bene hue, fills the heart with gladness; and Exeter without learning or property or office, who wrote diction, which, on Easter Sunday, the Pope hall, on Monday, was crowded with an audience nothing, whose public life was less than 3 years, pronounces from a balcony over the central whose happy faces indicated the influence of and who was crucified as a malefactor. Around doorway of the Basilica. But this valedictory the genial day. The large hall was crammed him interest will continue to deepen. It is to act is not always an unmixed blessing. Some long before eleven o'clock, and the usual welhim as to the centre of a personal influence, times His Holiness launches his anathemas at come was given to the well-remembered minand not to laws and tendencies, that we look as the bead of those heretics who have ques- isters as they made their appearance on the the hope of the world. We believe that he now tioned his infallibility, and of those princes who platform. lives to administer a moral and spiritual sys- have invaded his dominion. We have little Dr. Hoole gave out that beautiful hymn which tem. made possible only through his living and doubt Dr. Dollinger and Victor Emmanuel attunes so wondrously to the sympathies of all, death. That system, we believe, is moving would not be forgotten by Pius IX., but they and the Rev. T. James having offered prayer, forward, as never before, to the displacement have lived too long and possess too much Mr. Chubb delivered his speech. It was emior destruction of whatever may oppose it. We mettle to quail before the thunder of the Vatibelieve that he who is at the head of it, and can. As the Romans have no real regard for unerring Methodist feeling running through it. who once come in lowliness, and was rejected, the sanctity of the Sabbath, they close the and led effectively to the ably summarised Re-

love. Give us, we say, one which accounts two hundred persons. We may well rejoice racteristically clear and eloquent in its simplici-

humble spirit would not lead a minister to report a revival thus: "I came to this place and eloquence the preacher would many a head the patriarch had patted as in bysuccessful; I have baptized fifty, among whom preacher was Signor Sciarrelli, who has for of the Gospel, the truth will not suffer in his Ms. McDonald sustained his reputation. hands. We quite expect opposition and per-"WILL YOU ROCK ME, FATHER?" | secution; the priests have still considerable power over the masses of the people, and es-"My little boy is dead," said a friend, as pecially over the women, and will not allow we met upon the street. "We have just been their craft to be endangered and destroyed heart, he went on to speak of his darling boy, with whom he has to do; and, if sustained by his opening mind and affectionate heart, his the prayers of God's people, "none of these

with true submissive peace, "he taught me one that it is in the immediate neighbourhood of Theorists, who pen exquisite pauphlets and the Ghetto—the Jews' quarter — and that write wonderful articles in reviews respecting "And what was that?" I inquired, "As my amongst the most devout listeners to the Word missions and missionaries, were fitly and boy grew very sick, the medicine was exceed- in connection with the dedicatory services of powerfully rebuked by Mr. Simpson; and those ingly disagreeable to him, so much so that he the chapel were many Israelites; they were who evolve from their own "consciousness" a refused to take it. But I told him he must, present in the morning, they came in large model missionary, and the way in which he Doctor had so ordered, and he must. Then numbers in the evening, and in still larger on should deal with the Hindus, will hardly, after he said, 'If I drink it, will you rock me, fa- Easter Monday evening. We have sometimes his speech, dare to try conclusions with such ther, and sing to me?' Yes, yes, my good thought that as Methodists we have not done an Indian pioneer. The sum the speaker exmmoning all his flagging powers, he drank many of our members and ministers support sions he exposed and ridiculed, was not mis the bitter dranght. Then laying his burning the British Society; but perhaps our call to spent, for, before a vast audience, a practical cheek on mine he, said, 'Now, tather, rock Rome may awaken in us a more tender concern for God's ancient people. When it is re- of dilettanti who speak of missionaries as "The lesson my dying boy taught me is membered how long and bitterly they have "half-educated," "mistaken" men, and try in this; when my Heavenly Father mingles a been proscribed and oppressed by nominal the press to sneer down the efforts of those Drink it,' I will obey. Then will He Rock bered that the form of Christianity, which they Never was a more scathing rebuke administer should have been gathered into the fellowship

We gather from the Introduction to "Miss-

of the great leader of malignity, "myself of this mortal life and the joys and felicities of that dispessensation. There was everything in more. He was the central personage in an the humble disciple can follow the Master into are to be effectually met. The ordinary income am hell." How cheering then is the announcement that "the blood of Jesus him."

There was an outpouring of the Spirit. Before back to the beginning of history and reaches words, "Oh, my Father, it this cup may not ing missions. But a large sum is wanted to There was an outpouring of the Spirit. Before back to the beginning of history and reaches words, "Oh, my Father, it this cup may not ing missions. But a large sum is wanted to that the Spirit was not poured out. That out- torward to its close; and his person, and work, pass from me except I drink it. Thy will be build churches and schools in Rome and Napouring of the Spirit was the fruit and effect of and character, and claims, and the facts con-done," then will He rock him in the tender ples. We have heard £10,000 mentioned, and

> ly furnish that amount. Surely this is practicable, and we have no doubt will soon be accomplished. At any rate we shall be greatly disappointed if the great fact in Methodist

will come again at the end of the dispensa- Holy Week, on the evening of Easter port—given by the Rev. G. T. Perks with a tion, with power, and will bring a never-end- Sunday, by a grand illumination of St. tact and distinctness which satisfied even the lovers of the shortest of official records. Some But we turn to another scene. On Easter of the statements excited unusual finterest, es-Having then, such a religion, with such an Sunday, April 9, within a gunshot of the state- pecially that referring to the Methodist work origin and essence and end, with such a condi- ly Pantheon, in Via dei Barbieri, a street lead- in Rome, for on Easter Sunday the first Methtion and remedy and method, with such pro- ing off the Rotonda, the first Methodist chapel odist chapel in the Eternal City was solemnly mise and means, and with such a Founder, we in Rome was solemnly dedicated to the worship dedicated to the worship of the Almightly; and call upon those who reject it to give us some- of Almighty God. The building is a small and henceforth as the Report states, "the doctrine thing better. Some religion we must have. If unpretending structure, as were many of the of salvation by faith, which Mr. Wesley, using they must take this from us, we call upon them meeting houses of our early Methodist ances- the language of the Church of England, called to give us one with an origin grander and more tors; it was formerly used as a billiard-room; the strong rock and foundation of the Christian touching than the love of God, an end higher but with some alterations and embellishments it religion, will be preached by Methodist evanthan the perfection of man and the glory of makes a quiet, neat, suitable sanctuary, capa- gelists within the shadow of the old Pantheon." God, with an essence purer and nobler than ble of holding from one hundred and fifty to The speech made by the President was cha-

more rationally for the evils of life than by sin, that in the wonderful movements of God's proand that offers them a better remedy than the vidence we have thus been able to plant our some of the subsequent speakers. The Rev. Give us for our work better means than those Popolo; the American Ambassador beld divine them to our platforms, and when he spoke o and effectually working together to scatter the Thomas Jackson rose every heart went out to enemies of Christ, and to hasten the day when the speaker. The broad brow, the white hair, the ransomed nations shall confess his sole supremacy and bow to his gentle sway.

It was proper in all respects, that the first quent," linked itself with the Past. Half a At a late ordination in New Hampshire, the Rev. Baron Stow, D. D. of Boston, preached the sermon from Acts xx., 19. After stating some six or seven reasons tor the cultivation of ministerial humility, his eighth was a seasonaministerial humility humility ble admonition to some who make themselves text: "I am ready to preach the Gospel to raising their voices on hill-side or moor to injudiciously prominent, and boast, almost you that are at Rome also. For I am not ashwithout knowing it, of how much they have accomplished in their fields of labor. He said, a er of God unto salvation to every one that beit has belted the world with a girdle of Chris-

found things in a bad state; but I rallied the children of godly Church, established prayer-meetings, reorgan-that noble utterance of St. Paul, and show that Methodist parents, and many a missionary on ized the Sunday-school; the congregation has greatly increased, the Church is enlarged and glorious victories in that city had not changed ary fight in a distant clime, and come home to pecome efficient; my labors have become very its nature or spent its force. The evening find Thomas Jackson still a power in the old are some of the most prominent citizens." The some years been working as a schoolmaster and but loved as of yore, and the tenderness, the this: I was permitted to enter the field, as successor of a pious minister, and gather in some has raised up in a mysterious way to do his had in it the true Methodist ring, and all were of the fruits of his labors. The Lord has work in Italy. Signor Sciarrelli is equally rebeen pleased to revive his work; the prayers of his people have been answered. I have baptized fifty, many of whom spake of impresbaptized fifty, many of whom spake of impressions received from the faithful counsels of my trusted with the young mission, we may be aspredecessor. To God be all the praise!"— sured that, whether in the exposition or defence ticulars of his visit to Spain and France, while Up to the moment when Mr. Simpson rose,

the meeting had been less enthusiastic than usual, but the Indian missionary took his bearers captive at once. There was no resisting the eloquence, the play of fancy, and the sentence, that electric current of feeling which runs through a rapt assembly pervaded the meeting, and the rhetorical fervour of the ora-

Talk learnedly of heathen gods and states The Rev. Newman Hall gracefully repre-