

FRONT PAGE OF NEWS ALL ABOUT ST. JOHN

Will Inaugurate Their New Castle

Pythian Body Hold Series of Special Exercises During the Week

The Pythian body in St. John will inaugurate their new Castle, Union street, formerly the Congregational church, with a series of special exercises this week—a chain of events comprehending the purposes of the Order and giving some idea to the people of the principles for which they stand. Many invitations have been issued to the events, and among the Knights themselves financial arrangements are made whereby each attending the social sessions will share in the expense.

Dedicatory Proceedings

On Tuesday evening the main auditorium of the Castle will be the scene of dedicatory proceedings. The address of dedication will be delivered by Grand Chancellor Cochrane, of Sydney, N. S., head of the Order in the Maritime Provincial domain. His Honor Lieut-Governor Pugsley, Premier W. E. Foster of the Provincial Government; Knight Stanley E. Elkin, representing the Dominion Parliament, yesterday afternoon; Rev. R. Taylor McKim, rector, with the Sons of England, church members and friends.

Business Meetings

On Wednesday evening the proceedings will be ritualistic and confined to Pythians. The main upstairs floor will be employed for the celebration of the rank of Knighthood, the final degree in which Esquires win their golden spurs. A large class will be elevated and a special class team of officers and other necessary legal formalities gone through with. As all Pythians are keenly interested in the new Castle this meeting is sure to bring large attendance.

Grand Social Evening

Friday evening the week will be concluded with a grand social evening and get-together of Pythians and their ladies, in tribute to the ladies. This affair is controlled by special ticket. The first part of the evening will be spent with music and other programme material and a transformation will take place and the concert hall will become a ball room. Jones' Orchestra will furnish music for a two-hour programme of modern while Caterer John Bond will serve supper in the spacious dining suite and the observation balcony downstairs and the observation balcony will be available as well in cosy nooks and sections in which the new Castle abounds.

YOUR GROCER IS NOT A PROFITEER

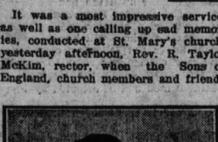
Have a heart! Your grocer is not a profiteer! He is passing along to you reduced prices, as fast or faster than they come to him. Just because prices on many good things are still high, don't blame him. It is usually the poorest quality of everything that shows the greatest decline. If he is as good a man as the average, your grocer is still doing his utmost to give you the best value for your money. Don't push him too hard. He is only human. You don't know, but we do, that he is recommending goods that pay him less profit than other well known brands which he might easily persuade his customers to take if he cared to do so. We know this, because he pays us more for Red Rose Tea and sells it at less profit than other teas, so when he recommends you to buy Red Rose Tea, you will know it is because he believes it the best and is willing to take a little less profit for the sake of giving you the best value he can. We are publishing this because we believe the more our people know of the true facts concerning the profits made by those who deal with the more generous they will be in their judgments.—T. H. Estabrooks Co., Ltd., St. John, N. B.

ICE IN THE RIVER

A resident at Fair Vale reports that the river ice at that place is ten inches thick and very clear. A number are making preparations to get their supply for the summer months.

MEMORIAL PULPIT AND TABLE PRESENTED BY SONS OF ENGLAND

Impressive Service Conducted at St. Mary's Church—Dedicatory Sermon Preached by His Lordship Bishop of Fredericton—Splendid Musical Programme



BISHOP RICHARDSON

It was a most impressive service, as well as one calling up sad memories, conducted at St. Mary's church, yesterday afternoon, Rev. R. Taylor McKim, rector, with the Sons of England, church members and friends. The service was held in the presence of a large number of guests, including His Lordship Bishop of Fredericton, who presided at the altar. The dedicatory sermon was preached by His Lordship, who spoke of the importance of the memorial and the duty of the church to remember those who have died in the service of their country. The service was a most impressive one, and the musical programme was of a high order.

Lives Not Thrown Away

Turning to the text he continued: "The souls of the righteous are in the hands of God. Then those who have died in the service of their country, their lives were not thrown away. To each one there has been a rich reward. (His Lordship then read the dedicatory inscription on the memorial table.) The speaker referred to the text as a great picture of the reward that comes to those who, with unflinching courage, pursue the noble path of duty to their country's end.

Rely on Christ's Word

"We stand before the mortal remains of one who was all the world to us. We plead for one word only to break the mortal silence, but that word does not come. Of the immortality of the soul we long for something sure. Our dear one has gone from us. Is there anywhere a word of comfort to us? Yes, indeed there is in our church's Gospel for now is Christ risen from the dead and become the first fruits of them that sleep. Your dear one is gone from you but you will meet again. In God's acre he has been laid to rest. What matter whether that resting place is under the cool shadow of some tree, or in the shelter of a poppy field of France and Flanders? The rest is for only a time, and then will come an awakening to the activities of life and service. The body is dead, but behind the body there is the soul and that soul cannot cease to be immortal. It is now. Death is not the end of life, but only an incident upon its path. All will meet again. You will meet your friends again. In the power of the resurrection you will meet once more. The same dear one to whom you gave the saddest of farewells will be yours again. Not a new friend, not a different friend but the same dear one with whom you walked and talked. That is the first great truth for which this memorial service stands—the truth of immortality.

The Challenge to Us

"The occasion has its challenge to us all, for it is speaks of those who died upon the field of honor. It speaks also to us for whom they died. What is the duty to which it calls us? It is to do, of course, each in his own part and place, each within the limits of his own opportunities, what these men did so well. It is to cherish and guard the sacred torch of freedom. It is to maintain and hand down unimpaired the high heritage for which they fought and which they won. It is to define religion in terms of brotherhood, citizenship and social service. Drawing a lesson from the lives of those who have sacrificed themselves on the field of battle, His Lordship went on to show that it remains for us all during the period of reconstruction now on to sacrifice, pick up the work where our heroes laid it down and continue to work that the political, social and industrial fabric may be made stronger, safer for humanity.

Must Face Problems

"Ask yourselves once more of the spirit with which the problem of reconstruction must be taken up. The answer is ready to our hands. It is here in that example of those to whom this tablet has been erected, and in whose honor we are here. Like them we must see a vision; like them we must hear a call; like them we must surrender without stint and without reserve. We must surrender ourselves. It is only thus that there can come to us the true, deep joy of being a Christian. It is only in personal love and loyalty, and only in loyalty without stint, that life completes itself, and because sound, symmetrical and rich. Brothers, if there has come to you the vision of God in Jesus Christ, if by His goodness you have passed from discipleship to become apostles, then let us be the crown of your religious life, such a passion of devotion to the person of your risen Lord that you can truly say with the Moravian missionary, 'I have but one ambition, and it is He, only He.'

Girls In Charge Of Church Service

Canadian Girls in Training at Germain Street Baptist—Rev. S. S. Poole Preached

The interest and enthusiasm, which young people may infuse into church life was strikingly illustrated last evening when the evening service at Germain street Baptist church was taken charge of by the Canadian Girls in training groups of that congregation. There are five of these groups whose members filled the choir, presided in the regulation white middie and blue serge skirts they sang splendidly, their fresh voices sounding with good effect in the familiar hymns chosen. There was a large congregation present, including many young people.

Special Address

The special address was given by the pastor, Rev. S. S. Poole, who took as his subject, "And God Said," pointing out how many times in the Bible God is recorded as speaking to individuals and describing the different ways in which His commands were received. Abraham left without question his own country in obedience to God's call. Moses went forward to the Promised Land, but, reluctantly, Saul utterly disregarded God's will, and David obeyed, but always with a backward and longing look, what he must relinquish. It was shown that it is possible for every girl to do her best wherever she is and make a garden or a pleasant place for others. Environment should not be used as an excuse for discontent or laziness. The call of God should be listened to and a reply made. Several well told stories illustrated the fact that the great things may not be accomplished, duty can always be done, and God will send the task for which each one is fitted. "There are always necessities to do, and those done to the poor, sick and sad are done for the King of Kings. A solo, "O Sweetly Solenn Chorus" was beautifully sung by Miss Bosse Tyner. T. C. Cochrane presided at the organ, and had trained the classes in singing.

Cases Heard In The Police Court

In the police court Saturday Herbert Humphreys pleaded guilty to drunkenness and not guilty to assaulting Mrs. Julia Zeno. He was fined \$10.00. Thomas, some evidence was given and the case will be resumed today. Mrs. Minnie Cook was charged with deserting her husband and pleaded guilty. Mrs. Ida McEwen, a member of the church board and an active worker in all church's activities. The church was dedicated and set apart for worship January 13, 1921. The officiating ministers being the late Dr. Chapman, who conducted the morning service; the Rev. Mr. Oroy, Baptist, the afternoon's and the Rev. Thomas Marshall, a former pastor, the evening's. Rev. Mr. Marshall is just completing the fourth year of his second pastorate.

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Anniversary Commemorated

Large Congregations at 26th Anniversary Services of Fairville Methodist Church

The twenty-sixth anniversary of the erection of the present Methodist church in Fairville was fittingly commemorated by the congregation and friends with appropriate services yesterday morning and evening. Celebration services were attended by the largest congregations in the church's history.

First Pastor Preached

The Rev. J. C. Berrie, the first pastor of the church, delivered the evening sermon, and spoke with all the eloquence and vigor that marked his first pastorate over a quarter of a century ago. The Rev. H. A. Goodwin presided at the morning service. Rev. H. A. Clark and the pastor, the Rev. Thomas Marshall, spoke at an open session of the Sunday school held in the afternoon. An excellent musical programme was rendered at all the services. The Rev. Mr. Berrie took as his text: "For no other foundation can man lay than that which is Jesus Christ," Corinthians 3: 11-15. The speaker said that the foundation of all true religion is founded on Faith. That Faith is the foundation on which character must be built and established, and that it is the testing of character in the battles of life that really determines those who are worthy of entering into eternal happiness. Miss Minnie Myles sang very acceptably during the evening service; Mrs. J. M. Patterson sang the soloist in the afternoon, and Leslie Bowick in the morning.

First Church Buried

The present Methodist church building dates from 1895 when the congregation erected the present structure over the ashes of the previous church destroyed by fire just on the eve of its completion. The insurance on the burnt edifice amounted to \$3,000, the congregation contributed \$500 more and other small donations came to hand so that the church was ready to occupy there remained but a balance of \$1,500.70 to pay. This amount was generously contributed by the Rev. J. D. Lewis, a member of the church board and an active worker in all church's activities. The church was dedicated and set apart for worship January 13, 1921. The officiating ministers being the late Dr. Chapman, who conducted the morning service; the Rev. Mr. Oroy, Baptist, the afternoon's and the Rev. Thomas Marshall, a former pastor, the evening's. Rev. Mr. Marshall is just completing the fourth year of his second pastorate.

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Was Valued Member Of St. John's Church

Rev. Canon Kuhring at Stone Preached Feelingly on Death of James F. Robertson

At St. John's (Stone) Church, of which the late James F. Robertson was a most valued member, the following sermon was preached yesterday morning by the rector, the Rev. Canon Kuhring: "Thou shalt come to thy grave in a full age, like a shock of corn cometh to his season," Job 5: 26. It is seldom that I allow myself to speak of those whom God has called from our midst. But today I am constrained to refer to one, (James F. Robertson), who yesterday entered into rest, because he filled such a large place in life, and his going has left behind a place which it will be hard to fill, a loss which we are all to regret the simple word "his" is a sphere of life, commercial, social, philanthropic or religious which is not affected, and our hearts go out in sympathy, especially to the family circle, where being best known, the loss will be most keenly felt.

Life Completed Story

It is not upon the sense of our loss and bereavement that I would dwell today; rather would I express our gratitude to God for the many years of a well spent life. "He died in a good old age, full of years," and as he desired, working up to the last, keeping a keen interest in all the labors of his heart and head and hands, and serving in his day and generation. Life Completed Story. It is granted to few men to see the success of all their labors, and their life is a completed story with its various chapters, at the end of which could be written with satisfaction and conviction the simple word "his." It had in it a chapter of the struggle a young son of a clergyman, known straightened resources, yet by starting industry, sound judgment, devotion to business, becoming a merchant prince. And what is better still that chapter being illumined by his conviction and generous consideration to all in his employ—their care he made his own. Another chapter was his record of faithful stewardship, as God gave him riches. He delighted to share, not to hoard. Many bishops and others have been his guests, and without solicitude he has sent them away with their hearts lightened with his gifts of thousands of dollars and his sympathy.

Chapter of Patriotism

The chapter on Patriotism is an open one. Every object worthy of a claim not with a rich response. He loved the flag, his King and his interest in the sailors and soldiers was evidenced by his gifts and his presence at their gatherings, even at great personal inconvenience. The flags which decorate our church were his personal gift. Part of his book of life was a chapter of interest in secular and religious education. Roxbury College School is a monument to his faith and energy and gifts, and owes its existence to his foresight and devotion. Soon the interest in the education of men for the ministry was seen by his providing bursaries at Wycliffe College and a generous yearly subscription to last maintenance.

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Funeral Monday afternoon, January 17th, at 2.30 o'clock, from the late residence. No flowers by request. OWENS—John J. Owens, of this city, in the 26th year of his age, leaving a wife, mother, two brothers and two sisters. Funeral notice later.

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