

# HOW THE BISHOP OF LONDON ROUSED MONTREAL AUDIENCE

## Remarkable Demonstration When Famous Fighting Christian Made Confession of Faith-- Report of the Address Which Stirred Montreal Protestants

(Montreal Gazette, Sept. 16.)  
"Why am I not a dissenter? Because there nothing from which I dissent. Why am I not a Roman Catholic? Because, thank God, I am an English Catholic."

Four thousand people sprang to their feet in the Arena last night and cheered wildly for several minutes, as sharp a sword thrust the Right Reverend Arthur Winnington Ingram, Lord Bishop of London, flung out his confession of faith. It seemed as though the pent up Protestant feeling moved by the events of the past week had suddenly found a vent and men and women stood on chairs, waved their hats and handkerchiefs and cheered themselves hoarse. The Arena has witnessed many remarkable scenes, and its roof has echoed back the plaudits of varied gatherings but seldom has such a sight been witnessed within its walls as that of last night. It was only when Bishop Ingram had repeatedly raised his hands for silence that he was able to continue his discourse.

### Bishop Farthing.

When the Bishop of London arrived sharply at 8, accompanied by Bishop Farthing, the Arena was crowded to the doors and on the platform were assembled a large number of the Anglican clergy and prominent laymen.

After a hymn, the recital of the Apostles creed and a prayer by Bishop Farthing, the latter spoke of the Brotherhood of St. Andrew, which opened its convention by the meeting. After briefly explaining the objects and high aims of the Brotherhood, Bishop Farthing extended a hearty welcome to His Lordship of London. Montreal's churchmen were proud to have him amongst them and Bishop Farthing spoke of the recent meetings in Halifax and various centres of Nova Scotia, during the convention just closed, adding how helpful and encouraging the advice and kindly counsel of Bishop Ingram had been to the representatives of the Canadian church.

Bishop Farthing spoke of the pride that Anglicans felt in their Church. They held the great Sacraments instituted by Christ. They had the Holy Scriptures as before the division of Christendom, "and," he added, and great applause greeted his remark, "we hold the Catholic faith handed down in historic creeds, which, thank God, are held by all orthodox churches." And she holds to the faith delivered to her from the past, with as strong and tenacious a hold as ever. We believe in the incarnation of the Son of God and we hold and preserve this great creed and foundation of hope and love.

Bishop Farthing declared never was the Church in Canada more alive. There never was a time when men so came forward for the work of the Church. The Church was awakening today as it had never done in the past.

### The Bishop of London.

After Mr. Hubert Carleton of Boston had explained the work and aims of the Brotherhood of St. Andrew, Bishop Ingram arose and was given a splendid ovation. He reminded his hearers, after thanking them for their greeting, that when he visited Montreal three years ago he had had one of the hottest receptions in his career. He spoke at six different meetings in this city, and after it was all over he had been told by a friend that he had asked no less than 6,000 people to stay with him at Fulham Palace. All he said was "Well, let 'em all come," and that was his invitation to those present.

Then Bishop Ingram spoke of the reception of the work of the Church of England Men's Society, which he founded in London. It reminded him of a meeting of a Cambridge debating society, which on one occasion was tearfully debating a certain treaty. All sorts of views were expressed concerning it by the youthful members, until finally one quiet elderly man, sitting in a corner, interrupted, "Why what do you know of this treaty?" asked the youthful chairman. "Not very much," was the quiet reply, "but I happened to make it."

"That was the way with the Church of England Men's Society," he happened to know all about it," added Bishop Ingram, amid laughter. "I drew up the rules."

Continuing in an anecdotal vein Bishop Ingram pointed to the silver cross of the society, which he wore on his breast. It bore the motto, "Lex Lux, Rex Dux." One day a little niece of his happened to see it and exclaimed, "Oh Uncle Arthur, is that what you think you are?"

### Man a Praying Animal.

"What do we in our society believe?" he asked. "We believe man to be a praying animal. He was born to pray." He then referred to the nine years in which he stood in Victoria Park in London every Sunday urging with the Secularists of the reasonableness of religion. Those were motley gatherings. Hard by would be Socialists, Mormons, Church Army, Anarchists, all holding meetings of their own. He well remembered one Sunday an old gentleman getting up on a box while all these meetings were going on, and declaring in a shrill voice which could be heard all over the park: "I will now tell you a few things about that old humbug General Booth."

"But," added Bishop Ingram, "I do not consider him an old humbug at all. I love him." And the audience cheered this to the echo.

"Do you pray?" asked Bishop Ingram of his audience. "If you do not you are missing the chance of your life. I invite you to come back to God in your prayers."

### The Layman.

Dr. Ingram then pointed out that the layman was as holy a man as the cleric. There seemed to be some widespread opinion that the standard of religious life of the layman was bound to be inferior to that of the clergyman. Sometimes when men excused themselves for saying things in his presence, he felt like remarking: "Oh, don't mind me, but be careful what you say before a layman."

There was only one priest, Jesus Christ. The church was a priestly body. What we stand for is this: It is a glorious thing to be a layman or clergyman in the Church of England or the Church of Canada. "I am not quite happy about that Church of England in Canada," remarked the bishop. "I would prefer to say 'the Church of Canada.'"

"We glory in our church because we come down in unbroken succession from the time of the apostles. When three years ago, I spoke in Richmond Virginia, a great many in the audience thought that the Church of England was founded by Henry VII. Why, I said, then, the very jackdaws in the trees in Fulham Palace, and the frogs in the moat have seen an unbroken line of bishops of London for 1300 years. Then I asked them: Why, if the church was founded by Henry VIII, they found in Magna Charta the words, 'Church of England shall be free.'"

What a glorious doctrine was that they stood by, the doctrine of the Incarnation. There was no new theology for the Church of England at home and not in the Church of England in Canada. They prayed that the whole church would be one in time. It was meant to be one, added the bishop, and if we pray for union it will eventually come.

### A Declaration of Faith.

Dwelling on the Catholic faith of the English Church, Bishop Ingram spoke of its history. Then he added the phrase which brought the audience to its feet: "Why am I not a dissenter? Because there is nothing from which I dissent. Why am I not a Roman Catholic? Because, thank God, I am an English Catholic."

Bishop Ingram then spoke of the state of the church in the Old Land. "Some people ask me if it is falling to pieces. Come and see. This old church is a live church, and it is alive from one end of London to the other today." Magnificent work was being done by men and women in the slums. God bless all other denominations, added the bishop. "We work hand in hand in London. God bless the Roman Catholics. I am glad they had such a fine week here."

"But," added the bishop with a twinkle in his eye, "they are but a mere handful in the little Isle over the water. Archbishop Bourne and I are great personal friends." This was cheered by the audience.

In London, declared the bishop, the burden was heavy. Fifteen hundred clergy and 100,000 enthusiastic laymen and women were fighting in the poverty-stricken districts.

### A Pretty Incident.

Here followed a pretty incident, which was heartily cheered by the crowd. Canon Ellegood was sitting on the immediate right of the Bishop of London, and the venerable clergyman was leaning forward, stick in hand, listening attentively to the words of the magnetic speaker. Suddenly Bishop Ingram half turned, and put his hand affectionately on Canon Ellegood's shoulder. "The Church of England never grows old," he declared. "Like some friends I know, the church is ever young."

Bishop Ingram's closing words were delivered amid the most impressive stillness. His earnestness seemed to cast a spell over the large audience and were uttered with remarkable sweetness. "What can you do for Jesus?" he asked. "Do you remember in that parable of the prodigal son, that the prodigal not only was given the robe and the feast, but he was also given a share for service. There is not a man or woman in the church who was not meant to serve. I meant to have told you of many lines of service. I meant to have told you of the many years of work in London and of the great and various work which was laid out."

Why Stand We Idle?  
"You ask what you can do in this great work. Jesus calls and speaks to us today. Have you these shoes on your feet? If you are not working, you are disappointing the best Master in the world. If you are not working, the church cannot work and He cannot do His work through His church as He would. Why stand we here all the day idle? Because no man has hired us. I come from across the sea the name of the great head of the church to hire you, every man and woman. Join in His work this evening and you will find Him the best Master in the world."

Another remarkable scene of enthusiasm followed, and in the midst of the cheering Bishop Dumoulin, of Niagara, expressed the keen appreciation that all felt at the mastery discourse of the Lord Bishop. They would all pray for him in his fight for Christ.

The audience stood while Bishop Ingram gave the benediction, and after the close of the proceedings, a large number mounted the platform to shake him by the hand.

Among those on the platform were Canon Ellegood, Rev. Paterson Smythe, Archdeacon Kerr, Bishop Campbell of Glasgow, Rev. Mr. Troope, Rev. Mr. Charters, Archdeacon Norton, Rev. Mr. Pratt, Dean Evans, Lt.-Col. Hibbard, Canon Bayne, Dean Saunders, Rev. A. B. Shatford, Dean Naylor, Rev. Mr. Gilson, Canon Dixon.

# ST. JOHN STANDARD AND NEW STAR YOUNG LADIES' BERMUDA & NEW YORK CITY TOUR GOOD FOR ONE VOTE

Address: District: If presented at the St. John STANDARD and NEW STAR Office on or before the above date. Trim neatly for filing purposes.

## STEPS TAKEN TO ORGANIZE BOY SCOUTS MOVEMENT

### Influential Committee of Citizens Appointed as Result of Meeting on Saturday to Nominate Provincial Council and Local Association--Capt. Birdwhistle Explains Details of Organization.

Preliminary steps to establish the boy scout movement in New Brunswick were taken at a meeting in the assembly rooms at the Nickel theatre on Saturday afternoon. After an explanation of the details of organization by Capt. Birdwhistle, general secretary of the movement in Canada, and a brief discussion it was decided that Miles E. Aglar, president of the Canadian Club, who occupied the chair, in the absence of the mayor, should appoint a committee of ten to nominate a provincial council and local association. The names will be submitted to a public meeting for approval.

Among the present at the meeting were Rev. A. A. Graham, Rev. G. F. Scovil, Rev. W. R. Robinson, Rev. J. W. B. Stewart, Rev. Gordon Dickie, Rev. David Lang, Rev. G. A. Kuhring, Major Thomas Kitcham, Col. J. B. M. Baxter, N. Harvey, A. M. Bellinger, R. E. Walker, M. E. Agar, Capt. Birdwhistle, J. Simeon Armstrong, Col. Buchanan, A. W. Robb, W. H. Moor, J. W. V. Lawlor and T. S. Hill. Mr. Agar was chosen chairman and in opening the proceedings briefly explained the objects of the meeting and called on Capt. Birdwhistle.

### Organization Explained.

Capt. Birdwhistle said it was unnecessary to refer to the objects of the movement as the recent visit of General Baden-Powell had made every one familiar with the details. The first thing to do was to arrange, either at that meeting or at a more general meeting, for a provincial organization. The organization in Canada consisted of a national council at Ottawa which branched out into provincial councils, all of which were now organized except in the Maritime Provinces. It was important to secure men of the highest standing on the council who would give their time and attention to the movement and make it lasting. From each provincial council local associations were formed in the cities and towns and under these came the patrols, ten boys in each, and the more the better.

The local association has its officers and scout masters. Great care should be exercised in selecting a scout master as his influence had much to do with the success of the movement. He should be not less than twenty years of age as the ages of scouts varied from twelve to eighteen. Each scoutmaster took a patrol of eight or ten boys, and taught them as outlined in Baden-Powell's book and they qualified as patrol leaders, bringing in their boy friends to make up other patrols.

Mr. Harvey suggested that in order to start organization it would be well to appoint a committee to nominate a provincial council.

### More Detailed Information.

Major Hickman, said he thought the movement was good, but he would like more details. Some expenses would

be incurred hiring a hall or room. Was one joint hall used or what was the system for locating the boys? Were there any field days? He realized that boys wanted something practical to interest them.

Capt. Birdwhistle replied that the boys did not all meet together. They would be in separate troops all over the city. The matter of a room or hall was up to the organization itself. Usually a school room could be loaned. Once a year all the local organizations went into camp. There was no drill. There were various methods of interesting and instructing the boys as outlined in Baden-Powell's book. Finances were looked after by the local association. Boys were not allowed to accept subscriptions unless they did work and were paid for it. There was not much expense attached to the scheme. A boy did not wear a uniform for the first six months and earned it before he wore it.

On motion of Rev. Mr. Kuhring, seconded by Rev. Mr. Lang, it was unanimously decided to organize a council for New Brunswick.

On motion of Mr. Harvey, seconded by Rev. Mr. Robinson, the chairman was requested to appoint a committee of ten citizens who, with himself, should nominate a provincial council and a local association, and report to a public meeting at a later date. The council and association so nominated will have power to add to their number.

### The Committee.

The chairman subsequently appointed the following committee: Hon. J. Hazen, Mayor Frink, Dr. H. S. Bridges, W. H. Moor, Thomas Kitcham, C. B. Allen, J. B. M. Baxter, J. N. Harvey, T. H. Estabrooks, and James F. Robertson. They will be called to meet in the Board of Trade rooms on Wednesday afternoon at 4 o'clock.

Capt. Birdwhistle said if organization were completed by the first week in October he would again be in the city and be glad to render any further assistance.

Rev. Mr. Lang asked if the movement was associated with churches or would conflict with boys brigades. He thought if possible that method would be more satisfactory in St. John.

Capt. Birdwhistle replied that there was no reason why cadets could not work with the scouts. Boys who joined the scouts were required to have some religion and to live up to it. It was immaterial what the religion was.

A unanimous vote of thanks was tendered Capt. Birdwhistle for his assistance and explanations.

In reply Capt. Birdwhistle said he was glad to see that the movement was going ahead. It would give him much pleasure to tell General Baden-Powell of the prospects of success in New Brunswick.

The meeting then adjourned.

## RAILWAY TRAINMEN ELECT OFFICERS SUICIDE CASE MAY TURN OUT MURDER

### Large Number Of Delegates At Brotherhood Meeting At Charlottetown -- The New President C.O. Cruickshanks

Special to The Standard.  
Charlottetown, P. E. I., Sept. 18.—The meeting of the Brotherhood of Railway Trainmen, held today, was very largely attended, delegates being present from Moncton, Campbellton, Fredericton, and all points along the I. C. R.

The new officers are:—Past President, G. S. Ryan.  
President, C. V. Cruickshanks.  
Vice-President, R. A. MacDonald.  
Secretary, J. H. Hughes.  
Treasurer, Robert Sweetman.

Quite a number of prominent clergymen and laymen assembled at the wharf to bid His Lordship farewell. They included Bishop Farthing, Rev. Dean Evans, Rev. Canon Ellegood, Rev. Canon Norton, Rev. Mr. Pratt, Rev. Mr. Bruce.

The last words which Bishop Ingram shouted to the group on the wharf were: "Tell Canon Ellegood that I have his photograph all right." His Lordship had had a long talk with Canon Ellegood and they had exchanged tokens of friendship.

### Suspicion That William Heath, a Painter, Whose Body Was Found in Widow's Home Did Not Shoot Himself.

Lunenburg, Vt., Sept. 18.—A probable murder was disclosed today in the autopsy over the body of William Heath, a painter, who was shot yesterday and was believed to have been a suicide. As a result of finding that Heath was shot in the back, in the home of Mrs. J. H. Dodge, a prominent resident of the town, the police late today issued a warrant and Deputy Sheriff James N. Dodge, placed the woman in custody in her own house.

Heath, whose home is in Dalton, N. H., is married and about 40 years old. He had been employed painting by Mrs. Dodge for several days. Yesterday Mrs. Dodge ran out of the house and notified the authorities that Heath had committed suicide by shooting in her bedroom where he was working. Today the police discovered that Heath had been shot in the back.

Two more bullets were found imbedded in the walls of the room, while it is claimed the revolver with which the shooting was done, was owned by Mrs. Dodge.

Mrs. Dodge is about 48 years old, a widow, and prominent socially in the town, being a woman of considerable means. It is claimed she had had some words with Heath several days ago over a settlement for some work previously done. She refuses to say anything about the affair other than that she heard the shots and believed Heath had shot himself. The authorities will hold a hearing in the case tomorrow.

F. M. A. To Meet.  
There will be a regular meeting of the Father Matthew Association on Monday evening, when they will reorganize for the winter season.

# Special Prizes for Our Contestants

# FOUR SPECIAL PERIOD PRIZES

## In The Standard and New Star's Great BERMUDA POPULARITY AND EDUCATIONAL CONTEST

# \$150.00

## In Valuable Extra Prizes.

### The Four Contestants Securing the Greatest Number of Votes Between Sept. 14 and Sept. 24, at 10 p. m., Will Be Awarded the Four Handsome Special Prizes.

## THE PRIZES

**FIRST PRIZE--\$75.00 Solitaire Diamond Ring, Pure White Stone. A Beauty.**  
**SECOND PRIZE--\$45.00 Ladies' Solid Gold Watch, Waltham Movement and Fully Jeweled.**  
**THIRD PRIZE--\$20.00 Solid Gold, Pearl Set Brooch. Best Quality.**  
**FOURTH PRIZE--\$10.00 Silver Mesh Bag, White Kid Lining, Handsomely Engraved.**

## THE PLAN

To the contestant, regardless of district limitations, who gets the greatest vote between September 14th and September 24th, at ten p. m. will be given the \$75.00 Diamond Ring.  
To the contestant getting the second greatest vote, under the terms outlined above, will be given the \$40.00 Solid Gold Watch.  
To the contestant getting the third greatest vote, under the terms outlined above, will be given the \$20.00 Solid Gold Brooch.  
To the contestant getting the fourth greatest vote, under the terms outlined above will be given the \$10.00 Silver Mesh Bag.

Votes received for contestants prior to 5 p. m., September 14th will not count on the special prizes, but all votes received during the special prize period will count for the trip prizes at the end of the contest.

Any woman eligible may enter the contest and compete for one of the special prizes even though she does not care to try for the trips to New York City and Bermuda.

Everyone starts even at five p. m., Wednesday, Sept. 14th.

### A Chance of a Lifetime to secure a lovely Diamond Ring, Solid Gold Watch, Solid Gold Brooch or Silver Mesh Bag, and enjoy a personally conducted tour to New York City and the Islands of Bermuda.

### All Ladies Interested will please write, phone or call upon the Contest Manager, to learn more about this great offer.

## REMEMBER! All Ladies are Invited to Compete

Send in your Name at once and get an Even Start with the Others.



**Shiloh's Cure**  
The Standard Cure for Coughs, Croup, Whooping Cough, Sore Throat, Bronchitis, Asthma, Hay Fever, and all Lung Affections.