

DENOMINATIONAL NEWS.

ALL MONIES (except those contributed for denominational work, i. e., Home Missions, Foreign Missions, Christian Education, Ministerial Aid Fund, Grand Central Union, etc.) should be sent to the Rev. J. W. Manning, St. John, N. B., and all monies for the same work from Nova Scotia should be sent to Rev. A. Coburn, Wolfville, N. S. Resolutions for collecting these denominational funds can be had on application to the above, or to the Baptist Book Room, Halifax.

HARVEY, ALBERT CO.—Two more have been added to the 2nd Harvey church since our last report.

YARMOUTH.—We rejoice to record this month the baptism of two persons into the fellowship of the first church. "The willing and the obedient shall eat the good of the land." **CLERK.**

PORT LORNE, N. S.—Two young brothers in Christ and one sister were baptized and received into the church here yesterday morning. The service held in the evening gave great evidence of the good work is still in progress and that more baptisms may be expected.

ROCKLAND.—The work here is moving along. The Lord is blessing His own Word and people. Sinners are being troubled and are seeking the Lord. We have had four more since we wrote the last report. To God be all the glory.

ACADIA MINES.—Lately we have had a revival of religion in our midst. Rev. Josiah Webb has been with us one week, he baptized the following on the 1st Sabbath: Edith Sheaford, Kertie Morrison, Sanford Morrison, Tyvanna Morrison, Gladys Ranshott, Alice Leggett.

WOOD'S HARBOR, SHELBURNE CO.—Saturday 8th inst. I had the pleasure of baptizing eleven more happy converts. Among the number were two heads of families, also a little girl not yet nine years old whose glowing testimony convinced all that she had met with a genuine change. The good work is going on. Sinners are trembling under conviction. We hope to report baptism again soon.

BERWICK.—The Lord's work is still going on in this church. One hundred have been added since the revival began. New converts are heard every night, and sinners are being converted. God over the entire field. The pastor, Rev. D. H. Simpson, is at work day and night. He is one of our most enthusiastic workers, as well as an excellent preacher and faithful pastor.

ST. MARY'S BAY, DIGBY CO.—We had to regret that Rev. W. L. Parker was not adding us this week, but the Master was present, and the result of the week's work at the North Range Section of this church, is the reception of ten more for baptism. There are still enquirers, and we propose continuing the meetings another week. All our readers pray for us. Wherever the children of God meet for His service, Satan comes also.

LORNA, KINGS CO., N. S.—Through the loving kindness of our Heavenly Father we have been permitted to renew the meetings at Lorna. The Lord is blessing us in the work. The Holy Spirit is being manifested in the hearts of the people. Sunday it was our pleasure to baptize four willing converts into the faith of Christ. Pray that many more may decide to accept the blessing and follow Jesus. The names are Geo. Elliott, Mrs. David Dickson, Mrs. Ellen Dickson and Cora McDermid.

HARTFORD, N. S.—A large number of the members of the church and congregation spent a pleasant evening at the parlour a few weeks since, and left the pastor and family the richer by \$70. Our regular meetings have been well attended during the winter. We have B. Y. P. U. and a junior union in connection with the church, doing good work. Lately special power has been manifested in our meetings. Five were baptized last evening in the presence of a crowded house. We hope to report yet a few more.

LUNenburg.—Special services by the valuable help of Bro. Marple, have been in progress for one week. God's blessing is upon us. Quite a number have taken their stand for Jesus. Baptism is expected next Lord's day. Our dear brother will be compelled to take a few weeks rest as he has been at continuous work for five months. As Tanook is very near to Lunenburg, we have rejoiced greatly in the conversions which the Lord wrought there. Through his labors for five weeks, 110 conversions and 101 additions to the church.

NORTH BAPTIST CHURCH, HALIFAX.—At a meeting of the church, held on Wednesday evening at 8 o'clock, Messrs. W. W. T. Harris was chosen a deacon of the church. An interesting feature of the meeting was the presentation to Messrs. W. T. Harris and G. A. McDonald, each of a massive and handsomely engraved key with silver, gold and gold lined goblet, as a token of esteem in consideration of the valuable services rendered by these brethren, the former as chorister of the church, and the latter as superintendent of the Primary Department of the Sunday school. In connection with the presentation a suitable address was read by Bro. W. J. Gates.

FIRST KINGSBURY, YORK CO.—During our special meetings at this place the Lord has greatly blessed us. It was my privilege to baptize two happy converts last Lord's day, (April 8th) Mrs. Dunphy and Louisa Everett, making eleven who have been baptized into fellowship with the church and two by letters, besides a number of backsliders, who returned and consecrated themselves anew to the service of the Lord and Saviour. Others were happily convicted whom we trust the dear Master will shortly lead to himself. We were very frequently encouraged by some kind and loving words from Bro. Knight, who came in with us as often as he could leave his own field of labor. We give unto God all the praise and trust he will further manifest his power to save.

BRITISH RIVER.—This church has decided to allow their pastor, Bro. MacNeill to give a portion of his services to our mother church, at New Canaan,

Queen's County, N. B., the New Canaan brethren being willing to remunerate him for his services. Our pastor enjoyed a very pleasant time with the above named church, last Saturday afternoon and Sunday morning. As God has abundantly blessed these churches years ago while united in pastoral work, we are looking for similar blessings to follow the steps that have been lately taken in that direction. While looking over the large section of country that comprises these two churches we feel that our pastor feels the sympathy and prayers of all who feel interested in the welfare of the cause of Christ in his fields of labor.

UPPER LOON LOMOND, ST. JOHN CO.—On April the 6th, a very interesting and profitable meeting was held by the members of Lakeside Baptist church, in which the resignation of our former pastor, Rev. T. W. Keirstead, was accepted with great regret, as he had always had a deep interest in this church, and was a member of the above named church. We pray that the blessing of Almighty God may rest upon our late pastor, and being without a pastor it was unanimously resolved that Bro. Charles Backhouse, "lie, who is a member of this church, be pastor for one year from now, and may God bless the labors of our re-elected brother, and may many souls be brought to the throne of grace.

THE 4TH CORNWALLIS CHURCH.—During the thirty-five years of its history, this church has been greatly blessed with God's converting power. Many who have been converted in this place have gone to other lands, and are doing good work for Christ, others have gone home to receive their reward, some good and true ones are left to hold up the cause. God has answered prayer during the winter. This church has been blessed in seeing souls converted, and in seeing members quickened. So they are taking their place in God's house, some have made a public profession of their faith. I had the pleasure of baptizing nine young promising converts last Lord's day. More are interested in their souls salvation. May the harvest be great.

UPPER KINGSBURY, YORK CO.—Rev. J. W. S. Young writes under date of April 10 that he came, a few days before, to assist Bro. Whitman, who is doing a good work on this field, and a good deal of interest is manifested in the meetings. Bro. Young baptized three promising candidates on April 7, and others are coming. That Sabbath was a good day and one of unusual experience. Two brethren lately converted who had been Roman Catholics, being called upon, prayed with so much power that the whole congregation was moved. Bro. Y. predicts for these brethren very useful lives if they are true to duty and receive from their brethren the help they should receive. Wanderers are returning, greater things are expected. The prayers of God's people are asked on behalf of the work.

CENTRAL BEDFORD.—Since the opening of our new place of worship, we have had large congregations and cheering indications of renewed interest in spiritual things. The prayer meeting has shown signs of improvement. A cheerful vestry seems to afford life and interest to our services. The young people have organized a B. Y. P. U. which gives promise of being very helpful to the entire community. We are trying to break up the fallow ground and scatter broadcast the good seed, as sure that "in due time we shall reap if we faint not." The sisters connected with our W. M. S. S. vigorously pushing forward the work of missions. Arrangements are in progress for a public missionary meeting at Bedford, at which special offerings will be made in behalf of the great enterprise. The winter storms have seriously interfered with our regular gatherings, but we hope for more favorable conditions as spring and summer advance.

DEMOMELLE CREEK, ALBERT CO.—For the last two weeks we have been holding special services here, from the just there were signs of a better day. Many mothers became specially anxious that their children might be saved. The young people were solemn and attentive to the word. On March 31st Ella Steves came forward boldly and owned the Lord in Christ. Monday evening Rev. Isa. Wallace came to our aid and remained four days, the cloud burst and before he left us fifteen were received for baptism before Sabbath. It was a happy day in Demomelle Creek on Sabbath April 7th, when hundreds gathered from near and from far to witness the baptism of eighteen young men and women—one candidate was absent on account of sickness. Others are speaking out and saying pray for us. We are looking to baptize again next Sabbath. These are the names of those baptized: Freeman Woodwith, Edwin Martin, Irving Woodwith, Edward Woodwith, Edith Milburn, Arthur Allen, William Clark, Mary Milburn, Janie Steves, James Steves, Lizzie Renshaw, Albert Milton, Willie Slater, Mervin Milton, John Kenzie, George Sinclair, Archie Smith and Jordan Smith. Monday evening others received and more to follow. Yours in Christ, S. S. H. CORNWALLIS.

RIVERSIDE, ALBERT CO.—Perhaps a few items from this field would not be out of place. Since the 23rd September to date thirty persons have been baptized into the fellowship of the Hopewell church, three restored and one by experience became a member. Bro. I. Wallace has been with us and worked faithfully, a good brother to help any pastor. The church is more in union than has been for some years. The field is large and taxes the energy and strength of any pastor. One misfortune is the great want of a mission house. There are four meeting houses on the field built at a cost at least \$9,000. Had a part of this money been put into a house for the minister to live in it would be better for pastor and people. I have been keeping house thirty-one years and have lived in eight different houses, three of which I have lived in since I came to this field. Perhaps if I was a workman like some men I could soon get a parsonage built, but I am not so made that way. Very generous offers have been made by well-wishers to the Baptist in this place toward building a parsonage. I hope the time will soon come when the people will "raise and build." We have lost very recently by

death valuable members of the church, but we hope God in His mercy will in some way fill their places. Since my sickness last June I have not been as strong as usual, yet I have managed to attend my appointments and do extra work. The people have been kind and considerate to my weakness, I hope they will be abundantly rewarded. I am pleased to hear the good news from all fields that I have labored on. May God bless them more and more.

Receipts for Denominational Work.
From March 26th to April 8th.

Niagara \$14.50; Toronto \$11.47; First Baptist church, Halifax, \$108.55; Newport church \$2.12; First Ragged Islands church \$4; Mabou church \$6; Lunenburg \$2; Springhill \$8 \$6.45; Prince St. church, Truro, \$70.58; Williamson Society \$6; Kingston church \$13.10; Horton \$24.40; Pine Grove \$8; Bridgewater \$7.02; Noel Section \$2; New Tuxet church \$2; John T. Sabean, New Tuxet, \$5; Mrs. J. T. Sabean, do \$2; A. B. Hebron, \$5; West Brook church \$2.50; Hawkesbury church \$5; Walton \$5.75; New Germany \$9; Upper Cornwallis \$1; Riverside \$2; Hampton church \$7; Hampton S. S. \$3; First Horton \$4; Grace Bay, W. M. A. Society \$5; Temple church, Yarmouth, \$16.50; Temple S. S. \$2.40; H. H. Kings, \$1; South Range \$20; Hill Grove church \$10.37; Fink Cornwallis (Peruux) \$12.14; Immanuel Baptist church, Truro \$93.19; Brookfield church, Colchester Co. \$14.64; \$511.35. Before reported \$4,870.22. Total \$5,381.57.

A. COBURN, Treas. for N. S.
Wolfville, N. S., April 9th.

Money Received by the Treasurer of the W. M. S. S.

From March 26th to April 8th.
Kentville, Tidings \$4; H. M. 76c; Springfield, F. M. \$3; McDonald's Corner, F. M. \$2.50; Hopewell, H. M. \$2.50; F. M. \$10; Jernam, F. M. \$10; Hampton Village, F. M. \$12.50; First Sable River \$12.27; Second Sable River \$4.23; Lewis Head \$5; Rockland \$2.50, to constitute their wives with Mrs. I. W. Carpenter, a life member. Tuxet F. M. \$1.50, H. M. \$1.50, Reports 10c; Tidings 12c; Alberton, Miss. Band, toward Miss Clarke's salary, \$16; Gushyboro, F. M. \$2; Mission Band, H. M. \$2; Campbelltown, F. M. \$3.50, H. M. \$3.50; Lower Annapolis, F. M. \$10; First Halifax church, F. M. \$25, H. M. \$5; Reports 0c; Tidings 12c; Alexandra, F. M. \$10.34, H. M. \$2.66; Ladlow, S. S. Miss. Band, F. M. \$1.16; Brookville, F. M. \$6; Boylston, F. M. \$1.70; Alberton, 76c; Tidings 12c; Mrs. W. Clarke, Alma, Tidings 12c; Jacksonville, F. M. \$6.50; Dartmouth S. S. Mission Band, F. M. \$6.50, H. M. \$6.50; Mrs. A. W. Dimock, South Rawdon, Tidings 12c; Little Grace Bay, part of collection at public meeting \$7; Albert, F. M. \$3; Greenwood annual offering from Y. P. Union and W. M. A. S. on March 31st, F. M. \$4.

MARY SMITH, Treas. W. M. A. S.
Amherst, P. O. Box 513.

Money Contributed for Baptist Book Room.

Windsor—A. P. Shand \$2. Falmouth—Burpee Shaw \$1, Amos Lund \$1, C. E. Young \$6, Wolfville—Rev. T. A. Higgins \$1, D. B. S. P. Benjamin \$5, Dr. Higgins \$1, Mrs. Capt. Taylor \$1, Mrs. Richardson \$1, Rev. M. P. Freeman \$1, J. W. Bars \$5, J. E. Hales \$1, G. H. Wallace \$1, J. W. Wallace \$1, N. Z. Chipman \$1, C. Johnson \$2, Fred E. M. Keirstead \$2, J. L. Franklin \$1, J. Hayes \$2, W. Duncan \$5, J. F. Armstrong \$1, C. W. Strong \$5, Mrs. J. D. Keddie \$1, Mr. and Mrs. T. M. Burnaby \$1, Frin B. Oakes \$1, Ernest Moore \$1, D. O. Davidson \$1, C. Johnson \$5, E. E. Harris \$5, Mrs. Cobbe \$1, E. W. Sawyer \$1, Mr. and Mrs. Beckwith \$1, G. E. Bishop \$1, Mrs. R. V. Jones \$1, Prof. Jones \$1, O. D. Harris \$1, A. A. Pines \$1, J. W. Bigne \$1, C. R. H. Starr \$1, F. R. Haley \$1, G. Franklin \$1, Mrs. John W. Harris \$1, F. Porter \$5, Treas. A. W. Sawyer \$1, D. D. Canning—E. M. Beckwith \$2, J. A. Melvin \$1, Rev. W. N. Hutchins \$1, Mrs. M. Beckwith \$5, C. E. Sanford \$5; Dr. Eaton \$5, Mrs. L. C. Woodworth \$1; D. O. Davidson \$1, D. G. Harris \$1, Mrs. North \$5, Mrs. Annie Parker \$1, Pezoux—Manning Sanford \$1, E. C. West \$1, E. W. Fox \$1, E. Newcomb \$5, a friend \$25, Daniel Dimock \$75, Mrs. J. L. Newcomb \$5; Kentville—S. S. Lord in Christ \$1, F. C. Rand \$5, Judge J. P. Chipman \$2, J. W. Margeson \$5, Nelson Murphy \$1, Mrs. Chas. Masters \$5, Calvin Bishop \$1, W. E. Porter \$1, Port Williams—E. R. Bishop \$1, Mrs. Chas. Campbell \$1, S. C. Davis \$1, Mrs. B. Borden \$5, E. E. Smith \$5, Miss N. Thomas \$5, Mrs. Condon \$5, Mr. Condon \$5, O. G. Cogswell \$5, Mr. Hiley \$1, Canard—L. H. Eaton \$5, Jennie Eaton \$5, A. E. Eaton \$5, Mrs. Freeman \$5, C. P. Eaton \$1, L. Eaton \$5, Mrs. Leonard Eaton \$1, C. Bacon \$5, N. A. Eaton \$1, Mrs. Walton \$1, C. Ellis \$1, G. H. Burbridge \$5, Charles Eaton \$1, Mrs. Dr. Woodworth \$5, Mr. Griffin \$5, Mrs. F. Thomas \$1, Miss Eaton \$5, A. E. Eaton \$1, O. Eaton \$1, Mrs. Axter \$5, John E. Ellis \$5, Mrs. T. Harris \$1, Mrs. T. Kinsman \$5, W. H. Belcher \$5.

C. C. BROWN.

PERSONAL.

Rev. Dr. Moore, of Digby Nook, is being cheered with a gracious revival of religion on his field. We regret to learn that Dr. Moore is suffering from hypochondria. Rev. J. H. Saunders, of the Messenger and Visitor is spending a few days with him and rendering assistance.

Rev. E. J. Gagnon, of Sussex, has tendered his resignation of the church of which he has been pastor for some four and a half years. The resignation, we understand, is to take effect not later than July 1st. No doubt some of our vacant churches will be glad to embrace the opportunity to secure a minister of ability and experience.

Rev. Basil Sippell, a F. C. Baptist minister, died at his home in Camden County, on Tuesday, the 9th inst. Mr. Sippell was born in 1809 in Kings Co., N. B., had been 65 years in the ministry and was probably, at the time of his death, the oldest minister in the Maritime Provinces. Mr. B. M. Sippell, of St. John, is a son of the deceased.

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BRISTOL'S Sarsaparilla.
Rev. A. C. Chute, of Halifax, desires to secure the minutes of the Eastern N. B. Association for the years 1880, 1883 and 1886. Any person having these copies, or any of them, and willing to loan them will confer a favor on Mr. Chute by informing him of the fact. The next session of the Digby County quarterly meeting will be held with the Baptist church at Bear River, April 30th and May 1st. The quarterly sermon will be preached on Tuesday evening, April 30th, by Rev. J. T. Eaton. At last meeting it was resolved, "That all pastors in county who cannot be present, report on condition of their church by letter." Will the pastors please take notice. Will they also see that delegates are appointed to the next regular session to notify their young people that the County R. Y. P. U. meets on the afternoon of Tuesday, April 30th, at Bear River, at 2.30 o'clock. See president Griffin's notice in this paper. A. T. DYKMAN, Digby, April 12.

The Cumberland Co. Baptist Sabbath school will hold its next regular session on Wednesday, 24th inst., at 7.30 p. m. The convention will continue in session through the next day. Each Sabbath school in the county is requested to send two delegates who will forward their names to Rev. C. H. Hovetwood by the 20th in order that arrangements may be made for their accommodation. We trust that the churches will take a deep interest in this convention as it is a new departure in our Sabbath school work. Those to whom subjects have been assigned are especially requested to be present, for the success of our convention largely depends upon your presence and participation.

April 1st.
The Shelburne County quarterly meeting will hold its next regular session with the church at Lockeport, on Tuesday and Wednesday, May 7th and 8th. It is expected that we will have six meetings, during which all of our denominational interests will receive due consideration. Pastors special interest will be the meetings of the Women's Missionary Aid Society and the Young People's Union. At the two evening services a collection will be taken for denominational work. Each church in the county is entitled to three delegates with the pastor. But we are hoping and expecting that many more than that number will come from each of the thirteen churches embraced in the Shelburne County pastorate. Already we feel that in these meetings God is going to give us a great blessing.

ADDITION F. BROWN, Secy.

NEWS FROM ST. JOHN, N. B.

Miss Martha McLeod has a Terrible Experience, but comes through the ordeal in triumph—The story she tells.

Words come from St. John, N. B., of the remarkable cure of a very serious case of St. Vitus Dance by the use of Hawker's Nerve and Stomach Tonic. Miss Martha McLeod of that city was smitten with the disease about a year ago. Her right side was first attacked, and the disease gradually spread until all her limbs became uncontrollable and she had to be carried in one room to another. Any article placed in her hand would fly from it as if thrown violently. Her eyelids would twitch convulsively and she had absolutely no control of her muscles. Her tongue became affected and she could not speak. When the sought repose she could not lie still. After she had been in this condition for some time, and doctors medicine had failed to afford relief, her mother decided to try the effect of Hawker's Nerve and Stomach Tonic, which she knew was advertised to cure St. Vitus Dance. She procured a bottle and the effect of its use was immediate and wonderful. Miss McLeod began to improve at once, and soon recovered the use of her limbs. She continued the use of the tonic and is to day in splendid health, every trace of the disease removed. She is able to perform her household duties and go abroad as briskly and cheerfully as the healthiest of her neighbors.

Her case is only one among many similar ones in St. John, where perfect restoration from this disease to health has been brought about by Hawker's Nerve and Stomach Tonic.

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Vicerooy Li Hung Chang, as he lay wounded at Shimoda, frankly admitted the weakness displayed by China and expressed regret for it for her sake, but said he thought the defeat of China would advance civilization in the east, and therefore was not altogether regrettable.

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Description of It.
Two Greek texts, the standard Greek text in the body of the work, and the variorum readings of the Elzevir text of 1624, (Griesbach, Lachmann, Tischendorf, Tregelles, and Wordsworth, in the notes. Two English texts: the King James Version in the margin, and the Literal version, careful, accurate, and consecutive, interlinear with the Greek text in the body of the work.

Value of It.
The clergymen widely unacquainted with the Greek can identify the literal rendering of any phrase or word. That word may be "the word that translates," "like the word 'move,' instead of 'charity,' in 1 Cor. xiii, or the word 'clothes,' in John xxi, 4. A student is on a sure footing in his Greek, and a stimulus to painstaking study. Saves the busy pastor much needless turning to lexicon and commentary.

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MESSANGER AND VISITOR, ST. JOHN, N. B.

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NOTICE

I hereby give that the "Alliance Nationale," a body politic of corporations incorporated by virtue of the Provincial Statute of Quebec, 56 Victoria, chapter 9, will ask to the Parliament of the Dominion of Canada, at its next session, for a charter incorporating the same as a benevolent society, with power to give assistance to its sick members during their sickness, and also to pay to their legal heirs, after their death, a certain sum of money, and also for other purposes pertaining to the same.

BEAUDIN, CARDINAL & LORANGER,
Attorneys of the Society "L'Alliance Nationale."
Montreal, 18th December, 1894.

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