DIVINE SCALES.

Lives and Actions Weighed in the Balances.

Dr. Talmage Preaches Well On Personal Responsibility.

He Takes His Text From the Handwriting on the Wall at Babylon.

WASHINGTON, May 21.-In these days of moral awakening this pointed sermon by Dr. Talmage on personal responsibility before God will be read with a deep and solemn interest; text, Daniel v., 27, "Thou art weighed in the balances and art found wanting."

Babylon was the paradise of archi-

tecture, and driven out from thence the grandest buildings of modern times are only the evidence of her fall. The site having been selected for the city, 2,000,000 men were employed in the rearing of her walls and the building of her works. It was a city 60 miles in circumference. There was a trench all around the city, from which the material for the building of the city had been digged. There were 25 gates on each side of the city, between every two gates a tower of defence springing into the skies, from each gate on the one side a street running straight through to the corresponding gate on the other side, so that there were 50 streets 15 miles long. Through the city ran a branch of the river Euphrates. This river sometimes overflowed its banks, and to keep it from ruining the city, a lake was constructed into which the surplus water of the river would run during the time of freshets, and the water was kept in this artificial lake until time of drought, and then this water would stream down over the city. At either end of the bridge spanning this Euphrates there was a palace—the one palace a mile and a half around, the

other 71-2 miles around. The wife of Nebuchadnezzar had been born and brought up in the country and in a mountainous region, and she could not bear this flat district of Babylon, and so, to please his wife, Nebuchadnezzar built in the midst of the city a mountain 400 feet high. This mountain was built out into terraces supported on arches. On the top of these arches a layer of flat stones, on the top of that a layer or reeds and bitumen, on the top of that two layers of bricks closely cemented, on the top of that a heavy sheet of lead and on the top of that the soil placed, on the soil so deep that a Lebanon cedar had room to anchor its roots. There were pumps worked by mighty machinery fetching up the water from the Euphrates to this hanging garden, as it was called, so that there were fountains spouting into the sky. Standing below and looking up it must have seemed as if the clouds were in the blossom or as though the sky leaned on the shoulder of a cedar. All this Nebuchadnezzar did to please his wife. Well, she ought to have been pleased. I suppose she was pleased. If that would not please her, nothing would There was in that city also the temple eighth of a mile high, in which there was an observatory where astronomers talked to the stars. There was in that temple an image, just one image, which would cost what would be our \$52 .-

HANDWRITING ON THE WALL. tell you that it is going to be destroy- Ah, no. He loads the gun; he puts the to the health of the king! Drink to a great future! A thousand fords reel intoxicated. The king great future of the king great future of the king great future. men will—with vacant look stared at to a sickroom, does he treat disease the wall. But soon the vacant look in the abstract? No; he feels the takes on intensity, and it is an affrighted look, and all the princes begin to look and wonder what is the matter, and they look at the same point on life to come, we do not want to treat the wall. And then there drops a them in the abstract. The fact is the blaze of the golden plate, and out of the sleeve of the darkness there comes a finger-a finger of fiery tercircling around and circling around as though it would write, and then if comes up, and with a sharp tip of flames it inscribes on the plas-tering of the wall the doom of the "Weighed in the balances and found wanting.'

The bang of heavy fists against the gates of the palace is followed by the breaking in of the door. A thousand gleaming knives strike into a thousand He comes. "Well, my brother, get in and he is seated on a throne of corpses. In that hall there is a balance lifted God swung it. On one side of the balances I say, "What is that bundle you have along with you?" "Oh," he says, "that is my reputation for goodness and kindness and kindness and kindness and kindness and kindness and kindness and kindness.

But still, after all, there is no such metal may be clipped, or in some way right?" which is suspended to the throne of sand things you have come short—God a pound is a pound, and right is 'rave you not?" "Yes." Make ten right, and wrong is wrong, and a soul thousand marks. Come, now, get me is a soul, and eternity, is eternity, a book large enough to make the recGod has a perfect bushel and a perfect ord of the moralist's deficits. My
peck and a perfect gallon. When merchants weigh their goods in the wrong way, then the Lord weighs the goods again. If from the imperfect measure the merchant pours out what pretends to be a gallon of oil and there pretends to be a gallon of oil and there is less than a gallon, God knows it, and he calls upon his recording angel scales and opposite to yours I put this wight which God says I must before the judgment seat of Christ, and on that day you are going to be had to give up even whist.

to mark it, "So much wanting in that measure of oil." The farmer in from the country. He has apples to sell. He has an imperfect measure He pours out the apples from this im-perfect measure. God recognizes it. He says to the recording angel, "Mark down so many apples too few-an imperfect measure." We may cheat ourselves, and we may cheat the world but we cannot cheat God, and in the great day of judgment it will be found that what we learned in boyhood at school is correct—that 20 hundred-weight makes a ton and 120 solid feet makes a cord of wood. No more, no less, And a religion which does not take hold of this life as well as the life to come is no religion at all.

WEIGHING PRINCIPLES. But, my friends, that is not the style of balances I am to speak of today; that is not the kind of weights and measures. I am to speak of that kind of balances which weigh principles, weigh churches, weigh men, weigh nations and weigh worlds. "What!" you say. "Is it possible that our world is to be weighed?" Yes, Why, you would think if God put on one side of the balances suspended from the throne the Alps and the Pyrenees and the Himalayas and Mount Washington and all the cities of the earth they would crush it. No, no! The time will come when God will sit down on the white throne to see the world weighed, and on one side will be the world's coportunities and on the other side the world's sins. Down will go the sins, and away will go the opportunities, and God will say to the messengers with the torch: "Burn that world! Weighed and found wanting!"

So God will weigh churches. He

takes a great church. That church, great according to the worldly estimate, must be weighed. He puts it on one side the balances and the minister and the choir and the building that cost its hundreds of thousands of dollars. He outs them on one side the balances. On the other side of the scale He puts what that church ought to be, what its consecration ought to be, what its sympathies for the poor ought to be, what its devotion to all good ought to be. That is on one side. That side goes down, and the church, not being able to stand the test, rises in the balances. It does not make any difference about your magnificent machinery. A church is built for one thing-to save souls. If it saves a few souls when it might save a multitude of souls, God will spew it out of His mouth. Weighed and found wanting! So we perceive that God estimates nations. How many times He has put the Spanish monarchy into the scales and found it insufficient and condemned it! The French empire was placed on one side of the scales, and God weighed the French empire, and Napoleon said: 'Have I not enlarged the boulevards? Did I not knidle the glories of the Champs Elysees? Have I not adorned the Tuilerics? Have I not built the gilded opera house? Then God weighed the nation, and He put on one side the scales the emperor and the boulevards, and the Tuileries, and the Champs Elysees, and the gilded opera house, and on the other side He puts that man's abominations, that man's libertinism, that man's selfishness, that man's godless ambition This last came down, and all the brilliancy of the scene vanished. What is that voice coming up from Sedan? Weighed and found wanting?

PERSONAL APPLICATION. But I must become more individual and more personal in my address. Some people say they do not think

clergymen ought to be personal in ther religious address, but ought to doeal with subjects in the abstract? I do not think that way. What would Oh, what a city! The earth never you think of a hunter who saw anything like it, never will see should go to the Adirondacks saw anything like it, never will see should go to the Adirondacks anything like it. And yet I have to to shoot deer in the abstract? ed. The king and his princes are at a liutt of it against his breast, he runs feast. They are all intoxicated. Pour his eye along the barrel, he takes sure chair, with vacant look, as intoxicated discussions. If a physician comes inpulse, makes the diagnosis, then he writes the prescription. And, if we want to heal souls for this life and the life to come, we do not want to treat darkness into the room that puts out you and I have a malady which, if uncured by grace, will kill us forever. Now, I want no abstraction. Where is the balm? Where is the physician? People say there is a day of judgment coming. My friends, every day is a day of judgment, and you and I today are being canvassed, inspected, weighed. Here are the balances of the sanctuary. They are lifted and we must all be weighed. Who will come and be weighed first? Here is a moralist who volunteers. He is one of the most upright men in the country. says, "that is my reputation for goodness and kindness and charity and generosity and kindliness generally."

Weighed in the balances—found wanting.

There has been a great deal of cheating in our country with false weights and measures and balances, and the government, to charge that state of things, appointed commissioners where things, appointed commissioners whose business it was to stamp weights and measures and balances, and a great deal of the wrong has been corrected. But still, after all, there is no such before you get out of the scale, I want thing as a perfect balance on earth, to ask you two or three questions. The chain may break, or some of the Have your thoughts always been "No," you say, "no." the equipoise may be disturbed. You down one mark. "Have you loved the cannot always depend upon earthly bord with all your heart and soul and balances. A pound is not always a pound, and you may pay for one thing Make another mark. "Come, now, be and get another, but in the balance frank, and confess that in ten thou-

veight, "By the deeds of the law shall to flesh living be justified." Weighed and found wanting.

BALANCES OF THE SANCTUARY. Still the balances of the sanctuary are suspended, and we are ready to weigh all who come. Who shall be the next? Well, here is a formalist. He comes, and he gets into the balances, and as he gets in I see that all his reigion is ir genufications and in outward observances. As he gets into the scales I say, "What is it that you have in this pocket?" "Oh," he says, "that is Westminster Assembly Catechism." I say: "Very zood. What have you in the other pocket?" "Oh." he says, "that is the Heidelberg Catechism." "Very good. What is that you have under your arm standing in this balance of the ranctuary?" "Oh." he says, "that is a church record." "Very good. What are these books on your side the balances?" "Oh," he says, "those are Calvin's Institutes." "My brother, we are not weighing books; we are weighing you. It cannot be that you are depending for your salvation upon your orthodoxy. Do you know that the creeds and the forms of religion are merely the scaffolding for the building? You certainly are not going to mistake the scaffolding for the temple. Do you not know that men have gone to perdition with a catechism in their pocket?" 'But," says the man, "I cross myself ften." "Ah, that will not save you." "But," says the man, "I am sympa-, thetic for the poor." "That will not save you." Says the man, "I sat at the communion table." "That will not save you." "But," says the man, "I have had my name on the church record." "That will not save you." "But I have been a professor of religion for 40 years." That will not save you. Stand there on your side the balances,

built, on your side the balances. On the other side the balances I must put what God says I must put there. put this million pound weight on the other side the balances: 'Having the form of godliness, but denying the power thereof." Weighed and found wanting. Still the balances are suspended Are there others who would like to be weighed or who will be weighed? Yes: here comes a worldling. He gets into the scales. I can very easily see what his whole life is made up of. Stocks, dividends, percentages, "buyer ten days," "buyer 30 lays." "Get in, my friend; get into these balances and be weighed—weighed for this life and weighed for the life to come." He gets in. I find that the two great questions in his life are: "How cheaply can I buy these goods?" and "How dearly can I sell them?" find he admires heaven because it is a land of gold, and money must be 'easy." I find, from talking with him that religion and the Sabbath are an interuption, a vulgar interruption, and he hopes on the way to church to drum

and I will give you the advantage-I

will let you have all the creeds, all

the church records, all the Christian

conventions that were ever held, all

the communion tables that were ever

up a new customer! Al the week he has been weighing fruits, weighing meats, weighing ice, weighing coals, weighing confections, weighing worldly and perishable commodities, not realizing the fact that he himself has been weighed (10) peen weighed. "On your side the balances, O worldling! I will give you hurl them to death, and a mounted full advantage. I put on your side policeman with a shout clearing the houses, all the cargoes, all the insurance companies, all the factories, all the silver, all the gold, all the money vaults, all the safe deposits-all on your side. But it does not add one ounce, for at the very moment we are congratulating you on your fine house and upon your princely income God and the angels are writing in regard

wanting!" THE FINAL SCRUTINY.

to your soul, 'Weighed and found

But I must go faster and speak of the final scrutiny. The fact is, my. friends, we are moving on amid astounding realities. These pulses, which now are drumming the march of life may after awhile call a halt We walk on a hair hung bridge over chasms. All around us are dangers lurking, ready to spring on us from We lie down at night, not knowing whether we shall arise in the morning. We start out for our occupation, not knowing whether we shall come back—crowns being burnished for thy brow or bolts forged for thy prison; angels of light ready to shout at thy deliverance or fiends of dark-ness stretching out skeleton hands to pull thee down into ruin consummate! Suddenly the judgment will be here. The angel, with one foot on the sea and the other foot on the land, will swear by him that liveth forever and ver that time shall be no longer: "Beliold, He cometh with clouds, and every eye shall see Him." Hark to the jarring of the mountains. Why, that is the setting down of the scales, the balances. And then there is a flash as if a cloud, but it is the glittering of the shining balances, and they are hoisted, and all nations are to be weighed. The unforgiven get in on this side the balances. They may have weighed themselves and pronounced a flattering decision. The world may have weighed them and pronounced them moral. Now they are being weighed in God's balances -the balances that can make no mistake. All the property gone, all the titles of distinction gone, all the world-ly successes gone, there is a soul, absolutely nothing but a soul, an immortal soul, a never dying soul, a soul stripped of all worldly advantages a soul on one side the scales. On the other side the balances are wasted Sabbaths, disregarded sermons, 10,000 opportunities of mercy and pardon that were cast aside. They are on the other side the scales, and there God stands, and, in the presence of men and devils, cherubim and archangel, He announces, while groaning earthquake and erackling conflagration and judgment trumpet and everlasting storm repeat it, "Weighed and found want-

ALL MUST BE WEIGHED. But say some who are Christians: "Certainly you don't mean to say that we will have to get into the balances? Our sins are all pardoned; our title to heaven is secure. Certainly you are not going to put us in the balances?"

weighed. Oh, follower of Christ, you get into the balances. You get in on this side. On the other side the balances we will place all he opportunities of good which you did not improve, all the attainments in plety which you night have had, but which you refused to take. We place them dl on the other side. They go down. and your soul rises in the scale. You cannot weigh against all these imperfections. Well, then, we must give you the advantage, and on your side the scale we will place all the good deeds you have ever done and all the kind words you have ever uttered. Too light yet! Well, we must put on your side all the consecration of your life, all the holiness of your life, all the prayers of your life, all the faith of your Christian life. Too light yet! Come, mighty men of the past, and get in on that side the scales. Come, Payson and Doddridge and Baxter, get in on that side the scales and make them come down that this righteous one might be saved. They come and they get in the scales. Too light yet! Come, the martyrs, the Latimers, the Wycliffs, the men who suffered at the stake for Christ. Get in on this side the Christian's balances and see if you cannot help him weigh it aright. They come and get in. Too light! Come, angels of God on high. Let not the righteous perish with the wicked. They get in on this side the balances. Too light yet! I put on this side the balances all the sceptres of light, all the thrones of power, all the crowns of glory. Too light yet! But just at that point Jesus, the Son of God, comes up to the balances, and He puts one of Ilis scarred feet on your side, and the balances begin to tremble from top to bottom. Then He puts both of His scarred feet on the balances, and the Christian's side comes down with stroke that sets all the bells of heaven ringing. That Rock of Ages beavier than any other weight!

CHRIST OUTWEIGHS ALL. But says the Christian, "Am I to be allowed to get off so easily?" Yes. If some one should come and put on the other side the scales all your imperfections, all your envies, all your jealousies, all your inconsistencies of life, they would not budge the scales with Christ on your side the scales. Go free! There is no condemnation them that are in Christ Jesus. Chains broken, prison houses opened, sins pardoned. Go free! Weighed in the balances and nothing, nothing wanted. Oh, what a glorious hope! Will you accept it this day? Christ making up for what you lack. Christ the atonement for all your sins. Who will accept Him? Will not this whole audience say: "I am insufficient, I am a sinner, I am lost by reason of my transgressions, but Christ has paid it all. My Lord and my God, my life, my pardon, my heaven. Lord Jesus, I hall Thee!" Oh, if you could only understand the worth of that sacrifice which I have represented to you under a figure—if you could understand the worth of that sacrifice, this whole audience would this moment accept Christ

and be saved. We go away off or back into history to get some illustration by which we may set forth what Christ has done for us. We need not go so far. I saw The horse dashed along as though to hurl them to death, and a mounted policeman with a shout clearing the way, and the horse at full run, attempted to seize those runaway horses to save a calamity, when his own horse fell and rolled over him. He was picked up half dead. Why were our sympathies so stirred Because he was badly hurt and hurt for others But I tell you today of how Christ, the Son of God, on the blood red horse of sacrifice, came for our rescue and rode down the sky and rode unto death for our rescue. Are not your hearts touched? That was a sacrifice for you and me. O Thou who didst ride on the red horse of sacrifice, come and ride through this world on the white horse of victory!

MARRIAGES.

MacDONALD-MacDONALD—At the house of Mr. MacDonald, cousin of the groom, 53 Avery street, Dedham, Mass., on May 18th, by the Rev. A. K. MacLennan, B. D., of Boston, Angus MacDonald and Mary Mac-Donald, both of Nova Scotia.

DEATHS.

DRATHS.

BA**OUGH—In this city, May 25, Rev. William Eatough, curate of Trinity, fged 37 years.

GRAY—At Apohaqui, May 17th, Shepherd Gray, aged 67 years.

HALLETT—At Sussex, Kings Co., on Thursday, May 25th, James M. Hallett, in the 78th year of his age.

KELLEY—At Somerville, Mass., May 21st, Cathorine A., wife of James A. Kelley and daughter of Patrick and Mary Sherran, 27 years.

McDONALD—In this city, on May 26th, Patrick McDonald, in his 6ist year, leaving a widow, four sons and two daughters.

MOWREY—In this city, on May 25th, Lydia J. Mowrey, wife of Geo. Mowrey, in the 57th year of her age.

POLLEY—On May 27rd, at the residence of her son-in-law, J. Fred Stely, Rothesay, of pneumonia, Jean Drysdale, aged 72 years, relict of the late Robert Polley, Esq., and third daughter of the late Wm. Coulter, Esq., M. D., Charlotte county, N. B.

PHEASANT—In this city, on May 22nd, George Otis, aged 28 years, second son of Frederick and Sarah A. Pheasant.

BAY Uses Cld, schs Ida M., Smith, and R. Carson, Sweet, for Boston: Ben Bolt, Sterling, Speedwell, Black, and Beulah, Seely, for St. John.

At Newcastle, May 23, bark Mark Twain, Weig, for Ayr.

At Parrsboro, May 23, bark for Enterprise, Calhoun, for Preston, GB.

Sailed.

Sid, str Damara, Williams, for Liverpool via St Johns, NF.

From Miramichi, May 24, s s Mantinea, Kehoe, for Manchester.

PRESTON, May 22—Ard, str Angers, from Parrsboro, NS, for Manchester.

PRESTON, May 22—Ard, str Tuborg, from Grindstone Islands.

CALAIF, Weig, 10 At Hillsboro, May 22—Ard, str Angers, from Farrsboro, NS, for Manchester.

PRESTON, May 22—Ard, str Angers, from Magdalene Islands.

CALAIF, Weig, 10 At Hillsboro, May 23—Ard, str Angers, from Farrsboro, NS, for Manchester.

PRESTON, Way 23—Ard, str Prince George, from Warmouth; schs Nellis Blanche and

JAMAICA PLEASED.

tion, writes: "Please send us 6 dozen Kumfort Headache Powders, they are the best selling medicines we have in the shop." Sales talk.

HIS AMUSEMENTS LIMITED.

ECONOMISERRA SON, 15 PONO, R. R. D.A. P.



Save Money

worry too, by using that permanent wall coating for Alabastine. Wall papers and alsomines serve but a temporary purpose, while Alabastine (never sold in bulk) improves ith age. It cannot decay. It will not rub off or scale and it is absolutely sanitary There are 16 beautiful times (and white). Painters everywhere are using it, but you can use it yourself with a little care, if you can't get at your own painter. Cold water and an ordinary brush is all you need with

> Church's Alabastine for Walls

For sale by paint dealers everywhere. Free, to anyone who will mention this paper, a 45-page book, "The Decorator's Aid.

The Alabastine Co. (Limited), Paris, Ont.

SHIP NEWS.

PORT OF ST. JOHN. Arrived.

Arrived.

May 22—Coastwise—Scha Helen M, 62, Hatfield, from River Hebert; str Beaver, 57, Potter, from Canning; schs Dora, 63, Canning, from Parrisboro; Ben Bolt, 90, Sterling, from Quaco; str Flushing, Ingersoll, from Campobello; schs Speedwell, 82, Black, from Quaco; Forest Flower, 26, Ray, from Margaretville.

May 25—S S Pharsalia, 2,281, Smith, from Manchester, Wm Thomson and Co, bal. Sch Prospect, 89, Cameron, from Eastport, J W McAlary, bal.

Sch Bdna (Am), 282, Donovan, from Jonesport, F Tufts, bal.

Sch Uranus, 73, McLean, from Thomaston, J W McAlary, bal.

Sch Abbie Veras, 65, Parker, from Thomaston, J W McAlary, bal.

Sch Lizzie B, 81, Belyea, from Thomaston, Elkin and Hatfield, bal.

Sch Clayola, 123, McDade, from Boston, J W Smith, bal.

Sch E C Gales (Am), 103, Lunn, from Bangor, master, bal.

Coastwise—Schs Vesta Pearl, 40, Perry, from Westport; Hustler, 44, Gesner, from Beaver Harbor; Citizen, 47, Woodworth, from Cheverie; schs New Home, 31, Thibideau, from Belleveau's Cove; Nima Blanche, 30, Crooker, from Freeport; Hizzie G, 78, Gough, from Goose Creek; Beulah Benton, 36, Mitchell, from Belleveau's Cove.

Cleared. May 23-Bark Cedar Croft, Nobles, for Rosario.
Barkin Albatross, Chalmers, for Clare.
Castle Quay, Ireland.
Sch Lizzie Cochran, Foss, for New York.
Sch Progress, Erb, for Salem 1 o.
Sch Fred Jackson, Weldon, for Vineyard

Haven f o.
Sch Jennie C, Barton, for Boston.
Sch Ira D Sturgis, Kerrigan, for New York. Sch Lena Maud, Giggey, for Vineyard Haven f o.

Sch Stephen Bennett, Glass, for New York.
Sch Katie, Hickey, for City Island f o.
Coastwise-Sch Essie C, Reid, for Alma;
str Beaver, Potter, for Canning; schs Susie
N, Merriam for Canning; Druid, Tutts, for
Quaco; Chieftain, Tutts for Point Wolfe;
Beulah, Seely, for Quaco.

May 23—Sch Centennial, Ward, for Vineyard Haven f o. yard Haven f o.
Sch D J Melanson, LeBlanc, for Vineyard
Haven f o.
May 25—Sch Marion, Reicker, for New
York. York.

Sch Romeo, Campbell, for Vineyard Haven.

Sch Maggie J. Chadwick, Wilcox, for City
Island f o.

Sch Annie Harper, Golding, for Boston.

Sch Walter Miller, Barton, for City Island

CANADIAN PORTS.

Arrived.

At Point du Chene, May 22, bark Bertha, from Rochefort, France, 42 days.

At Halifax, May 20, barks Prince Patrick (Nor). Evensen, from Mandal, Norway: Castello Dragone (Ital), Schiafiano, from Trapani; barkt Matilda, Buchanan, from New York; sch Osprey (gov cruiser), Knowlton, from eastern coast.

At Quebec, May 21, s s Alcides, McKie, from Glasgow for Montreal.
QUACO, May 22—Ard, schs Ima M, Smith, from Boston: Navettle, Howard, and Ben Bolt, Sterling, from River Hebert; Speedwell, Black, and Benlah, Seely, from Si John.

At Chatham, May 22, barks Ajax, Pedersen, from Arendal; Belfast, Kveindal, from Belfast: Erbin, Nellsen, from Liverpool.

At Sydney, May 23, barkth Eva Lynch, Hatfield, from havre.

At Shediac, May 23, bark Aftenstiernem, Maland, from Haugesand, Norway.

HALIFAX, N S, May 24—Ard, strs Halifax, Pye, from Prince Edward Island, and sailed for Boston: Pro Patria, Henri, from St Fierre, Miq; Louisburg, Gould, from Louisburg, CB. Arrived.

Cleared.

Arrived.

LIVERPOOL, May 22—Ard, atr Angers, from Parrsboro, NS, for Manchester.

PRESTON, May 22—Ard, atr Tuborg, from Grindstone Island via Scuthport.

EASTPORT, Me, May 23—Ard, sch Mary F. Fike, from Magdalene Islands.

CALAIS, We May 23—Ard, tug Springhill, with barge No 1.

BCSTON vay 23—Ard, str Prince George, from Yarmouth; schs Nellie Blanche and Warrior from St John; Josephine, from Gear River; Valdare, from do; Myra B, from Quaco. KINGSTON, Ja., May 25.—The governor of Jamalca, Sir Augustus W. L. Hemming, has received instructions from the secretary of state for the colonies, Joseph Chamberlain, to send two delegates from the legislature to Washington, there to meet a delegate from London, for the purpose of conferring with the state desartment on the whole subject of Jamaica's tariff and reciprocity with the United States. This announcement has considerably allayed public anxiety on the subject of the recent tariff trouble.

Ward River, Valdare, from do; Myra B, from Quaco.

At Turk's Island, May 23, sch Viola, Forsyth, from St John-to load for New York.

At Sydney, NSW, May 19, ship William Liver, from Montreal.

LIVERPOOL, May 22—Ard, strs Californian, from Montreal.

LIVERPOOL, May 24—Ard, strs Cephalonia, from Boston; Cuñe, from New York.

At Bermuda, May 23, ser Duart Castle, Sedsmore, from New York.

At Bermuda, May 23, str Duart Castle, Selly from Halitax.

At Shanghai, May 23, bark Semantha, Crowe, from New York.

At Barbados, May 16 (not 43), bark Sunny South, McBride, from Bahia (to load for Quebec and Montreal).

At Deal, May 20, bark Clan McLeod, Porter, from London for New York (and antifer these deads the Powed on the subject of the recent tariff trouble.

From Belfast, May 20, bark Queen of the East, Sorensen, for Dalhousie.
ShilFilds, May 20—Sid, str Roseneath, for Cape Breton.
VALENTIA ISLAND, May 21—Sid, barks Naja, for Fullfax: Valkyrien, for Quebec.
IIVERPOOL, May 21—Sid, barks Erminla, for Souris: 22nd, Elida, for Shediac.
STONINGTON, Conn. May 23—Sid, sch Wendell Burpée, for St John.
NEW HAVEN, Conn. May 23—Sid, sch

Tay, for St John, NB.

NEW LONDON, Conn, May 23-Sld, Sch 1
N Parker, from New York to St John.
Sld, barge N 4, for Parrsboro.

NEW YORK, May 23-Sld, strs Scrvia and Cevic, for Liverpool; scn Sarah Eaton, for Galais. Galais.

SALE: , Ma 23—Sid, schs Three Sisters, for St John: Annine Lawry, for do; Vesta Pearl, for Annapolis.

HYANNIS, May 23—Sid, schs Stella Maud, or St John: Kolon, for Lubec.

Salled from Bass River, sch Eben H King, for Eathert. for Eastport. for Eastport.

Sid, st. Yarmoutl, for Yarmouth, NS; schs Wm Jones at. R S Graham, for Hillsboro; Dominion, for St Pierre; Frank L P, Keewaydin, Wascano, A Gibson and Temperance Pelle, for St John; Wawbeek, for Hillsboro; E vorris, for Bear River; Hattie P, for Salmon River; Windsor Packet, for Meteghan; Cacrie, for Advocate; B B Hardwick, for Jarnouth; Wandrain, for Shulee; Olivie, for Clemontsport; Silver Wave, for Quace.

CITY ISLAND, May 22 Bound south, back Quace.
CITY ISLAND, May 23—Bound south, bark
Robert Ewing, fr.m Windsor, NS; sch Emeline O Sawyer, from St John, NB.
From Dublin, May 20, Erna, for Miramichi.
From Liverpool, May 21, brig Activ, Olsen, for Cape Tormentine.
SHARPNESS. May 23—Sid, — Amazon, for CARDIFF, May 22—Sld, Silvedene, for Port Medway.

QUEENSTOWN Ma. 24—Sld, str Aurania, from Laverpool for New York.

FOREIGN PORTS.

Arrived. GLOUCESTER, Mass, May 24—Ard, soh B
B Hardwier, from Boston, to load for Yarmouth, NS.

NEW YORK, May 24—Ard, str Phoenicia,
from Hamburg via Halifax.

VINEYARD HAVEN, Mass, May 24—Ard,
schs Casper, Embree, from Chatham, NB,
for Noank.

At New York, May 23, bark Athena, King,
from Falmouth; brigt Iona, Mosher, from
San Domingo.

At St Pierre, Mart, May 17, bark Culdoon,
Richter, from London.

At Rio Janeiro, April 30, bark Gazelle,
Green, from Pensacola

At Montevideo. April 25, bark Bessie
Markham, Stewart, from Ship Island via
Hayana.

Cleared. Cleared.

Cleared.

At Norfolk, May 22, ship Kings County, Salter, for Rio Janeiro.

At New York, May 22, bark Hillside, Morrell, for Yarmouth, NS; brig Harry Smith, Costa, for Santa Cruz de Las Palmas; schs Evolution, Fitzpatrick, for Albina, Dutch Guiana; Nellie I White. Kerr, for Sackville, NB; Wentworth, Gibson, for Yarmouth.

At Philadelphia, May 20, bark Egeria, for Montevideo; 27rd, bark Baldwin, Wetmore, for Point a Pitre.

At New York, May 22, ship Engelhorn, Lovett, for Yokohama; 23rd, sch B C Borden, Taylor, for Domerara.

Safled

From Fernandina, May 21, bark Glenafton, Mundy, for Port Spain.

At Jacksonville, Fla. May 22, str Pawnee, Ingram, from Boston.

From Cadiz, May 15, sch Helen E Kenney, Morell, for Gaspe: 16th, brig Morning Star, Pritchard, for do.

From Hamburg, May 19, bark Monte Moro, Roncuello, for Halifax

From Mantazas May 17, str Caprivi, Neilsen. for Daiquiri; 18th, sch Anita, Melene, for Pascagoula.

OPORTO, May 19—Sid, bark Vesuvio, for New Brunswick. OPORTO, May 19—Sld, bark Vesuvio, for New Brunswick.

ROTTEL'DAM, May 22—Sld, barks Dilbur, are St John; Stratome, for Sydney, CB.
Sld, str Dora, for Dalhousie, NB, to load for Berrelona.
Sld, strs Cymric, for Liverpool; St Louis, for Southampton.

POSTON, May 24—Sld, bark Mary A Law, for Yarmcuth; schs J B Mertin, for Annapolis; Flash and Union, for St John; Jennie Parker, for Derchester; Vicla May, for Eastport. astport.
Sld, schs Sarah C Smith, Hunter, Bessie

Parker, Erie, Quetay, Lyra, Leonard B, Prudent, Luta Price, Bonnie Doon, Onward, Ruth Robinson, Fraulin, Swanhilda, H M Stanley, Ella H Barnes, Yreka, W H Wat-Stanley, Ella H Barnes, Yreka, W H waters.

From Havana, May 16, str Salamanca, Reynolds, for Cardenas.

From Callao, March 26, ship Senator, Harrison, for Ponta Lobos.

From New York, May 23, bark Hillside, Morrell, for Yarmouth, NS, and River Plate; sch Nellie I White, Kerr, for Sackville, NB. From Buenos Ayres, April 27, Ark Northern Empire, Ellis, for New York; 28th, bark Auriga, Johns, for Brunswick; 29th, bark Lizzle Curry, Porter, for Hantsport.

From Rio Janeiro, April 20, barks Argentina, McQuarrie, for Barbados; 28th, Arizona, Foote, for Ship Island (before reported for Baltimore—since spoken).

MEMORANDA.

Passed down at Reedy Island, May 21, sch Abbie and Eva Hooper, Foster from Phila-delphia for Boston. Sailed from Holyhead, May 20, ship Blythe-wood, Dixon (from Liverpool), for Portland, Passed Cape Race, NF, may 21, str Mendere, Slawenwaite, from Rio Janeiro for England; London City, Paterson, from St John and Halifax, for London.

In port at Rosario, April 1, bark Belvidere, Slawentwaite, from Rio Janeiro for Santos (thence for Montreal to load for Rosario.)

In port at Ric Janeiro, April 30, barks Robert S Besnard, Andrews, for Ship Island; Birnam Wood, Morris, from Pascagoula.

Bark Golden Rod, from Pensacola for Rodario, May 18, lat 24.30, lon 80.3%.

Bark Hanna (Nor), Dahl, from Liverpool for Bay Verte, May 13, lat 46, lon 34.

Str Storm King, Crosby, from Baltimore for Antwerp, May 18, lat 44.32, lon 41.20.

Ship Harvest Queen, from Molibe for Belfast, May 19, lat 44.04, lon 41.22.

Bark Arizona, from Rio Janeiro for Baltimore or Ship Island, May 12, lat 0.10 S, lon 44.22 W.

NOTICE TO MARINERS. SANDY HOOK, May 21—Buoy light E.7, in edney's Channel, is not burning tonight



OTTA

sitting

would Tupper's mander The a discussi revenue distillery barrels. volved mention mittee r Comm Yukon documer missione hear no subsecue decision commit Nugget court ar Ogilvie claim sa given to dress. should n that Mr cases, in governm to take Hon. reading contract wihtdra. of the G tice was

The Q tention OTTA of Cape quiry r Inerney Davies been re lobster Sir L of time in some extende whether long as commis J. Ro alien lat strike. to be in section are on De Barr no truth Mr. Ro

position

Lills rel

should

The

restrain adian d Sir W of trying lowed that he the Gran tacking Sir Cl should tion, nor ernment The d

why Sir

ing that

noon. Mr.