e attenexerts a s of the like the reads its nmercial lividuals ot using no comcotton; re is not tton that ess waste lves and iving on he slave . What exists in who are gated ino regard beingse at the lious and d bones? more or ve States mi-barba-

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e South.

But the Christian world—and even some in the South itself—is waking up to the wick-edness and degradation attaching, in a civilized country, to this barter in the flesh and blood of the sons and daughters of Adam.

Happy is the country where the laws of God and nature are held in reverence, and where each sex fulfils its peculiar duties, and renders its sphere a sanctuary. And surely such harmony is blessed by the Almighty; for while those nations who disregard those laws are writhing in anarchy and poverty, in every part of the world where they are respected and carried out, the fugitive from oppression finds an asylum and the weary repose. is especially true of Britain, which is emphatically the land of the free. Here the shackles of the slave fall off, and he is not only a free man, but he soon rises out of that deplorable ignorance and deep degradation to which he had been so long subjected, and becomes possessed of all the privileges and blessings belonging to a free people.

We have this fact clearly demonstrated in the condition of the colored portion of our population, who have escaped from slavery, and have found an asylum and a home in Canada. This land is consecrated to freedom; here all, no matter from whence they come, no matter what the color of their skin, are free, and are fully protected in all the rights and privileges of freemen. And here, on this