

faith, with whom formerly, throughout the northern and free states, they had so intimate a connection; and as for the slaves, it is to them a positive loss to be thus rejected and disowned. The rank and position of the negro preachers in the south, whether Baptist or Methodist, some of them freemen, and of good abilities, is decidedly lowered by the severance of the northern churches, which is therefore adverse to the gradual advancement of the African race, which can alone fit them for manumission.

Some of the planters in Glynn County have of late permitted the distribution of Bibles among their slaves, and it was curious to remark that they who were unable to read were as anxious to possess them as those who could. Besides Christianizing the blacks, the clergy of all sects are doing them incalculable service, by preaching continually to both races that the matrimonial tie should be held sacred, without respect to color. To the dominant race one of the most serious evils of slavery is its tendency to blight domestic happiness; and the anxiety of parents for their sons, and a constant fear of their licentious intercourse with slaves, is painfully great. We know but too much of this evil in free countries, wherever there is a vast distance between the rich and poor, giving a power to wealth which insures a frightful amount of prostitution. Here it is accompanied with a publicity which is keenly felt as a disgrace by the more refined of the white women. The female slave is proud of her connection with a white man, and thinks it an honor to have a mulatto child, hoping that it will be better provided for than a black child. Yet the mixed offspring is not very numerous. The mulattoes alone represent nearly all the illicit intercourse between the white man and negro of the living generation. I am told that they do not constitute more than two and a half per cent. of the whole population. If the statistics of the illegitimate children of the whites born here could be compared with those in Great Britain, it might lead to conclusions by no means favorable to the free country. Here there is no possibility of concealment, the color of the child stamps upon him the mark of bastardy, and transmits it to great grand-children born in lawful wedlock; whereas if, in Europe, there was some mark or indelible stain betraying all the delin