

under unshackled production, which can only be through a true money, all families will be noble, and supported by wealth, who possess high intellectual and moral attributes; and, as these are generally accompanied by true physical conditions, a superior race of mankind, in all points of view, will be certain, and family descents, in distinct channels, will be as numerous as the trees in the forest.

Dupater, a French philosopher, is said to have exclaimed that "in the physical man the great moral mystery lies concealed." In the production of material substances (if under a sound law) will that "moral mystery" be brought forth and cultivated, taught to think, to feel, to see and to understand nature and nature's God.

Elihu Burritt, in his benevolence, sought to cheapen postage between the nations—England subsidizes mail packets—individuals form charity hospitals, and so forth—Legislatures pass relief laws for debtors, and protecting laws for creditors. This is all mere puny cobbling on a false fundamental system of human life. Within the law of unshackled production there will be no poor, no debtors, no creditors. Thought will be far more generally diffused, and man will then hold a position of individual freedom.

There is no man really free under the present system which governs production. It is not intended by nature that in forming nations the individual should lose his individuality; but he has, and it never can be restored until production is unshackled, and debtor and creditor unknown terms.

Under the present system all profits go into properties, such as farms, houses, machinery; and why? Because the world has never yet had a money channel where any portion of net profits can be permanently planted as money.