"LIFE INSIDE THE CHURCH OF ROME," BY M. F. CLARE CUSACK

(Late Mother-Ceneral of the Sisters of Peace),

Author of "The Nun of Kenmare."

CLOTH, GILT, CROWN 8vo, 408 Pages. PRICE, - \$1.50.

OPINIONS OF THE PRESS:

The writer of this book was for years an earnest worker in the Church of Rome, and of her good deeds and piety no one has ever raised a question. For several years she has, without, we believe, identifying herself particularly with any one denomination, been championing the views of Protestantism as opposed to Roman Catholicism. This book was written a year or two ago, but the present seems to be the first Canadian Edition. In the preface the writer says her account of her experiences "will be characterized by plain speaking, and contain a record of plain facts." and her style is controversial throughout. The book is not in narrative form, but the actual experiences of the Nun of Kenmare are brought to bear on every issue taken up, the practical nature of every question being well presented. Judging from this work the Nun of Kenmare would be pronounced by an impartial critic to be a woman of great breadth and vigor of mind, and that the church which lost her services missed a capable and willing worker.—Empire, March 18, 1890.

This is not one of those books that are so frequently met with, so-called exposures of the inner history of the Roman Catholic Church, written by personwhose information is acquired at second hand. It is a concise story of "life inside the Church of Rome" by one who has lived that life. The "Nun of Ken mare" was a loyal member of her Church, and passed through "deep waters owing to her devotion to the church of her choice. She does not display that bitterness so often to be found in those who write or speak about former friend and associations which they have abandoned. Her spirit has been too deeply wounded for that. The tone of her book seems to be one of sad regret that he idol should have been so ruthlessly shattered, her ideal so completely destroyed and that the spiritual home in which she sought rest should have proved only as arena of bitter and ceaseless warfare and intrigue. Let the Protestant parent who have sent their children to Convent Schools read this book by the "Num of Kenmare," and they will begin to realize, if they never have before, the terribidanger to which they are exposing their children, and that, too, without excusor justification. We advise all Protestants to read these confessions of the "Nue of Kenmare."-Evangelical Churchman, March 13, 1890.

The writer of this book has had ample opportunity of knowing whereof shadirus. She was for many years a devout daughter of the Church of Rome, anattained distinguished eminence in that Church as a religious and philanthropi worker. Emaneipated at length from the errors of Rome, she seeks the emandation of others, and in these pages presents ample evidence of the unscriptural character of that old historic Church. We have no great sympathy with controversial writing, as it generally presents itself, but this book, while marked with much plainness of speech, is marked also by an absence of bitterness and have a recognition of the personal virtues and even piety of many of the adherents of the Church of Rome.—The Methodist Magazine.

TORONTO: WILLIAM BRIGGS, Wesley Buildings.

MONTREAL: C. W. COATES.

HALIFAN: S. F. HUESTIS.