

"written agreement" does not "constitute a hostile alliance against Europe." And upon this we are to lap ourselves into security, putting our trust firmly in the frankness of Prince Gortschakoff's reading of the written agreement, and in the innocency of this little secret between the two great aggressive Emperors.

The Vienna correspondent of the London Times says:—"We are on the eve of a general rising in European Turkey. The political agitation in the Southern provinces is exceedingly great. The Porto has about 120,000 men concentrated at Shumla, Sophia, &c., and Omar Pacha was coming rapidly from Bagdad."

Friday morning brings a telegram announcing the capture of Tania Topee. He is said to have been given up by Maun Sing, who has also surrendered, and has probably thus made terms for his own life.

We (Weekly Register) have recently been honored by a communication from an officer in Her Majesty's service, in which the writer says:—"I was present at the trial of some of the Sepoys who had mutined at Sealkote, but who were afterwards taken somewhere in the hills. A more wretched looking lot of men I hardly ever saw; they were all chained or manacled, and one was so ill and weak, that he actually could not stand, his bones were all but through his skin, yet he was obliged to remain in court. They were sentenced to be transported for life, and branded with the letter D as deserters, in the same way as they usually mark European soldiers, viz. by tattooing; but the doctor who did it to these men (a European officer), finding it did not show to his satisfaction, actually got a red hot iron, and branded them much in the same way as an animal is marked; and, although this was the work of you, may say, one person, yet the authorities marched these men off for Lahore the next day, and the weather being hot at the time, you may imagine, from the dust, &c., of the road, that they were in a pitiable state on reaching that place. The only way that the authorities showed their disapproval of the proceeding was to issue an order that such a thing was not to be done again."

With respect to the two Treaties or Conventions, or engagements, between France and Russia, we have nothing essential to remark. In fact, we may leave our contemporaries to answer themselves, or each other. One of them has reason to know that the Russian Court has given our Government the strongest assurances "that no agreement has been entered into that can in any way affect the interests of this country." As a commentary on this reassuring piece of news, it states that a Russian army of 60,000 men has crossed the Danube, thereby threatening the Gallician frontier of Austria.

UNITED STATES. It seems that in one vessel there arrived at this port, the 12th inst., and departed for Utah on the 14th, the number of 726 Mormons (Mormons, men, women, and children). Of these, 233 are English, 224 are Danish, 168 Swedes, 31 Scotch, 30 Welsh, 19 Norwegians, 7 Irish (Protestants), 4 Swiss, 0 Americans.—N. Y. Freeman.

A SLAVE KILLA HIS MASTER.—The Galveston News of the 10th contains the following correspondence:—"Grand Jury, May 21.—A dreadful murder was committed last Sunday week, by a negro on his master, Mr. James Roper, passed here with his negro on his way home to Peach Tree Village. That camped out a mile and a half above Smithfield; the stage driver in the evening saw them sitting together; half an hour afterwards the negro dashed out his master's brains with an axe while he was asleep, and then burned his body; he then proceeded towards home and stated to some of the citizens that he did not know what had become of his master. Suspicious were excited and he was taken to the spot where he had camped; the ashes of the fire were examined and pieces of bones, buttons, and rags found. The negro said the Indians had killed him, and he owned the whole. On Saturday the 30th April, a negro was burned alive on the spot where he had killed his master. He acknowledged he had a good master. His back was examined and no indication appeared of his ever having been whipped. Mr. Roper was a new comer, and the negro had left a wife in Alabama. The rest of Mr. Roper's family wished to return to Alabama, but Mr. Roper was opposed to it, but promised the negro to purchase his wife next year, if money could buy her, as he had to return and collect some money, but this the negro thought was too long to wait, and he thought that his master was put out of the way the rest of the family would go back to Alabama at once. He did not believe they were going to burn him even after the fire was kindled. He made a speech to some negroes assembled on the occasion, warning them against the crime. He did not struggle any until he was involved with the flames. In his boots was found \$95 which he had taken from his master. A newspaper correspondent writes that while travelling South he attended a negro meeting, when the sable preacher offered an earnest prayer for "the white element in our population."

The customers of a certain cooper in a town out West, caused him a vast deal of vexation by their saving habits and persistence in getting all their old tubs and casks repaired, and buying but little new work. "I stood it, however," said he, "until one day old Sam Crabtree brought in an old 'bung-hole' to which he said he wanted a new barrel made.—Then I quit the business in disgust."

To people who have any relatives out in Arkansas the following will be interesting:—"The Pine Bluff Independent says five men were hung near Brownsville, Prairie County, Arkansas, by some of the citizens. No particulars given."

BRING AN "IRISHMAN."—Such is the language meant to be a sneer and a reproach—sometimes used by self-styled "Americans" when speaking of a portion of our fellow citizens. History informs us that in the days of the Revolution, Irishmen were at least as good as some of our "Americans" of that trying time. We have the testimony of a true American gentleman and Statesman. "Mr. Speaker," said John Randolph, on the floor of Congress, "I have seen strange and wonderful things in my day; I have seen a black swan and a white crow; but I have never seen an Irish Tory!"

Not bad.—"a scurrilous paper" relates that at a recent "darky prayer-meeting" down South, an old dilapidated brother "commenced supplicating the throne of grace," when another brother called out in a stentorian voice:—"Who dat praying ober dar?" The response was, "Dat's brudder Mose." "Hole on dar, brudder Mose," was the dictum of the former; "you lot brudder Ryan pray, he's better 'quainted wid de Lord dan you am." Brudder Mose accordingly stopped, and brudder Ryan went on "with the services."

NAMES OF SUBSCRIBERS (DISCONTINUED) IN ARREARS TO THE TRUE WITNESS.

Table with columns: Name, Place, Amt. Due. Lists names and amounts for various locations including London, Newburgh, Belleville, Kingston, etc.

Table with columns: Name, Amount. Lists names like J. J. Saurin, Qgebec, J. O'Farrell, etc.

INFLAMMATORY RHEUMATISM. MESSRS PENNY DAVIS & SON.—Gents.—I am at a loss to express with words the satisfaction it gives me to inform you of the benefit I have received from the use of your Pain Killer.

HENRY WEED, Clerk at 117 Genesee Street, Utica. Lymans, Savage, & Co., Carter, Kerry, & Co., Lamplough & Campbell, Agents, Montreal.

A PERFECT CURE BY WILD CHERRY. From the Editor of the New York Mirror, Aug. 6. About four weeks since, one of the composers of this office was suffering so badly from a cough that he was unable to sleep nights, and too weak to stand at his case.

DR. ANGUS MACDONELL, 183 Notre Dame Street. (Nearly opposite the Dougan Hotel.)

SELECT SCHOOL, No. 109 Wellington Street.

MISS M. LAWLER takes this opportunity to return thanks to her many patrons for their liberal support since her commencement, and hopes by unremitting care to the progress of her pupils, to merit a continuance of the same.

ENGLISH PRIVATE TUITION. MR. KEEGAN, English and Mathematical Teacher, St. Anne's School, Grifftown, will attend gentlemen's families, Morning and Evening, to give lessons in any branch of English Education.

MONTREAL MODEL SCHOOL, April 23rd, 1859.

MR. THOMAS MATHEWS has been engaged in the above institution for nearly two years, during which time he has strictly attended to his classes. He is well qualified to impart instruction in English, Arithmetic, Book-keeping and Mathematics.

TO SCHOOL TRUSTEES. MR. MATHEWS has been Teaching at the Model School, Montreal, for the last two years, where he has given universal satisfaction, and is prepared to stand an examination on any, or all of the following subjects: English Grammar, Geography, Arithmetic, Algebra, Book-keeping, Geometry, Trigonometry, and Natural Philosophy.

MONTREAL SELECT MODEL SCHOOL, Near the Corner of Craig and St. Constant Streets.

Mr. W. DORAN, Principal. T. MATHEWS, Assistant English Master. J. M. DESROCHES, French Master.

MONTREAL ACADEMY, Bonaventure Hall.

THE next Term of this Institution commences on MONDAY next, 2nd MAY, under the Professorship of Mr. P. FITZGERALD.

PRIVATE TUITION. MR. ANDERSON, sincerely grateful for past favours, begs to notify the gentry of Montreal and vicinity that, in consequence of his recent appointment to a Professorship in the Montreal Model School, Cote Street, his classes for the Private Tuition of Young Gentlemen for entering the Army or Matriculation in McGill College, will, from 1st May next, be held in the Rooms of aforementioned Institute.

GROCERIES, SUGAR, & C., FOR SALE, At 43 Notre Dame Street, Montreal. TEAS (GREEN) GUNPOWDER, very fine. YOUNG HYSON, best quality. IMPERIAL. TWANKY, extra fine. BLACK TEAS. SOUGHONG (Breakfast) fine Flavor. CONGOU. OOLONG. SUGARS. LOAF. DRY CRUSHED. MUSCOVADA Sugar, very light. COFFEE, &c. JAVA, best Green and Roasted. LAGUARIE, do. FLOUR, very fine. OATMEAL, pure. RICE. INDIAN MEAL. B. W. FLOUR. DRIED APPLES. CHEESE, American (equal to English). WINES—Port, Sherry, and Madeira. BRANDY—Plantat Pale, in cases, very fine; Martel, in bids, and cases. PORTER—Dublin and London Porter; Montreal Porter and Ale, in bottles. PICKLES, &c.—Pickles, Sauces, Raisins, Currants, Almonds, Filberts, Walnuts, Shelled Almonds, Honey Soap, B. W. Soap, Castile Soap, and English do.; Corn Browns, Corn Dusters; Bed Cord, Cloth Lines, Shoe Thread, Garden Lines, Candies, Lemon Peel, Orange and Citron do.; Sweet Oil, in quarts and pints. STARCH—Glenfield, Rice and Saited, fair. BRUSHES—Scrubbers and Stove Brushes; Cloth and Shoe Brushes. SPICES, &c.—Figs, Prunes; Spices, whole and ground; Cinnamon, Cloves, Mace, Nutmegs, White Pepper, Black Pepper, Allspice, Cayenne Pepper, Macaroni, Vermicelli, Indigo, Button Blue, Sago, Arrowroot, Sperm Candles, Tallow do.; fine Table Salt; fine Salt in Bag; Coarse do.; Salt Petre; Sandalines, in Tins; Table Cod Fish, Dry; do., do., Wet; Cream Tartar; Baking Soda; do., in Packages; Alum, Copperas, Sulphur, Brimstone, Bar Beils, Whiting, Chalk, &c., &c.

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When the various passages become clogged, and do not act in perfect harmony with the different functions of the body, the blood loses its action, becomes thick, corrupted and diseased; thus causing all pains, sickness and distress of every name; our strength is exhausted, our health we are deprived of, and if nature is not assisted in throwing off the stagnant humors, the blood will become clogged and cease to act, and thus our light of life will forever be blown out. How important then that we should keep the various passages of the body free and open. And how pleasant to us that we here in our power to put a medicine in your reach, namely Morse's Indian Root Pills, manufactured from plants and roots which grow around the mountainous cliffs in Nature's garden, for the health and recovery of diseased men. One of the roots from which these Pills are made is a Sordidif, which opens the pores of the skin, and assists Nature in throwing out the finer parts of the corruption within. The second is a plant which is an Expectant, that opens and enlarges the passage to the lungs, and thus, in a soothing manner, performs its duty by throwing off phlegm, and other humors from the lungs by copious spitting. The third is a Diuretic, which gives ease and double strength to the kidneys, which encourages, they draw large amounts of impurity from the blood, which is then thrown out honorably by the urinary or water passage, and which could not have been discharged in any other way.—The fourth is a Cathartic, and accompanies the other properties of the Pills which engaged in purifying the blood; the coarse particles of impurity which cannot pass by the other outlets, are thus taken up and conveyed off in great quantities by the bowels.

From the above, it is shown that Dr. Morse's Indian Root Pills act only upon the stomach, but become united with the blood, for they find way to every part, and completely root out and cleanse the system from all impurity, and the life of the body, which is the blood, becomes perfectly healthy; consequently all sickness and pain is driven from the system, for they cannot remain when the body becomes so pure and clear. The reason why people are so distressed when sick and why so many die, is because they do not get a medicine which will pass to the afflicted parts, and which will open the natural passages for the disease to be cast out; hence, a large quantity of food and other matter is lodged, and the stomach and intestines are literally overflowing with the corrupted mass; thus undergoing disagreeable fermentation, constantly mixing with the blood, which throws the corrupted matter through every vein and artery, until life is taken from the body by disease. Dr. Morse's PILLS have added to themselves victory upon victory, by restoring millions of the sick to blooming health and happiness. Yes, thousands who have been racked or lacerated with sickness, pain and anguish, and whose feeble frames, have been scorched by the burning elements of raging fever, and who have been brought, as it were, within a step of the silent grave, now stand ready to testify that they would have been numbered with the dead, had it not been for this great and wonderful medicine, Morse's Indian Root Pills. After one or two doses had been taken, they were astonished, and absolutely surprised in witnessing their charming effects. Not only do they give immediate ease and strength, and take away all sickness, pain and anguish but they at once go to work at the foundation of the disease, which is the blood. Therefore, it will be shown, especially by those who use these Pills, that they will so cleanse and purify, that disease—that deadly enemy—will take its flight, and the flush of youth and beauty will again return, and the prospect of a long and happy life will cherish and brighten your days.

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