

ALL BOYS AND GIRLS.

THE MIND QUIET
There was a boy I know of,
Whose clothes were made too small,
His jacket always pinched him,
And it did not fit at all.
The sleeves were short and narrow,
And the collar was too tight.
And the buttons didn't suit him,
And the pocket wasn't right.

And, so, this foolish fellow,
Because his clothes were small,
Was very cross and sulky,
And he would not grow at all.
For he said, "My jacket pinches,
As everybody knows,
And a boy, in my opinion,
Can't be bigger than his clothes."

There was a little fellow
Who was sick, and pale and thin;
He had a tiny body,
But a mighty will within;
His head was always aching,
And his back was always weak,
And he had a voice so feeble
You could hardly hear him speak.

"What!" said this little hero,
"I will not have it so;
Because my body pinches,
Shall my spirit never grow?
I will not mind the backache,
And I will not mind my head,
If I can't be big in body,
I'll be big in soul instead."

And, so with cheerful courage,
He chased his pains away,
And all the people saw him
Growing braver day by day,
Till for his tiny body,
They did not care a fig,
But everybody loved him,
Because his soul was big.

—H. W. Sherratt,
In Youth's Companion.

Every one at some time or other is called upon either to introduce a friend, or, in his turn, be introduced. It is therefore very important that we should know how to do so correctly. This is a subject particularly interesting to boys and girls; and although as we grow in years and strength we should also grow in grace, wisdom and knowledge, it would be well for young folks to memorize the following timely article which appeared in a recent issue of the "Emerald." If they do so we would witness less shyness and reserve among them when in the presence of strangers.

Attention should be paid to the many forms of introduction, each of which is appropriate to certain conditions. In introducing several persons to one, the latter's name should be given only once. Thus: Mr. Pike, allow me to present Mrs. Winter, Miss Smith, Mr. Jones. Bow to each as the name is spoken. When you introduce a gentleman to a lady, say, bowing to each as you mention the name of each, Mrs. Noble, permit me to make you acquainted with my friend, Mr. Post. In presenting gentlemen to each other, first look at the elder, bow, and say: Mr. Lord, let me introduce to you Mr. Harrison. When introduced, one should say something equivalent to I am very glad to make your acquaintance, unless shake hands when introduced in Am-erica; then a bow is sufficient. To shake hands when introduced in American, not bad form, but unnecessary. The lady should be the first to extend the hand. Shake hands warmly, but not too vigorously. If your hand is thickly gloved, and the hand of the person with whom you join hands is ungloved, apologize, make no attempt to remove your glove. For thin gloves, as kid, no apology is called for. Shake hands with the right hand; if you are forced to use the left apologize.

The gentleman should be introduced to the lady; the younger to the elder person, when of the same sex. Abroad rank and social position are recognized, and the inferior is introduced to the superior. On meeting subsequently, the lady should bow first. This is Anglo-Saxon; on the Continent it is the reverse. The gentleman must always return the lady's bow. An introduction out of doors should be so given as to attract no unnecessary attention. Either to a lady or gentleman, when introduced on the street, or on the tennis ground, or any like place, the gentleman always lifts his hat.

Be punctilious to introduce only such as you have good reason to believe would like to become acquainted. You should give names clearly, when introducing. If at an introduction a name is not caught, it is good form to request its repetition. At a dinner-party, or similar gathering, general introductions may be disregarded, it being assumed that all present may properly and agreeably be acquainted. Never manifest at a friend's house any but the greatest courtesy, if introduced to one whom you heartily detest.

If you meet accidentally a gentleman or a lady, when you are making a call, and are introduced, you need not continue the acquaintance. You need not even bow at a subsequent meeting, unless you are bowed to. In introducing those that are totally unknown to each other, it is thoughtful to say something of the nature of, Mrs. Benedict, of Washington; Col. Wise, of the Seventh Regiment, etc.; and in introducing relatives to say: My father, Mr.

Snow, my mother, Mrs. Edwards, etc. A casual introduction, such as at a watering-place, does not demand a lady's giving subsequent recognition to a gentleman.

Two acquaintances may stop on the street and converse for a few moments without introducing friends accompanying them, but on separating all should bow. A meeting by chance in calling does not require an introduction, except when it would prevent embarrassment. Very rarely persons may, unless when thrown together in travelling, introduce themselves. But a lady should let the gentleman make all the advances. Anything at all familiar on his part should result in her immediately terminating all intercourse by perfect silence.

Don't laugh at the boy who magnifies his place. You may see him coming from the post office with a big bundle of his employer's mail, which he displays with as much pride as if it were his own. He feels important, and he looks it. He is proud of his place. He is attending to business. He likes to have the world know that he is at work for a busy concern. One of the Lawrences of Boston once said: "I would not give much for the boy who does not say 'we' before he has been with us a fortnight." The boy who says "we" identifies himself with the concern. His interest is his. He sticks up for its credit and reputation. He takes pleasure in his work, and hopes some day to say "we" in earnest.

The boy will reap what he sows. If he keeps his grit and sticks to his job, you may take off your hat to him as one of the future solid men of the town. Let his employer do the fair thing by him: check him kindly if he shows signs of being too big for his place; counsel him as to his habits and associates, and occasionally show him a pleasant prospect of advancement. A little praise does an honest boy a heap of good. Good luck to the boy who says "we."—T. W.

MOTHER'S PRESENCE AT CHRISTMAS.

(William Hopkins, in Donahoe's Magazine.)
The merry bells may jingle in the good old-fashioned way;
In merriment we mingle, with the music holding sway;
The "Gloria in Excelsis" is sounding everywhere—
But, really 'tisn't Christmas, if mother isn't there.

She hangs a newer halo round the mistletoe on high;
A spirit of bravado drives away the weary sigh—
For sorrow is no mistress, and life lets go its fear,
Amid the joys of Christmas, when mother, dear, is here.

The fire upon the hearthstone lights up with ruddier glow;
The laughter is more mirthsome, bubbling forth in flow;
The Christ-Child truly comes to us, in all His heavenly cheer,
If the advent of old Christmas finds mother, also, here.

WHAT SHE BELIEVES.
"I believe Hood's Sarsaparilla is a good medicine, because I have seen its good effects in the case of my mother. She has taken it when her health was weak and her health was poor, and she says she knows nothing better to build her up and make her feel strong." Bessie M. Knowles, Upper Wood Harbor, N. S.

Hood's Pills cure all liver ills. Mailed for 25c by C. I. Hood & Co., Lowell, Mass.

RECENT SALES OF PATENTS.

(Communication from Messrs. Marlon & Marlon, Solicitors of Patents & Experts, New York Life Building, Montreal.)

Car fender, Warren W. Armable, entire interest to Consolidated Car Fender Co., \$10,000.

Supports for sliding doors, curtains, etc., William Schroeder, entire interest to William Abrahams, to Wankesha Door Support Co., \$50,000.

Folding bed, F. M. Archer, entire interest to S. Silberberg, \$10,000.

Nail-pulling attachment for claw hammers, Silas R. Ashley, one-half to E. J. Schmidt, \$5,000.

Signalling device for elevators, C. G. Armstrong and D. Adler, entire interest to C. G. Armstrong, \$30,000.

Powder distributor, C. M. Arthur and J. H. Hillis, one-third to H. H. Hillis, \$5,000.

Clamp, N. E. Leslie, State of Pennsylvania, to D. W. Aylworth, \$5,000.

Amalgamating machine, A. Allen, entire right to A. B. B. Manufacturing Co., \$80,000.

Evidence of the increasing demand for inventions is clearly shown by the transfers that are daily being recorded.

THE THREE STAGES.
For the early stage, Scott's Emulsion is a cure. For the second stage, it cures many. And for the third stage of consumption it soothes the cough and prolongs the life.

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SUCCESSFUL METHODS IN BUSINESS.

The president of the National Credit-Men's Association in an address at New York last week, on successful methods in business, said in part:

The enactment of a national bankruptcy law is a great step forward, and demonstrates the fact that a large majority of business men desire equity, justice, and fairness in dealing with their debtors, and do not wish to take an undue advantage of their creditors. While improper use may be made of this law by some few evil-minded persons, I venture the prediction that the number of fraudulent failures will be far less during the next ten years than ever before, and that the placing of all creditors upon the same basis in the distribution of the assets of an insolvent debtor will not only directly work a great benefit to all, but will indirectly exercise a salutary influence over credits generally.

Our association has constantly tried to demonstrate the necessity for carefulness in all details pertaining to the conduct of business. If the association had not accomplished anything beyond the fact of the adoption of its uniform statement blank, which is being generally used throughout the country and which is becoming more and more a factor in the mercantile world, this achievement alone would have justified its existence. It has, however, taken another step in advance by the agitation of the question of proper methods of accounting in the small retail houses as well as in the larger establishments.

To-day the woes of the credit-man are magnified because it is impossible, strange as it may appear, to induce some merchants to keep any books whatever. The reason for their lack of this essential feature lies in the fact that they do not understand how to keep a proper record of their affairs, and because they have never been brought to realize the benefit and profit to be derived therefrom. Others keep books, but their methods make it practically impossible to secure from the same the intimate knowledge of their financial condition which is so necessary for the intelligent extension of credit. No business man is properly equipped for the handling of his affairs who is not thoroughly familiar with the condition of his assets and liabilities, and frequently furnished with figures showing the results of his transactions.

I am thoroughly convinced, from my contact with merchants and other business men, that a vast proportion of the failures which take place would not occur if the managers of business houses and corporations were thoroughly and constantly familiar with their condition, and intelligent results of their transactions frequently laid before them. . . . We recognize the

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fact that there is a great diversity in the character of business, and that no one set form of bookkeeping is practicable for all, but we believe there is a certain uniformity in accounting which may be adopted in most lines of trade, and the national association expects to prepare and present to the business community some simple methods which will enable merchants to record their transactions in a way that will be satisfactory to themselves and to their creditors.

FINANCIAL FEATURES OF PROTESTANT MISSIONARY WORK.

A. H. Nelson, of Detroit, contributed to the Baptist Missionary Magazine an article in which he estimates that the cost per capita of the converts of the Northern Baptists is \$42.27, while the converts of the Southern Baptist cost \$146.32 each. The Congregationalist converts cost \$176 each, while those of the Methodist Episcopal Church cost but \$24.04 each. On the other hand, the converts of the Methodist Church cost \$886. Northern Presbyterians involve an expense of \$207 a convert while the Southern Presbyterians expend \$280 on every soul saved.

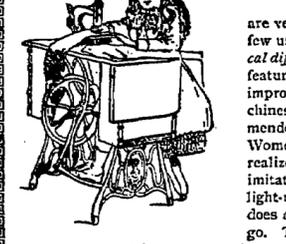
A woman's headache's may come from several causes. She may have a headache arising from nervousness, or from digestive disturbances. Mine cases in ten, her headaches come from disorders peculiar to her sex. It may show itself in the symptoms which are characteristic of a dozen disorders. Thousands of times, women have been treated for the wrong disorders. Dr. Pierce's Favorite Prescription was compounded for the sole purpose of relieving womankind of these ills and pains. Thousands of women have testified that after taking treatment from several physicians without benefit, the "Favorite Prescription" cured them completely and quickly. It has been used for over thirty years, and has an unbroken record of success.

The woman who hesitates is invited to send 31 one-cent stamps to cover only the cost of mailing a copy of Doctor Pierce's Common Sense Medical Adviser which contains plain, clear information about all of the organs of the human body and their functions.

"The greatest thing," someone says, "a man can do for his heavenly Father is to be kind to some of his other children." I wonder how it is we are not all kinder than we are! How much the world needs it! How easily it is done! How instantaneously it acts! How infallibly it is remembered! How superabundantly it pays itself back—for there is no debtor in the world so honorable, so supremely honorable as love.

Music is only a sweet sound, but in that sound, like unto the ray of the sun, seven notes lie hidden until revealed to our ears. With the eighth note, a

Sewing Machines of the Present



are very different from those of the past. Very few users of sewing machines know the technical differences; patents have expired on generic features, but "the world moves," and radical improvements have been made in sewing machines, so that the one of to-day shows a tremendous improvement on its predecessor. Women who have used both kinds quickly realize the difference between a cheaply made imitation of some ancient type and the modern light-running machine which is easily adjusted, does all kinds of work, and is always ready to go. The Silent Singer of to-day is the latest result of constant improvement in mechanical excellence. For practical use it compares with the old-time sewing machines sold at department stores such as a modern railway train surpasses a stage-coach of the last century.

Singer machines are so simple that a child can understand them; they are so strong that a bungler can hardly get them out of order. Every part is made with such scrupulous care, from the best materials, fitted in its place with the utmost exactness, and tested and re-tested so many times before leaving the factory, that it never gets the "fits" which try a woman's patience, destroy the fruits of her labor, and consume her time in vexing attempts to coax the machine to a proper performance of duty. Singer machines are sold directly from maker to user; they are guaranteed by the maker, always ready to furnish parts and supplies in any part of the world, and not by a middleman totally unable to render this service. Buy a Sewing machine of the Present, and not one of the Past. Get a Singer. You can try one free. Old machines taken in exchange.

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but a repetition of the first and the beginning of another seven. So truth has but one sound, and that is the sound of the voice of Christ; but in that sound sleep countless souls of truth unheard until the voice of authority wakes them into the sweet cords of Divine Faith.—Rev. A. J. Ryan.

It said the soldiers who had taken Hood's sarsaparilla stood the long marches in Cuba much better than the others.

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Society Meetings.

Young Men's Society.
Organized April 1874. Incorporated, Dec. 1876.
Regular monthly meeting held in its hall, 18 St. Anne Street, on the second and fourth Wednesday of each month, at 8 P.M. Committee of Management meets every second and fourth Wednesday of each month. President, RICHARD BURKE; Secretary, J. J. POWERS; all communications to be addressed to the Hon. Delegates to St. Patrick's League, W. J. Hinchey, D. Gallery, Jas. McMahon.

St. Ann's Young Men's Society.
Organized 1885.
Meets in its hall, 157 Ottawa Street, on the first Sunday of each month, at 8 P.M. Spiritual Adviser, REV. P. STUBBS, C.S.B.; President, JOHN WILLET; Secretary, D. J. O'NEILL; Delegates to St. Patrick's League: J. Willet, D. J. O'Neill and M. Casey.

Ancient Order of Hibernians.
DIVISION No. 2.
Meets in lower vestry of St. Gabriel New Church, corner Centre and Laurier streets, on the 2nd and 4th Friday of each month, at 8 P.M. President, ANDREW DUNN; Recording Secretary, THOS. A. SMITH, 63 Richmond street, to whom all communications should be addressed. Delegates to St. Patrick's League: A. Dunn, M. Lynch and B. Connaughton.

A.O.H.—Division No. 2.
Meets the 2nd and 4th Mondays of each month at Hibernia Hall, No. 342 Notre Dame St. Officers: B. Wall, President; P. Carroll, Vice-President; John Hughes, Fin. Secretary; Wm. Rawley, Rec. Secretary; W. P. STUBBS, C.S.B., Marshal; John Kennedy, P. E. Sec. Chairman of Standing Committee. Hall is open every evening (except regular meeting nights) for members of the Order and their friends, where the full and Irish and other leading newspapers are filed.

A.O.H.—Division No. 4.
President, H. T. Kearns, No. 32 Delorimier ave. Vice President, J. P. O'Hara; Recording Secretary, P. J. Finn, 15 Kent Street; Financial Secretary, P. J. Fomity; Treasurer, John Traynor; Sergeant-at-arms, D. Mathewson, Sentinal, D. White; Marshal, F. Geahan; Delegates to St. Patrick's League, J. P. O'Hara, J. P. O'Hara, F. Geahan; Chairman Standing Committee, John Costello. A.O.H. Division No. 4 meets every 2nd and 4th Monday of each month, at 1113 Notre Dame street.

C. M. B. A. of Canada.

C.M.B.A. of Canada, Branch 74.
Organized March 14, 1888. Branch 74 meets in the basement of St. Gabriel's New Church, corner of Centre and Laurier streets, on the first and third Wednesday of each month.
Applicants for membership, or any one desirous of information regarding the Branch, may communicate with the following officers:
REV. Wm. O'MEARA, P. P., Spiritual Adviser, Centre Street.
CAPT. Wm. DEKAM, President, 15 Fire Station.
MAURICE MURPHY, Financial Secretary, 77 Fort St.
Wm. GILLEN, Treasurer, Bourgeois street.
JAMES TAYLOR, 21 Prince Arthur street.

C.M.B.A. of Canada, Branch 26

(Organized 13th November, 1883.)
Branch 26 meets at St. Patrick's Hall, 92 St. Alexander Street, on every Monday of each month. The regular meetings for the transaction of business are held on the 2nd and 4th Mondays of each month, at 8 P.M.
Applicants for membership or any one desirous of information regarding the Branch, may communicate with the following officers:
MARTIN EAGAN, President, 577 Cadieux St.
J. H. FEELEY, Treasurer, 719 Sherbrooke St.
G. A. GADBOIS, Fin. Sec., 511 St. Lawrence St.
JAS. J. COSTIGAN, Secretary, 325 St. Urbain St.

C. M. B. A. of Quebec.

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Catholic Order of Foresters.

St. Gabriel's Court, 185.
Meets every alternate Monday, commencing Jan 31, in St. Gabriel's Hall, cor. Centre and Laurier streets.
M. P. McGOLDRICK, Chief Ranger.
M. J. HEALEY, Rec.-Sec'y, 48 Laurier St.

St. Patrick's Court, No. 95, C.O.F.

Meets in St. Ann's Hall, 157 Ottawa Street, every first and third Monday, at 8 P.M. M. SHEA, Chief Ranger. JAMES F. FUSZG, Recording Secretary. ALEX. PATTERSON, 1957 Ottawa street.

Catholic Benevolent Legion.

Shamrock Council, No. 320, C.B.L.
Meets in St. Ann's Young Men's Hall, 157 Ottawa Street, on the second and fourth Tuesday of each month, at 8 P.M. M. SHEA, President; T. W. LEBAGE, Secretary, 447 Berni Street.

Total Abstinence Societies.

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St. Ann's T. A. & B. Society.

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