"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ve shall find rest for your souls."

The Church.

VOLUME XV., No. 35.]

TORONTO, CANADA, APRIL 1, 1852.

H		R.L.	WEEKLY CAI	EN	DAR.		e birte	aler aler
Day.	Date.		bulk you want an in		Ist Lesson		2nd Lesson	
C	April	4,	SUNDAY BEF. EASTER.	{ M, E,	Exod	9. 10.	Matt. Heb.	26. 5 ‡
-01	- 11	5.	MONDAY BEF. EASTER.	§ M.	1 Sam.	13,	Acts	2.
0	44	6,	TUESDAY BEF. EASTER.	{ M,	"	15.	Acts	3.
	te .	7,	WEDNESD. " EASTER.	{ M.	Hos.	13.	John	11 §
-	"	8,	THURSDAY " EASTER.	{ M. E.	Dan. Jer.	9, 31	John Heb.	13. 10.
c	"	9,	GOOD FRIDAY. *	{ M. E.	Gen. S Isaiah	22 53	John I Peter	18. r 2.
S	15.	10,	EASTER EVE.	(M.	Zech. Exod.	9.	Luke	23 ¶
0	4	11,	EASTER DAY. +	(M, E,	44 44	12.	Rom. Acts	6. 2.

* Psalms-Matins: 22, 40, 54; Evensong: 69, 88. t Creed of St. Athanasins; Psalms-Matins: 2, 57, 111; Even-ms; 113, 114, 118. * To verse 11. § Verse 45. | To verse 20. ¶ Verse 50.

SUNDAY CHURCH SERVICES IN THE CITY OF TOBONTO.

A LAND HALF AND A LAND A	Even.
hele, M. A., Incumbent. 11 " Lett, LL.D., Incumb. 11 " adding, M.A., Incum.] 11 " ennett. M. A., Assist.] 11 "	3 4 0' 4 6 <u>1</u> 7 6 <u>1</u>
	dwin, M. A., Assist. J McKenzie, B.A. Incum hele, M. A., Incumbent. 11 " Lett, LL.D., Incumb. 11 "

of St James's Church meet at the Church of the Trinity. Trinity. ± 1 a this Church the seats are all free and unappropriated. This Church the seats are all free and unappropriated. The Holy Communion is administered on the first Sunday frinity Church, King-street; and last Sunday, at Church, King-street; and last Sunday, at St. George's haven, an the last Church the Holy Communion is also admi-ditered at eight, A.M., on the last Sunday of each month.

TORONTO VOCAL MUSIC SOCIETY.

Regular Booms-ST, LAWRENCS BUILDINGS. Idmission, Pertorming Members 20s. per annum; Nonperform-

J. P. CLARKE, Mus. Bac. Conductor. G. B. WYLLE, Secretary & Treasurer.

Original Poetry.

ON HEARING A YOUNG GIRL IN DELICATE HEALTH SING "I WOULD NOT LIVE ALWAY !"

SONG-BY BISHOP HOPKINS, VERMONT.

"I would not live alway;" wouldst thou not youthful

What shadows come between thy gaze and life's bright

The world in early spring-time looks beautiful and gay; Then why so sadly sing that song, "I would not live alway ?"

Oh, life is sure a joyous thing in childhood and in youth, When all our glowing fancies still wear the fair garb of truth; When kindly smiles around our path like scatter'd sun-the beams play.

Why in that glad time wilt thou sing "I would not live alway?"

Hast thou e'er seen the vanity of fondly cherished dreams ? Bast thou e'er seen that friendship's smile is not what ofi it seems ?

Hast thou e'er seen the fairest hopes, like autumn leaves

What know'st thou save the sweets of life, and "wouldst not live alway ?"

Ah! thou hast look'd on death-hast seen earth was

Hast seen the spirit pass away to regions of the blest; Thon knowest that the loved ones dwell in everlasting

What marvel then that thou shouldst sing, "I would hat have been then that thou should be the should

the lowest price. They preferred a robber and a | destiny lies hid in the vast infinite, beyond the ken murderer to Jesus, whom they crucified between two thieves, and they themselves were afterwards infested with bands of thieves and robbers. They put Jesus to death lest the Romans should come and take away their place and nation, and the Romans did come and take away their place and nation. They crucified Jesus before the walls of Jerusalem; and before the walls of Jerusalem they themselves were crucified in such numbers that it is said, room was wanting for the crosses, and crosses for the bodies. I should think it hardly possible for any man to lay these things together, and not conclude the Jews own imprecation to be remarkably fulfilled upon them, "His blood be upon us and upon our children !"-Bishop Newton.

WHY ARE YE FEARFUL.

AND AND AND A THE PARTY AND	
"Why are ye fearful, O ye of little faith?"	
Why are ye fearful, Christians? What storm-cloud can arise— What awful tempest darkly lower, And overspread our skies— To warrant fear, when Christ is near, Through beating waves and hidden graves, the ves course to steer.	inset ovah state beso beso

How can you tremble, Churchmen ? Disciples of the Lord, Who entered *first* within the ship ? Is He not still on board ? The once frail bark is now an ark, Where faith abides and safely rides o'er billows wild and dark.

Why are ye fearful, Christians ? Think ye the Master sleeps ? Not so ! a ceaseless watch of love, O'er all His flock He keeps : Draw near and ery—"Help, lest we die !" "O save us, Lord !" and calm restored, will prove the Saviour such

Saviour nigh.

Why do ye tremble, Christians? Although your sad hearts see, Troubles within the Church, far worse

O sight of grief! But yet relief Is in her pale: CAN hell prevail, while JESUS is her Chiel!

Why are yz fearful, Churchmen? Pray "Locd, increase our faith !" Fear not. and doubt not, for His power Hath vanquished sin and death: Though tempests rave, be calm and brave, From every storm. His present Form the From every storm, His present Form the weary ship

will save.

"WHAT IS TRUTH ?"

Fulgentio was a Minorite Friar, and the intimate friend of Father Paul. On one occasion when preaching on Pilate's question, "What is truth ?" he told his audience that he had been long searching for it and had at last found it. "Here it is in my hand !" He held up a New Testament, but as soon as the people had seen it, he returned it to his pocket, observing drily, " The Book is prohibited !

CHRISTIAN RESIGNATION.

In riding to St. Ives, I called on one with whom I used to lodge, two or three and twenty years ago, Alice Daniel at Rosemargay. Her sons are all gone from her : and she has but one daughter left, who is always ill. Her husband is dead. And she can no longer read her Bible : for she is stone blind. Yet she murmurs at nothing, but cheerfully waits till her appointed time shall come .--How many of these jewels may be hid up and down? Forgotten of men, but precious in the sight of God !- Wesley's Journal.

of human apprehension. Indeed, it may be doubted whether the creed of many of its votaries contain so much even as this of positive belief. The religion of the Socialist is that of the fool, who wickedness should alter his understanding, or deceit hath, 'said in his heart, there is no God.' Never beguile his soul."- Pope. was there a more complete negation of vitalizing spiritual principle .- The God of its worship is self gratification; the aspiration of its heart, the indulgence of appetite ; its paradise of bliss a terrestial elsysium, the delights of which are physical ease, abundance, and sensual enjoyment .- Here are no lofty aspirations after the sublime and beautiful in in the estimation of the world. We seem to ourmorals; no mount of visions, where the eye of faith can descry the glories of the celestial world; no bright hope of paradisaical felicity beyond the domain of sense; no grand views to fill the intellect; no sublimely benevolent principles, to stir the heart; no sense of eternal obligations to move the conscience ; none, in short, of those lofty principles which elevate, enlarge, aud beautify the nature of man. The system consigns its votaries to the gulf of annihilation, or leaves them to grope their way in a cloud of Pantheistic speculation .-- Impressions of Paris.

VIRTUE MORE THAN LAW.

Let not the law of thy country be the non ultra of thy honesty; nor think that always good enough which the law will make good. Narrow not the law of charity, equity, mercy. Join gospel righteousness with legal right. Be not a mere Gamaliel in the faith, but let the sermon on the mount be thy Targum unto the law of Sinai.-Sir T. Browne GOLD.

Trust not to the omnipotency of gold, and say not unto it thou art my confidence. Kiss not thy hand to that terrestrial sun, nor bow thy ear unto its servitude. A slave unto mammon makes no servant unto God. Covetousness cracks the sinews of faith, numbs the apprehension of any thing above sense; and only affected with the certainty of things present, makes a peradventure of things to come ; lives but unto one world, nor hopes but fears another, makes their own death sweet unto others, bitter anto themselves; brings formal sadness, scenical mourning, and no wet eyes at the grave.

THE SECRET OF THE LORD.

" The secret of the Lord is with them that fear him, and he will how them his covenant."—PSALM XXV, 14. show the Behold a pilgrim journeying on, Through the wide maze of earth; His staff his prop to lean upon— Unknown his place of birth— Ask whence the smiles you see him wear? "The secret of the Lord" is there! Behold the traveller on his way, Eyeing each scene around; Deaf to each voice that bids him stay, Fast speeding o'er the ground— Ask what his errand is ? and where ? "The secret-of the Lord" is there ! View him beset by beasts of prey, Aloof from huma aid; See at his feet they postrate lie! How was the conquest made? And why no look of fright or care?

"The secret of the Lord" is there! Behold him weary, sick, and poor,

Yet pressing onward still, Each trial patiently endure, And gain each toilsome hill,

Bid him his source of strength declare-" The secret of the Lord" is there !

'For honourable age is not that which standeth in length of time, or is measured by number of years. But wisdom is grey hair to man, and an unspotted life is old age; he was taken away speedily, lest

WHOLE No., DCCLIV.

ON SUFFERING EVIL REPORT.

The more prominent any person's character is, the more likely he is to suffer in this way; there being in the heart of every man, unless greatly subdued by grace, a pleasure in hearing anything which may sink others to his level; or lower them selves elevated in proportion as others are depressed. Under such circumstances I derive consolation from the following reflections :

1. My enemy, whatever evil he says of me, does not reduce me so low as he would if he knew all concerning me that God knows.

2. In drawing the balance, as between debtor and creditor, I find that if I have been robbed of pence there are pounds and talents placed to my account, to which I have no just title.

3. If a man has his "day," God will have His. -See 1 Cor. iv. 3, the marginal reading. - Simeon.

Ecclesiastical Intelligence. DIOCESE OF TORONTO. CHURCH SOCIETY OF THE DIOCESE OF TORONTO. The Treasurer acknowledges the following receipts during the week ending 31st March, 1852 :--FOR DIVINITY STUDENTS' FUND. St. Mary's Church, Warwick...£0 6 3 -per Rev. James Mockridge 0 10 0 -per Rev. J. Gibson..... 3 18 11 £57 0 111 ANNUAL 20BSCRIPTIONS TO JUNE 1852. Rev. James Mockridge, Warwick...... 1 5 0 Rev. S. Ramsay, Newmarket...... 1 5 0 £2 10 0 DISTRICT BRANCH. £107 5 7 T. W. BIRCHALL, Treasurer. March 31st, 1852. The financial year of the Society terminates this day, and with it the office and duties of the under-signed, who requests attention to the new arrangement for the custody of its funds, adopted at the last monthly meeting. - T. W. BIRCHALL. 31st March, 1851.

To the Editor of the Church. DEAR SIR,-Will you be pleased to insert in your

And shadows of thine own sun down-say, do they ever come, And whisp'ring to thy spirit, tell that earth is not thy

That from the many ills of life full early called away, That from the many ills of life full early called away, "I dwell in never-ending bliss, 'mid joys that "live alway ?"

Thank God ! thou hast betimes been taught the wonders The priceless boon that hath procured abiding homes Thank God ! for Christ's most precious blood that wipes all sin away, And bids thee look beyond this earth, and joy to " live alway !!

THE COMMON-PLACE BOOK.

THE CURSE FULFILLED.

The Jews put Jesus to death when the nation was assembled to celebrate the Passover; and Time for the second Titus shut them up within the walls of Jerusalem. the rejection of the true Messiah was their trime, and the following of false Messiahs to their the sold The following of false Messiahs to their and bought Jesus as a slave; and they them-selves were afterwards sold and bought as slaves at the consume for a time, but whose future for a time,

RETIREMENT.

Retirement prepares us for all other services. Judge Hale, in his letters to his children, makes no scruple to say, 'If I omit praying, and reading a portion of God's blessed word in the morning, nothing goes well with me all the day.'-Dr. Boerhave said, that ' his daily practice of retiring for an hour in the morning, and spending it in devotion and meditation, gave him firmness and vigor for the business of the whole day. He who goes forth from God, after inquiring his will, and committing himself to his care, is the best fitted for all the successes and disappointments of life.

GROWTH IN GRACE.

The growth of a believer is not like a mushroom, but like an oak, which increases slowly indeed, but surely. Many suns, showers, and frosts, pass upon it before it comes to perfection; and though in winter it seems dead, it is gathering strength at the root.-Cowper.

SOCIALISM IN FRANCE.

It is a system, in its spiritual and moral bearings,

Dearer than ought below, Have gathered up their wearied feet, And quitted life's frail show— Ask, whence his calm and chastened air? "The secret of the Lord" is there!

Go see him on his dying bed ! Witness his gasping beat; He talks of blood on Calvary shed, And says, "How sweet is death! Bestows his blessing -mounts-O where ? "The secret of the Lord" is there. -Church of England Magazine

WI DOM IS GREY HAIR TO MAN. When I reflect what an inconsiderable little atom every single man is, with respect to the whole creation, methicks 'its a shame to be concerned at the removal of such a trivial animal as I am. The morning after my exit the sun will rise as bright as ever, the flowers will smell as sweet, the plants will spring as green, the world will proceed in its old course, people will laugh as heartily and marry as fast as they were used to do. The memory of man (as it is elegantly expressed in the Book of Wisdom) passeth away as the remembrance of a guest that

valuable paper the accompanying report and resolutions unanimously adopted and passed at the Annual Meeting of the Brockville Association of the Eastern District Branch of the Church Society of this Diocese, held in St. Peter's Church, on the 10th day of March instant.

I have the honor to be your obedient servant, W. B. M'CLEAN, Sec. of Par. Society. March 18, 1852.

REPORT

Of the Committee of the Brockville Association of the Eastern District Branch of the Church Society.

Eastern District Branch of the Church Society. It may readily be observed by any one reverting to the Annual Reports of various District and Parochial Committees of the Church Society, that divers mat-ters of merely local interest (such as the purchasing of church bells, and of organs, the enlargement or repa-ration of their parish churches, and the building of their glebe houses.) are introduced as part and parcel of the Church Society's operation. In former days these and such like matters were considered peculiarly pro-per for introduction into the Report of Committees of Special Vestries, or of Church Wardens, about to resign their Ecclesiastical trusts By the procedure here re-ferred to, the state of the several associations, adopting this course, generally assumes a highly favorable asthis course, generally assumes a highly favorable as-pect; perhaps, your committee would be fully warranted in adding-and oftentimes, it is to be feared, a too flattering appearance.